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# Report of the Superintendent of Public Instruction

reformatted from the original and including:

Biennial report of the Superintendent Public Instruction, <1870>

Annual report of the State Superintendent of Public Instruction, <for the year ending June 30, 1878>

Biennial Report of the State Superintendent of Public Instruction ... <for the school years 1879 and 1880, for the years 1883 and 1884>

Report of the State Superintendent of Public Instruction of the State of Arkansas, <for the two years ending June 30, 1882>

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# STATISTICAL TABLES.

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TABLE A.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years,  
for the Year Ending June 30, 1879.*

| Counties.       | White. |          |        | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. |
|-----------------|--------|----------|--------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|
|                 | Males. | Females. | Total. | Males.   | Females. | Total. |              |                |                          |                  |                          |
| Arkansas.....   | 850    | 686      | 1536   | 390      | 360      | 750    | 1240         | 1046           | 2736                     | 2649             | 87                       |
| Ashley.....     | 820    | 749      | 1569   | 871      | 855      | 1726   | 1691         | 1604           | 3295                     | 2865             | 430                      |
| Baxter.....     | 1106   | 989      | 2095   | 9        | 9        | 18     | 1115         | 998            | 2113                     | 1961             | 152                      |
| Benton.....     | 4011   | 3768     | 7779   | 35       | 26       | 61     | 4046         | 3794           | 7840                     | 7224             | 616                      |
| Boone.....      | 2028   | 1969     | 3997   | 19       | 12       | 31     | 2047         | 1981           | 4028                     | 3736             | 289                      |
| Bradley.....    | 579    | 514      | 1093   | 368      | 341      | 709    | 947          | 855            | 1802                     | 1861             |                          |
| Calhoun.....    | 557    | 455      | 1012   | 312      | 292      | 604    | 869          | 747            | 1616                     | 1470             | 146                      |
| Carroll.....    | 1402   | 1261     | 2663   | 7        | 8        | 15     | 1409         | 1269           | 2968                     | 2096             | 582                      |
| Chicot.....     | 164    | 159      | 323    | 738      | 700      | 1438   | 902          | 859            | 1761                     |                  |                          |
| Clark.....      | 1547   | 1242     | 2789   | 841      | 754      | 1595   | 2388         | 1996           | 4384                     | 4008             | 376                      |
| Clay.....       | 1292   | 1139     | 2431   | 7        | 1        | 8      | 1299         | 1140           | 2439                     | 2385             | 54                       |
| Columbia.....   | 1560   | 1388     | 2948   | 911      | 754      | 1665   | 2471         | 2142           | 4613                     | 4289             | 324                      |
| Conway.....     | 760    | 662      | 1422   | 332      | 226      | 558    | 1092         | 888            | 1980                     | 1624             | 356                      |
| Craighead.....  | 1304   | 1092     | 2396   | 11       | 7        | 18     | 1315         | 1099           | 2414                     | 2305             | 109                      |
| Crawford.....   | 2131   | 1961     | 4140   | 220      | 214      | 468    | 2351         | 2175           | 4608                     | 3875             | 733                      |
| Crittenden..... | 295    | 226      | 521    | 835      | 710      | 1545   | 1130         | 936            | 2066                     |                  |                          |
| Cross.....      | 552    | 433      | 985    | 246      | 252      | 498    | 798          | 685            | 1483                     | 861              | 622                      |
| Dallas.....     | 701    | 631      | 1332   | 416      | 378      | 794    | 1117         | 1009           | 2457                     |                  |                          |
| Desha.....      | 312    | 304      | 616    | 735      | 720      | 1455   | 1047         | 1024           | 2071                     |                  |                          |
| Dorsey.....     | 721    | 585      | 1306   | 284      | 216      | 500    | 1005         | 801            | 2534                     |                  |                          |
| Drew.....       | 1016   | 953      | 1969   | 1020     | 944      | 1964   | 2036         | 1897           | 3933                     | 3761             | 172                      |
| Faulkner.....   | 1149   | 966      | 2115   | 29       | 107      | 136    | 1178         | 1073           | 3613                     | 2669             | 944                      |
| Franklin.....   | 2010   | 2331     | 4341   | 88       | 65       | 148    | 2093         | 2396           | 4489                     | 3990             | 499                      |
| Fulton.....     | 997    | 870      | 2376   | 2        | 1        | 3      | 999          | 871            | 2379                     | 1972             | 407                      |
| Garland.....    | 1046   | 1089     | 2135   | 216      | 178      | 394    | 1262         | 1267           | 2529                     | 2291             | 238                      |
| Grant.....      | 898    | 799      | 1697   | 106      | 92       | 208    | 1004         | 891            | 1925                     | 1571             | 354                      |
| Greene.....     | 1189   | 1089     | 2278   | 16       | 7        | 23     | 1205         | 1096           | 2301                     | 2414             |                          |

TABLE A—Continued.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years,  
for the Year Ending June 30, 1879.*

| Counties.         | White. |          |        | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. |
|-------------------|--------|----------|--------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|
|                   | Males. | Females. | Total. | Males.   | Females. | Total. |              |                |                          |                  |                          |
| Hempstead.....    | 1378   | 1295     | 2826   | 1051     | 1037     | 2590   | 2429         | 2332           | 5416                     | 5449             | ....                     |
| Hot Spring.....   | 1006   | 938      | 1944   | 127      | 88       | 215    | 1133         | 1026           | 2159                     | 2010             | 149                      |
| Howard.....       | 1193   | 962      | 2155   | 441      | 390      | 831    | 1635         | 1352           | 2989                     | 2598             | 391                      |
| Independence..... | 1855   | 1599     | 3454   | 139      | 175      | 314    | 1994         | 1774           | 4747                     | 4076             | 671                      |
| Izard.....        | 1748   | 1632     | 3380   | 36       | 44       | 80     | 1784         | 1676           | 3460                     | 3317             | 143                      |
| Jackson.....      | 605    | 512      | 1117   | 130      | 153      | 283    | 735          | 665            | 1400                     | 1386             | 14                       |
| Jefferson.....    | 738    | 627      | 1305   | 6186     | 2124     | 4310   | 2924         | 2751           | 5675                     | 5374             | 301                      |
| Johnson.....      | 1698   | 1617     | 3315   | 98       | 78       | 176    | 1796         | 1695           | 3491                     | 3243             | 248                      |
| Lafayette.....    | 401    | 354      | 755    | 798      | 738      | 1536   | 1199         | 1092           | 2291                     | 1928             | 363                      |
| Lawrence.....     | 1465   | 1248     | 2713   | 80       | 71       | 151    | 1545         | 1319           | 2864                     | 2557             | 307                      |
| Lee.....          | 652    | 549      | 1201   | 1167     | 958      | 2125   | 1819         | 1507           | 3326                     | 3016             | 310                      |
| Lincoln.....      | 529    | 517      | 1042   | 633      | 529      | 1225   | 1162         | 1046           | 2271                     | ....             | ....                     |
| Little River..... | 275    | 236      | 511    | 357      | 381      | 738    | 632          | 617            | 1436                     | 1695             | ....                     |
| Logan.....        | 1911   | 1795     | 3706   | 150      | 136      | 286    | 2061         | 1931           | 3800                     | 3521             | 279                      |
| Lonoke.....       | 1097   | 988      | 2085   | 304      | 281      | 671    | 1444         | 1312           | 3394                     | 3157             | ....                     |
| Madison.....      | 2311   | 2054     | 4365   | 17       | 15       | 32     | 2328         | 2069           | 4397                     | 4034             | 363                      |
| Marion.....       | 1106   | 1010     | 2116   | 9        | 10       | 19     | 1115         | 1020           | 2135                     | 2241             | ....                     |
| Miller.....       | 716    | 701      | 1417   | 671      | 561      | 1232   | 1387         | 1262           | 2649                     | 2353             | 296                      |
| Mississippi.....  | 507    | 423      | 930    | 255      | 230      | 485    | 762          | 653            | 1415                     | 1714             | ....                     |
| Monroe.....       | 508    | 405      | 913    | 410      | 474      | 884    | 918          | 879            | 1797                     | 1670             | 127                      |
| Montgomery.....   | 880    | 737      | 1617   | 59       | 48       | 107    | 939          | 785            | 1724                     | 1520             | 204                      |
| Nevada.....       | 1629   | 1428     | 3057   | 550      | 509      | 1059   | 2179         | 1937           | 4116                     | 2852             | 1264                     |
| Newton.....       | 749    | 731      | 1480   | ....     | ....     | ....   | ....         | ....           | 2278                     | 2722             | ....                     |
| Onachita.....     | 853    | 782      | 1635   | 1056     | 1044     | 2100   | 1909         | 1826           | 3778                     | 3229             | 549                      |
| Perry.....        | 374    | 343      | 717    | 104      | 108      | 212    | 478          | 451            | 929                      | 958              | ....                     |
| Phillips.....     | 738    | 743      | 1481   | 1760     | 1737     | 3497   | 2306         | 2497           | 5363                     | 4885             | 478                      |
| Pike.....         | 891    | 760      | 1651   | 95       | 73       | 168    | 986          | 833            | 1819                     | 1378             | 441                      |

TABLE A—Concluded.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years,  
for the Year Ending June 30, 1879.*

| Counties.        | White. |          |         | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. |
|------------------|--------|----------|---------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|
|                  | Males. | Females. | Total.  | Males.   | Females. | Total. |              |                |                          |                  |                          |
| Poinsett. ....   | 365    | 303      | 668     | 49       | 52       | 101    | 414          | 355            | 769                      | 721              | 48                       |
| Polk.....        | 1060   | 914      | 1974    | 20       | 24       | 44     | 1080         | 938            | 2018                     | 1839             | 179                      |
| Pope.....        | 2055   | 1868     | 3923    | 137      | 118      | 255    | 2192         | 1986           | 4178                     | 3970             | 208                      |
| Prairie.....     | 922    | 790      | 1712    | 377      | 348      | 725    | 1299         | 1138           | 2444                     | 1880             | 564                      |
| Pulaski.....     | 2954   | 2854     | 5808    | 3020     | 2807     | 5827   | 5974         | 5661           | 11,635                   | 11,686           | ....                     |
| Randolph.....    | ....   | ....     | ....    | ....     | ....     | ....   | ....         | ....           | 4609                     | 4815             | ....                     |
| Saline.....      | 1139   | 1000     | 2139    | 205      | 159      | 364    | 1344         | 1159           | 2503                     | 2553             | ....                     |
| Scott.....       | 1595   | 1459     | 3054    | 8        | 5        | 13     | 1603         | 1464           | 3067                     | 2627             | 440                      |
| Searcy.....      | ....   | ....     | ....    | ....     | ....     | ....   | ....         | ....           | 2624                     | 2306             | 318                      |
| Sebastian.....   | 3098   | 2702     | 5800    | 277      | 225      | 501    | 3375         | 2926           | 6301                     | 5543             | 758                      |
| Sevier.....      | 716    | 606      | 1322    | 186      | 178      | 364    | 902          | 784            | 1686                     | 1625             | 61                       |
| Sharp.....       | 1343   | 1331     | 2674    | 37       | 29       | 66     | 1380         | 1360           | 2740                     | 2580             | 160                      |
| St. Francis..... | 845    | 697      | 1542    | 527      | 473      | 1000   | 1372         | 1170           | 2542                     | 2145             | 397                      |
| Stone.....       | 879    | 755      | 1634    | 12       | 20       | 32     | 891          | 775            | 1666                     | 1297             | 369                      |
| Union.....       | 980    | 906      | 1886    | 1068     | 1029     | 2097   | 2048         | 1935           | 3983                     | 3932             | 51                       |
| Van Buren.....   | 1400   | 1198     | 2599    | 9        | 12       | 21     | 1409         | 1210           | 2619                     | 1682             | 937                      |
| Washington.....  | 4119   | 3841     | 7960    | 192      | 170      | 362    | 4311         | 4011           | 8322                     | 8502             | ....                     |
| White.....       | 2367   | 2146     | 4513    | 310      | 298      | 608    | 2677         | 2444           | 5121                     | 2793             | 2328                     |
| Woodruff.....    | 624    | 562      | 1186    | 576      | 543      | 1119   | 1072         | 977            | 2305                     | 1416             | 889                      |
| Yell.....        | 1970   | 1849     | 3819    | 242      | 201      | 443    | 2212         | 2050           | 4262                     | 4296             | ....                     |
| Total.....       | 87,241 | 79,076   | 166,317 | 28,990   | 26,911   | 55,901 | 116,231      | 105,987        | 236,600                  | 216,475          | 20,125                   |

TABLE "B."

*A Statement by Counties of the Number of Pupils in each of the Branches Taught, for Year Ending June 30, 1879.*

| Counties.       | Orthography. | Reading. | Pennanship. | Mental Arithmetic | Written Arithmetic. | Grammar. | Geography. | History. | Higher Branches. | Whole Number Taught. | Per cent of School Population in Attendance. | Last Year. | Increase. | Remarks.                         |
|-----------------|--------------|----------|-------------|-------------------|---------------------|----------|------------|----------|------------------|----------------------|----------------------------------------------|------------|-----------|----------------------------------|
| Arkansas.....   | 282          | 229      | 33          | 92                | 52                  | 57       | 21         | 23       |                  | 282                  | 13.4                                         | .....      | .....     |                                  |
| Ashley.....     | 837          | 624      | 535         | 256               | 253                 | 86       | 77         | 36       |                  | 880                  | 26.7                                         | 25.3       | 1.4       |                                  |
| Baxter.....     | 397          | 320      | 86          | 58                | 97                  | 117      | 74         | 16       | 12               | 436                  | 20.6                                         | 19.3       | 1.3       |                                  |
| Benton.....     | 1389         | 1214     | 141         | 198               | 431                 | 193      | 127        | 37       | 18               | 2435                 | 31.1                                         | .....      | .....     |                                  |
| Boone.....      | 571          | 420      | 98          | 77                | 179                 | 68       | 64         | 34       | 48               | 881                  | 21.1                                         | 28.0       | .....     |                                  |
| Bradley.....    | 274          | 237      | 10          | 57                | 112                 | 56       | 52         | 19       | 18               | 299                  | 16.6                                         | 29.9       | .....     |                                  |
| Calhoun.....    | 396          | 223      | 12          | 2                 | 86                  | 30       | 14         | 6        | .....            | 415                  | 25.7                                         | 19.6       | 6.1       |                                  |
| Carroll.....    | 245          | 162      | 36          | 43                | 29                  | 13       | 11         | .....    | .....            | 287                  | 10.7                                         | 18.2       | .....     |                                  |
| Chicot.....     |              |          |             |                   |                     |          |            |          |                  |                      |                                              |            |           |                                  |
| Clark.....      | 787          | 612      | 193         | 56                | 251                 | 122      | 60         | 47       | 4                | 1303                 | 29.5                                         | 24.4       | 5.1       |                                  |
| Clay.....       | 282          | 173      | 63          | 27                | 43                  | 30       | 61         | 8        | 1                | 282                  | 11.6                                         | 18.2       | .....     |                                  |
| Columbia.....   | 2014         | 1766     | 1284        | 1110              | 1165                | 884      | 596        | 363      | 100              | 2054                 | 44.5                                         | 49.3       | .....     |                                  |
| Conway.....     | 112          | 83       | .....       | 22                | 15                  | 4        | 5          | 2        | .....            | 112                  | 5.7                                          | .....      | .....     | { Only three districts reported. |
| Craighead.....  |              |          |             |                   |                     |          |            |          |                  |                      |                                              |            |           |                                  |
| Crawford.....   | 978          | 901      | 241         | 259               | 265                 | 186      | 143        | 4        | 4                | 1756                 | 38.6                                         | .....      | .....     |                                  |
| Crittenden..... | 313          | 332      | 130         | 94                | 88                  | 45       | 106        | 3        | .....            | 610                  | 29.5                                         | .....      | .....     | { Only three districts reported. |
| Cross.....      | 57           | 84       | 67          | 45                | .....               | 10       | 11         | 5        | .....            | 169                  | 11.4                                         | 20.5       | .....     |                                  |
| Dallas.....     |              |          |             |                   |                     |          |            |          |                  |                      |                                              |            |           |                                  |
| Desha.....      | 318          | 214      | 149         | 142               | 122                 | 69       | 132        | 91       | 26               | 318                  | 15.4                                         | .....      | .....     |                                  |
| Dorsey.....     | 387          | 322      | .....       | 94                | 187                 | 108      | 103        | 39       | .....            | 387                  | 15.3                                         | .....      | .....     |                                  |
| Drew.....       | 409          | 281      | 116         | 96                | 102                 | 50       | 48         | 30       | 4                | 687                  | 17.5                                         | 11.3       | 6.2       |                                  |
| Faulkner.....   | 169          | 169      | 87          | 87                | 51                  | 51       | 51         | 12       | 22               | 169                  | 4.7                                          | 7.8        | .....     | Only one district reported.      |
| Franklin.....   | 560          | 448      | 115         | 249               | 275                 | 103      | 52         | 24       | .....            | 858                  | 19.1                                         | 20.6       | .....     |                                  |
| Fulton.....     |              |          |             |                   |                     |          |            |          |                  |                      |                                              |            |           |                                  |
| Garland.....    | 884          | 767      | 109         | 425               | 250                 | 172      | 255        | 111      | 41               | 1155                 | 45.7                                         | 34.1       | 11.6      |                                  |
| Grant.....      | 241          | 210      | 6           | 28                | 61                  | 42       | 18         | 8        | 3                | 587                  | 30.5                                         | 34.2       | .....     |                                  |
| Greene.....     | 501          | 320      | 18          | 59                | 77                  | 32       | 18         | 6        | .....            | 805                  | 35.0                                         | 13.6       | 21.4      |                                  |
| Hempstead.....  | 532          | 448      | 64          | 167               | 133                 | 72       | 64         | 18       | 6                | 1121                 | 22.4                                         | 10.1       | 12.3      |                                  |
| Hot Spring..... | 638          | 429      | 227         | 132               | 153                 | 75       | 85         | 32       | 15               | 674                  | 31.2                                         | 17.5       | 13.7      |                                  |

TABLE "B"—Continued.

*A Statement by Counties of the Number of Pupils in each of the Branches Taught, for Year Ending June 30, 1879.*

| Counties.    | Orthography. | Reading. | Penmanship. | Mental Arithmetic. | Written Arithmetic. | Grammar. | Geography. | History. | Higher Branches. | Whole Number Taught. | Per cent of School Population in Attendance. | Last Year. | Increase. | Remarks.                                       |
|--------------|--------------|----------|-------------|--------------------|---------------------|----------|------------|----------|------------------|----------------------|----------------------------------------------|------------|-----------|------------------------------------------------|
| Howard       |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Independence | 1354         | 979      |             | 309                | 379                 | 150      | 186        | 34       | 13               | 1672                 | 35.2                                         | 13.8       | 21.4      |                                                |
| Izard        | 318          | 204      | 15          | 7                  | 58                  | 29       | 10         | 12       | 4                | 397                  | 11.5                                         | 14.1       |           |                                                |
| Jackson      | 191          | 178      | 65          | 71                 | 36                  | 23       | 21         | 5        |                  | 256                  | 18.3                                         |            |           | Four districts reported.                       |
| Jefferson    | 1211         | 1211     | 62          | 115                | 395                 | 120      | 258        | 38       | 158              | 1211                 | 21.3                                         | 43.7       |           |                                                |
| Johnson      | 1249         | 1081     |             | 391                | 373                 | 220      | 228        | 109      | 63               | 1499                 | 43.0                                         | 33.6       | 9.4       |                                                |
| Lafayette    | 270          | 309      |             | 78                 | 151                 | 70       | 126        | 61       | 26               | 523                  | 22.8                                         | 20.4       | 2.4       | Three districts reported.                      |
| Lawrence     | 537          | 319      | 51          | 48                 | 103                 | 22       | 31         |          |                  | 718                  | 25.0                                         | 32.3       |           |                                                |
| Lee          | 866          | 899      |             | 387                | 301                 | 190      | 181        | 46       | 12               | 2104                 | 63.3                                         | 8.4        | 54.9      |                                                |
| Lincoln      |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Little River | 760          | 155      | 225         | 90                 | 50                  | 50       |            |          |                  | 760                  | 53.0                                         |            |           | { Only two districts reported various studies. |
| Logan        | 589          | 493      | 37          | 221                | 151                 | 96       | 73         | 10       | 16               | 603                  | 17.6                                         | 15.5       | 2.1       |                                                |
| Lonoke       | 351          | 348      | 148         | 92                 | 125                 | 80       | 42         | 32       | 11               | 603                  | 18.4                                         | 12.6       | 5.8       |                                                |
| Madison      | 728          | 530      | 105         | 31                 | 132                 | 48       | 45         | 4        | 5                | 987                  | 22.4                                         | 24.9       |           |                                                |
| Marion       | 114          |          |             |                    | 25                  |          | 3          |          |                  | 300                  | 14.0                                         | 19.4       |           | Only two districts reported                    |
| Miller       | 346          | 288      | 240         | 124                | 108                 | 53       | 54         | 34       | 8                | 606                  | 22.9                                         | 12.5       | 10.4      |                                                |
| Mississippi  | 426          | 381      | 259         | 173                | 113                 | 55       | 73         | 7        |                  | 759                  | 53.6                                         | 55.9       |           |                                                |
| Monroe       |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Montgomery   |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Nevada       | 177          | 139      | 77          | 43                 | 59                  | 24       | 33         | 9        | 3                | 187                  | 4.5                                          | 12.7       |           | Only four districts reported.                  |
| Newton       | 105          | 60       | 17          | 19                 | 31                  |          |            |          |                  | 1192                 | 52.3                                         |            |           | Only two districts reported                    |
| Ouachita     |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Perry        |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Phillips     | 1291         | 1253     | 649         | 496                | 321                 | 152      | 191        | 77       | 27               | 2224                 | 41.5                                         | 31.4       | 10.1      |                                                |
| Pike         | 38           | 16       | 9           | 8                  | 2                   | 3        | 3          |          |                  | 61                   | 3.4                                          | 16.8       |           | Only two districts reported                    |
| Poinsett     | 68           | 67       | 57          | 27                 | 32                  | 8        | 9          | 8        |                  | 144                  | 18.7                                         | 8.3        | 10.4      | Only five districts reported                   |
| Polk         |              |          |             |                    |                     |          |            |          |                  |                      |                                              |            |           |                                                |
| Pope         | 1217         | 1019     | 781         | 423                | 411                 | 168      | 193        | 27       |                  | 1415                 | 33.9                                         | 53.2       |           |                                                |
| Prairie      | 847          | 518      | 22          | 178                | 122                 | 51       | 51         | 19       | 16               | 974                  | 40.0                                         | 17.3       | 22.7      |                                                |

TABLE "B"—Concluded.

*A Statement by Counties of the number of Pupils in each of the Branches Taught, for Year Ending June 30, 1879.*

| Counties.          | Orthography.  | Reading.      | Penmanship.   | Mental Arithmetic. | Written Arithmetic. | Grammar      | Geography.   | History.     | Higher Branches. | Whole Number Taught. | Per cent of School Population in Attendance. | Last year.   | Increase.    | Remarks.                     |
|--------------------|---------------|---------------|---------------|--------------------|---------------------|--------------|--------------|--------------|------------------|----------------------|----------------------------------------------|--------------|--------------|------------------------------|
| Pulaski .....      | 3228          | 3169          | 78            | 2160               | 594                 | 605          | 1226         | 304          | 126              | 5552                 | 47.6                                         | 25.5         | 22.1         | Only three districts rep'td. |
| Randolph .....     | .....         | .....         | .....         | .....              | .....               | .....        | .....        | .....        | .....            | .....                | .....                                        | .....        | .....        |                              |
| Saline .....       | 543           | 377           | .....         | 179                | 84                  | 50           | 89           | 26           | .....            | 699                  | 27.9                                         | 18.5         | 9.4          |                              |
| Scott .....        | 494           | 385           | 125           | 94                 | 90                  | 28           | 27           | .....        | .....            | 594                  | 19.4                                         | 7.3          | 12.1         |                              |
| Searcy .....       | .....         | .....         | .....         | .....              | .....               | .....        | .....        | .....        | .....            | .....                | .....                                        | .....        | .....        |                              |
| Sebastian .....    | 930           | 784           | 33            | 596                | 591                 | 477          | 366          | 80           | 29               | 2480                 | 39.4                                         | 19.2         | 20.2         |                              |
| Sevier .....       | .....         | .....         | .....         | .....              | .....               | .....        | .....        | .....        | .....            | .....                | .....                                        | .....        | .....        |                              |
| Sharp .....        | 321           | 249           | 25            | 61                 | 73                  | 29           | 24           | 11           | .....            | 422                  | 15.4                                         | 26.4         | .....        |                              |
| St. Francis .....  | 526           | 538           | 298           | 201                | 218                 | 142          | 161          | 115          | 71               | 659                  | 25.9                                         | 20.8         | 5.1          |                              |
| Stone .....        | 189           | 90            | 31            | 39                 | 25                  | 4            | 4            | 1            | .....            | 297                  | 17.8                                         | 10.1         | 7.7          |                              |
| Union .....        | 996           | 727           | 233           | 392                | 355                 | 195          | 223          | 55           | 24               | 1875                 | 47.1                                         | 22.7         | 24.4         |                              |
| Van Buren .....    | 205           | 121           | 18            | 5                  | 20                  | 3            | 16           | 3            | 2                | 258                  | 9.9                                          | 14.0         | .....        |                              |
| Washington .....   | .....         | .....         | .....         | .....              | .....               | .....        | .....        | .....        | .....            | .....                | .....                                        | .....        | .....        |                              |
| White .....        | .....         | .....         | .....         | .....              | .....               | .....        | .....        | .....        | .....            | .....                | .....                                        | .....        | .....        |                              |
| Woodruff .....     | 224           | 183           | .....         | 53                 | 23                  | 17           | 18           | 10           | .....            | 224                  | 9.7                                          | 51.3         | .....        |                              |
| Yell .....         | 1738          | 1340          | 894           | 115                | 833                 | 192          | 193          | 84           | .....            | 1832                 | 43.0                                         | 39.7         | 3.3          |                              |
| <b>Total .....</b> | <b>33,920</b> | <b>28,403</b> | <b>16,672</b> | <b>10,999</b>      | <b>10,861</b>       | <b>6,030</b> | <b>6,026</b> | <b>2,195</b> | <b>936</b>       | <b>53,049</b>        | <b>.....</b>                                 | <b>.....</b> | <b>.....</b> |                              |

TABLE "C."

Statement of Number and Salaries of Teachers, for the Year ending June 30th, 1879.

| COUNTIES.    | Number Employed. |          |        | Grade of Certificate. |          |        |          |        |          | Average Amount Paid per Month. |          |              |          |              |          | Whole Amount Paid. | Last Year. | Increase. | REMARKS. |                                                                                                  |  |
|--------------|------------------|----------|--------|-----------------------|----------|--------|----------|--------|----------|--------------------------------|----------|--------------|----------|--------------|----------|--------------------|------------|-----------|----------|--------------------------------------------------------------------------------------------------|--|
|              |                  |          |        | No. 1.                |          | No. 2. |          | No. 3. |          | Grade No. 1.                   |          | Grade No. 2. |          | Grade No. 3. |          |                    |            |           |          |                                                                                                  |  |
|              | Males.           | Females. | Total. | Males.                | Females. | Males. | Females. | Males. | Females. | Males.                         | Females. | Males.       | Females. | Males.       | Females. |                    |            |           |          |                                                                                                  |  |
| Arkansas     | 8                | 3        | 11     |                       |          | 8      |          |        | 3        | \$                             |          | \$           |          | \$           |          | \$                 | 870 70     | \$        | 1290 00  | \$                                                                                               |  |
| Ashley       | 19               | 4        | 23     | 5                     | 1        | 3      | 1        | 10     | 3        | 62 55                          |          | 53 33        |          | 42 22        | 50 00    | 3373 00            | 3605 00    |           |          |                                                                                                  |  |
| Baxter       | 9                | 9        | 18     |                       |          |        |          |        |          | 45 00                          | 26 00    | 34 17        |          |              | 15 00    | 1944 00            | 439 00     |           | 1505 00  |                                                                                                  |  |
| Benton       | 45               | 4        | 49     | 32                    | 3        | 11     | 1        | 1      | 1        | 37 23                          | 45 00    | 30 10        | 27 00    | 25 00        |          | 1559 97            |            |           |          |                                                                                                  |  |
| Boone        | 14               | 3        | 17     | 2                     |          | 9      | 1        | 3      | 2        | 42 50                          |          | 48 63        | 35 00    | 44 20        | 22 50    | 1936 35            | 1868 00    |           | 68 35    |                                                                                                  |  |
| Bradley      | 10               | 1        | 11     | 3                     | 2        | 4      |          | 2      |          | 92 50                          | 55 00    | 39 40        |          | 16 62        |          | 895 24             | 1186 27    |           |          |                                                                                                  |  |
| Calhoun      | 11               | 3        | 14     | 1                     | 3        | 2      | 3        | 3      | 3        | 39 44                          | 45 00    | 35 00        | 40 00    | 31 66        |          | 860 00             | 965 00     |           |          |                                                                                                  |  |
| Carroll      | 8                | 3        | 11     | 3                     | 2        | 3      | 1        | 1      | 1        | 32 16                          | 25 00    | 32 80        | 20 00    | 40 00        |          | 897 09             | 895 24     |           | 1 85     |                                                                                                  |  |
| Chicot       |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Clark        | 24               | 8        | 32     | 5                     | 3        | 9      | 2        | 10     | 3        | 65 50                          | 33 33    | 40 66        | 45 00    | 38 15        | 36 66    | 2756 10            | 2613 30    |           | 142 80   |                                                                                                  |  |
| Clay         | 25               | 1        | 26     | 13                    |          | 9      |          | 4      |          | 41 77                          | 38 33    | 40 00        |          | 29 44        |          | 768 65             | 2140 00    |           |          |                                                                                                  |  |
| Columbia     | 36               | 6        | 42     | 12                    | 1        | 21     | 3        | 3      | 1        |                                |          |              |          |              |          | 315 00             | 4734 00    |           |          | Only one District reported amount paid Teachers.                                                 |  |
| Conway       | 4                | 2        | 6      | 1                     | 2        | 2      |          | 1      |          |                                | 50 00    | 39 44        |          | 35 00        |          | 239 00             |            |           |          | Average wages \$45 00 per month.                                                                 |  |
| Craighead    | 9                | 1        | 10     |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Crawford     | 28               | 7        | 35     | 15                    | 5        | 8      | 3        | 3      | 1        | 40 78                          | 34 33    | 37 50        | 25 83    | 36 11        | 35 00    | 5474 08            |            |           |          |                                                                                                  |  |
| Crittenden   | 10               | 2        | 12     |                       |          | 2      | 1        | 8      | 2        |                                |          | 45 00        |          | 50 71        | 32 50    | 1443 00            |            |           |          |                                                                                                  |  |
| Cross        | 17               | 3        | 20     | 3                     | 1        | 1      |          | 4      | 2        | 50 00                          | 60 00    | 42 50        | 45 00    | 39 67        | 31 67    | 825 00             | 1809 00    |           |          |                                                                                                  |  |
| Dallas       |                  |          |        |                       |          |        |          |        |          | 50 00                          |          | 35 00        |          | 25 00        |          |                    |            |           |          |                                                                                                  |  |
| Desha        | 29               | 10       | 39     | 1                     | 3        | 26     | 5        | 4      |          | 40 00                          |          | 52 85        |          | 60 00        |          | 2285 70            |            |           |          |                                                                                                  |  |
| Dorsey       | 21               | 8        | 29     | 6                     | 3        | 1      | 1        | 4      | 4        | 51 25                          | 48 33    | 40 00        |          | 35 00        | 30 00    | 995 00             |            |           |          |                                                                                                  |  |
| Drew         | 11               | 4        | 15     | 1                     | 2        | 1      | 1        | 8      | 2        | 55 00                          |          | 40 00        |          | 38 17        | 50 83    | 757 17             | 1580 00    |           |          |                                                                                                  |  |
| Faulkner     | 6                | 3        | 9      | 1                     | 2        | 3      |          | 5      |          | 43 26                          | 37 50    |              |          |              |          | 1461 16            | 475 00     |           | 986 16   |                                                                                                  |  |
| Franklin     | 18               | 1        | 19     | 6                     | 1        | 9      | 2        | 1      |          | 43 00                          |          | 43 00        | 25 00    | 20 00        |          | 854 24             | 1190 00    |           | 335 76   |                                                                                                  |  |
| Fulton       | 17               |          | 17     | 4                     |          | 11     |          | 2      |          |                                |          |              |          |              |          | 1557 94            |            |           |          |                                                                                                  |  |
| Garland      | 10               | 5        | 15     | 6                     | 6        |        |          |        |          | 50 00                          | 30 00    | 46 66        |          | 42 00        |          | 4248 75            | 4333 75    |           |          |                                                                                                  |  |
| Grant        | 17               | 1        | 18     | 2                     |          | 5      | 4        | 7      |          |                                |          |              |          |              |          | 2072 50            | 1675 56    |           | 396 94   |                                                                                                  |  |
| Greene       | 14               | 1        | 15     | 7                     |          | 6      |          | 2      |          | 51 72                          |          | 45 54        |          |              | 25 00    | 2067 50            | 1542 79    |           | 524 71   |                                                                                                  |  |
| Hempstead    | 23               | 4        | 27     | 2                     | 2        | 11     | 2        | 7      |          | 53 00                          | 55 00    | 52 40        | 45 00    | 40 00        | 35 00    | 3182 14            | 1132 99    |           | 2059 15  |                                                                                                  |  |
| Hot Spring   | 11               | 1        | 12     | 3                     |          | 3      | 2        | 4      |          | 55 00                          |          | 43 33        | 40 00    | 42 25        |          | 2098 00            | 539 20     |           | 1558 80  |                                                                                                  |  |
| Howard       | 11               | 2        | 13     | 7                     | 1        | 2      | 1        | 2      |          | 49 80                          | 50 00    | 35 50        | 40 00    | 40 00        |          | 1885 30            | 1625 00    |           | 260 30   |                                                                                                  |  |
| Independence | 24               | 2        | 26     | 12                    |          | 8      | 2        | 4      |          |                                |          |              |          |              |          | 4584 40            | 2834 25    |           | 1750 15  |                                                                                                  |  |
| Izard        | 8                | 2        | 10     | 3                     | 1        | 2      |          | 3      | 1        | 40 00                          | 30 00    | 31 33        |          | 19 33        |          | 630 82             | 691 25     |           |          |                                                                                                  |  |
| Jackson      | 16               | 3        | 19     | 4                     | 1        | 6      | 1        | 7      |          | 65 75                          | 28 00    | 45 00        | 65 00    | 40 00        |          | 468 64             |            |           |          |                                                                                                  |  |
| Jefferson    | 34               | 24       | 58     | 12                    | 7        | 16     | 12       | 1      |          | 65 55                          | 68 00    | 58 83        | 44 00    | 50 00        |          | 834 50             | 6824 50    |           | 1490 00  |                                                                                                  |  |
| Johnson      | 31               | 4        | 35     | 11                    | 1        | 10     | 1        | 10     | 2        | 56 97                          | 35 00    | 38 12        | 25 00    | 29 50        | 25 00    | 1337 58            | 2813 95    |           |          |                                                                                                  |  |
| Lafayette    | 11               | 2        | 13     | 2                     |          | 6      |          | 2      | 3        | 104 16                         |          | 71 39        |          | 66 66        | 33 33    | 783 33             | 445 00     |           | 338 33   | Only three Districts reported.                                                                   |  |
| Lawrence     | 25               | 4        | 29     | 9                     |          | 6      | 3        | 9      | 2        | 49 28                          |          | 42 38        |          | 35 69        | 40 00    | 3175 21            | 2349 40    |           | 825 81   |                                                                                                  |  |
| Lee          | 41               | 5        | 46     | 13                    | 5        | 17     |          | 11     |          | 59 00                          | 52 20    | 51 00        |          | 45 90        |          | 6629 91            |            |           |          |                                                                                                  |  |
| Lincoln      | 18               | 3        | 21     | 2                     | 2        | 13     | 1        | 3      |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Little River | 15               | 5        | 20     | 2                     | 4        | 12     | 2        |        |          | 42 50                          | 57 50    | 42 50        | 40 00    |              |          | 2410 42            | 2923 42    |           |          |                                                                                                  |  |
| Logan        | 19               | 2        | 21     | 8                     | 3        | 8      | 2        |        |          | 56 52                          | 36 32    | 44 3         | 35 00    |              |          | 1550 29            | 1371 91    |           | 178 38   |                                                                                                  |  |
| Lonoke       | 16               | 2        | 18     | 5                     | 1        | 7      |          | 4      | 1        | 56 75                          |          | 57 80        |          | 36 50        | 44 00    | 2149 50            | 2337 45    |           |          |                                                                                                  |  |
| Madison      | 24               | 3        | 27     | 11                    | 2        | 5      | 1        | 8      |          | 43 92                          | 33 33    | 34 66        | 25 00    | 36 50        |          | 2599 00            | 2342 25    |           | 256 75   |                                                                                                  |  |
| Marion       | 11               |          | 11     | 1                     |          | 8      |          | 2      |          |                                |          | 30 75        |          | 38 33        |          | 924 50             | 343 50     |           | 581 26   |                                                                                                  |  |
| Miller       | 8                |          | 8      | 1                     |          | 2      |          | 5      |          | 70 00                          |          | 72 50        |          | 53 33        |          | 1639 00            | 1233 10    |           | 405 90   |                                                                                                  |  |
| Mississippi  | 15               | 5        | 20     | 9                     | 1        | 5      | 3        | 2      |          | 59 37                          | 35 00    | 41 50        | 48 33    | 20 00        |          | 962 00             | 3366 86    |           |          |                                                                                                  |  |
| Monte        |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          | 899 00             | 1533 99    |           |          |                                                                                                  |  |
| Montgomery   | 17               | 6        | 23     | 5                     | 3        | 8      | 4        | 3      |          | 45 80                          | 31 66    | 31 19        | 29 44    | 25 00        | 20 00    | 1835 00            |            |           |          |                                                                                                  |  |
| Nevada       | 8                | 2        | 10     | 4                     | 2        | 2      | 2        |        |          | 50 17                          | 30 00    | 50 00        | 43 75    | 32 50        |          |                    | 1104 00    |           |          |                                                                                                  |  |
| Newton       | 5                |          | 5      |                       |          | 3      |          | 2      |          |                                |          | 39 38        | 33 33    |              |          | 527 94             |            |           |          |                                                                                                  |  |
| Ouachita     |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          | 174 00             | 3389 03    |           |          | Only one District reported.                                                                      |  |
| Perry        |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Phillips     | 31               | 29       | 60     | 8                     | 11       | 13     | 12       | 8      | 8        | 66 50                          | 45 41    | 54 21        | 43 33    | 35 50        | 42 00    | 5517 05            | 5726 80    |           |          |                                                                                                  |  |
| Pike         |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          | 193 50             | 929 33     |           |          | Only two Districts reported.                                                                     |  |
| Poinsett     | 6                |          | 6      | 1                     |          | 4      |          | 1      |          | 50 00                          |          | 46 22        |          | 20 00        |          |                    | 420 00     |           |          |                                                                                                  |  |
| Polk         | 1                | 1        | 2      |                       |          |        |          | 1      |          | 50 00                          |          |              |          |              |          | 12 50              |            |           |          | Only two Districts reported.                                                                     |  |
| Pope         | 27               | 2        | 29     | 13                    | 2        | 12     |          | 2      |          | 46 48                          | 47 50    | 45 62        |          | 45 00        |          | 3420 75            | 3458 75    |           |          |                                                                                                  |  |
| Prarie       | 14               | 9        | 23     | 4                     | 4        | 5      | 4        | 5      | 1        | 43 33                          | 41 25    | 36 60        | 34 17    | 31 75        | 32 00    |                    |            |           |          |                                                                                                  |  |
| Pulaski      | 63               | 36       | 99     | 18                    | 17       | 29     | 14       | 17     | 4        | 44 00                          | 41 25    | 28 85        | 25 00    | 31 85        | 28 33    | 20459 02           | 19504 68   |           | 954 34   | Salaries of Teachers in Little Rock public schools not given in column of amount paid per month. |  |
| Randolph     |                  |          |        |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Saline       | 9                | 2        | 11     | 5                     | 1        | 2      | 1        | 2      |          | 40 00                          |          | 46 11        | 33 33    | 22 50        |          | 1273 33            | 202 50     |           | 1070 83  |                                                                                                  |  |
| Scott        | 15               | 9        | 24     | 3                     | 3        | 4      | 2        | 8      | 4        |                                |          |              |          |              |          | 210 00             | 507 00     |           |          | Only two Districts reported.                                                                     |  |
| Searcy       | 23               | 3        | 26     |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |
| Sebastian    | 24               | 13       | 37     | 14                    | 8        | 10     | 3        | 2      |          | 61 50                          | 43 75    | 41 25        | 38 00    | 60 00        |          | 6616 64            | 4320 00    |           | 2296 64  |                                                                                                  |  |
| Sevier       | 10               |          | 10     | 2                     |          | 2      |          | 6      |          | 50 00                          |          | 35 00        |          | 35 67        |          | 660 00             | 602 80     |           | 57 20    |                                                                                                  |  |
| Shipp        | 12               | 2        | 14     | 5                     |          | 6      | 2        | 1      |          | 57 23                          |          | 42 02        |          | 35 00        |          | 1145 33            | 1904 90    |           |          |                                                                                                  |  |
| St Francis   | 5                | 4        | 9      | 3                     | 2        | 12     | 2        |        |          | 65 00                          | 35 00    | 42 50        | 32 50    |              |          | 415 00             | 1315 00    |           |          | Only three Districts reported whole amount paid.                                                 |  |
| Stone        | 4                | 3        | 7      | 1                     |          | 13     |          | 3      |          | 35                             |          |              |          |              |          |                    |            |           |          |                                                                                                  |  |

TABLE D.

*Statement of the Number of School Houses Reported, for the Year Ending June 30, 1879.*

| COUNTIES.       | Erected During the Year. |           |          | Erected Previously. |           |            |            | Total Value. | No. with Grounds Inclosed. | REMARKS.                                             |
|-----------------|--------------------------|-----------|----------|---------------------|-----------|------------|------------|--------------|----------------------------|------------------------------------------------------|
|                 | Number.                  | Material. | Cost.    | Number.             | Material. | Condition. | Cost.      |              |                            |                                                      |
| Arkansas.....   | 2                        | Wood..... | \$ 60 00 | .....               | .....     | .....      | .....      | \$ 60 00     | .....                      | No report of cost of houses erected during the year. |
| Ashley.....     | 3                        | Wood..... | 504 00   | 24                  | Wood..... | Good.....  | .....      | 6145 00      | .....                      |                                                      |
| Baxter.....     | 2                        | Wood..... | .....    | .....               | .....     | .....      | .....      | .....        | .....                      |                                                      |
| Benton.....     | 6                        | Wood..... | 735 00   | 32                  | Wood..... | Ordinary.. | \$ 3915 00 | 4650 00      | .....                      |                                                      |
| Boone.....      | 6                        | Wood..... | 1585 00  | 8                   | Wood..... | Ordinary.. | 1325 00    | 2910 00      | .....                      |                                                      |
| Bradley.....    | 2                        | Wood..... | 245 00   | 6                   | Wood..... | Ordinary.. | 999 25     | 1244 25      | .....                      |                                                      |
| Calhoun.....    | 2                        | Wood..... | 186 00   | 3                   | Wood..... | Ordinary.. | 210 00     | 396 00       | .....                      |                                                      |
| Carroll.....    | .....                    | .....     | .....    | 3                   | Wood..... | Good.....  | 175 00     | 175 00       | .....                      |                                                      |
| Chicot.....     | .....                    | .....     | .....    | .....               | .....     | .....      | .....      | .....        | .....                      |                                                      |
| Clark.....      | .....                    | .....     | .....    | 4                   | Wood..... | Good.....  | 300 00     | 300 00       | .....                      |                                                      |
| Clay.....       | .....                    | .....     | .....    | 4                   | Wood..... | Good.....  | 1010 00    | 1010 00      | .....                      |                                                      |
| Columbia.....   | .....                    | .....     | .....    | .....               | .....     | .....      | .....      | .....        | .....                      |                                                      |
| Conway.....     | 2                        | Wood..... | 103 00   | 2                   | Wood..... | Good.....  | 200 00     | 303 00       | .....                      |                                                      |
| Craighead.....  | .....                    | .....     | .....    | .....               | .....     | .....      | .....      | .....        | .....                      |                                                      |
| Crawford.....   | .....                    | .....     | .....    | 27                  | Wood..... | Fair.....  | 3630 00    | 3630 00      | .....                      |                                                      |
| Crittenden..... | .....                    | .....     | .....    | 8                   | Wood..... | Fair.....  | 448 00     | 448 00       | .....                      |                                                      |
| Cross.....      | 69                       | .....     | .....    | 1                   | .....     | Good.....  | 500 00     | 500 00       | .....                      |                                                      |
| Dallas.....     | .....                    | .....     | .....    | .....               | .....     | .....      | .....      | .....        | .....                      |                                                      |
| Desha.....      | 5                        | Wood..... | 260 00   | 13                  | Wood..... | Fair.....  | 2240 00    | 2500 00      | .....                      |                                                      |
| Dorsey.....     | .....                    | .....     | .....    | 2                   | Wood..... | Fair.....  | 110 00     | 110 00       | .....                      |                                                      |
| Drew.....       | 7                        | Wood..... | 469 20   | 11                  | Wood..... | Good.....  | 1167 00    | 1636 20      | .....                      |                                                      |
| Faulkner.....   | .....                    | .....     | .....    | 9                   | Wood..... | Fair.....  | 707 00     | 707 00       | .....                      | Value of only two houses given.                      |
| Franklin.....   | 6                        | Wood..... | 1025 00  | 3                   | Wood..... | Fair.....  | 275 00     | 1600 00      | .....                      |                                                      |
| Fulton.....     | 3                        | Wood..... | 100 00   | 3                   | Wood..... | Fair.....  | 175 00     | 275 00       | .....                      |                                                      |
| Garland.....    | .....                    | .....     | .....    | 6                   | Wood..... | Fair.....  | 400 00     | 400 00       | .....                      |                                                      |
| Grant.....      | 10                       | Wood..... | 829 00   | 6                   | Wood..... | Good.....  | 527 00     | 1356 00      | .....                      |                                                      |
| Greene.....     | 4                        | Wood..... | 414 40   | 4                   | Wood..... | Good.....  | 935 00     | 1349 40      | .....                      |                                                      |
| Hempstead.....  | .....                    | .....     | .....    | 10                  | Wood..... | Fair.....  | 435 00     | 435 00       | .....                      |                                                      |
| Hot Spring..... | .....                    | .....     | .....    | 9                   | Wood..... | Fair.....  | 765 00     | 765 00       | .....                      |                                                      |

TABLE D.—Continued.

*Statement of the Number of School Houses Reported, for the Year Ending June 30, 1879.*

| COUNTIES.         | Erected During the Year. |           |           | Erected Previously. |                |            |           | Total Value. | No. with<br>Grounds Inclosed. | REMARKS.                                                |
|-------------------|--------------------------|-----------|-----------|---------------------|----------------|------------|-----------|--------------|-------------------------------|---------------------------------------------------------|
|                   | Number.                  | Material. | Cost.     | Number.             | Material.      | Condition. | Cost.     |              |                               |                                                         |
| Howard .....      | 3                        | Wood..... | \$ 150 00 | 2                   | Wood.....      | Good.....  | \$ 100 00 | \$ 250 00    | ....                          | { Only one district reported number<br>erected in 1879. |
| Independence...   | 3                        | Wood..... | 490 00    | 8                   | Wood.....      | Good.....  | 2325 00   | 2815 00      | 2                             |                                                         |
| Izard .....       | .....                    | .....     | .....     | 3                   | Wood.....      | .....      | 325 00    | 325 00       | ....                          |                                                         |
| Jackson.....      | 1                        | Wood..... | 45 05     | .....               | .....          | .....      | .....     | 45 05        | ....                          | { Only one district reported number<br>erected in 1879. |
| Jefferson.....    | 1                        | Wood..... | 300 00    | 19                  | Brick and wood | Good.....  | 5578 00   | 5946 00      | 2                             |                                                         |
| Johnson.....      | 3                        | Wood..... | 596 00    | 23                  | Wood.....      | Good.....  | 4000 00   | 4596 00      | ....                          |                                                         |
| Lafayette.....    | 1                        | Wood..... | 210 00    | 4                   | Wood.....      | Fair.....  | 3622 25   | 3832 00      | 1                             | Only one district reported number erect-<br>ed in 1879. |
| Lawrence.....     | .....                    | .....     | .....     | 3                   | Wood.....      | Good.....  | 925 00    | 925 00       | ....                          |                                                         |
| Lee.....          | 4                        | Wood..... | 505 00    | 16                  | Wood.....      | Fair.....  | .....     | .....        | ....                          |                                                         |
| Lincoln.....      | .....                    | .....     | .....     | .....               | .....          | .....      | .....     | .....        | ....                          | Only one district reported number erect-<br>ed in 1879. |
| Little River..... | 1                        | .....     | 99 00     | 8                   | Wood.....      | Fair.....  | 1000 00   | 1099 00      | ....                          |                                                         |
| Logan.....        | 1                        | .....     | 200 00    | 16                  | .....          | .....      | 1340 00   | 2090 00      | ....                          |                                                         |
| Lonoke.....       | 1                        | Wood..... | .....     | 3                   | Wood.....      | Fair.....  | 306 37    | 306 37       | ....                          | { Only one district reported number<br>erected in 1879. |
| Madison.....      | 3                        | .....     | 75 00     | 18                  | Wood.....      | Fair.....  | 2090 00   | 2165 00      | ....                          |                                                         |
| Marion.....       | 1                        | Wood..... | 500 00    | 13                  | Wood.....      | Fair.....  | 1475 00   | 1975 00      | ....                          |                                                         |
| Miller.....       | .....                    | .....     | .....     | 2                   | Wood.....      | Good.....  | .....     | .....        | ....                          |                                                         |
| Mississippi.....  | 4                        | Wood..... | 2625 00   | 4                   | .....          | .....      | 200 00    | 2825 00      | ....                          |                                                         |
| Monroe.....       | .....                    | .....     | .....     | .....               | .....          | .....      | .....     | .....        | ....                          |                                                         |
| Montgomery.....   | 3                        | Wood..... | 190 00    | 30                  | Wood.....      | Bad..      | 2025 00   | 2215 00      | ....                          |                                                         |
| Nevada.....       | 1                        | Wood..... | 165 35    | 4                   | Wood.....      | Bad.....   | 1138 00   | 1303 35      | ....                          |                                                         |
| Newton.....       | .....                    | .....     | .....     | 3                   | Wood.....      | Good.....  | 460 00    | 460 00       | ....                          |                                                         |
| Ouachita.....     | .....                    | .....     | .....     | .....               | .....          | .....      | .....     | .....        | ....                          |                                                         |
| Perry.....        | .....                    | .....     | .....     | .....               | .....          | .....      | .....     | .....        | ....                          |                                                         |
| Phillips.....     | 4                        | Wood..... | 727 18    | 19                  | Wood.....      | Fair.....  | 3380 00   | 4107 00      | ....                          |                                                         |
| Pike.....         | .....                    | .....     | .....     | 3                   | Wood.....      | Fair.....  | 190 00    | 190 00       | ....                          |                                                         |
| Poinsett.....     | .....                    | .....     | .....     | 2                   | Wood.....      | Fair.....  | 350 00    | 350 00       | ....                          |                                                         |
| Polk.....         | .....                    | .....     | .....     | .....               | .....          | .....      | .....     | .....        | ....                          |                                                         |
| Pope.....         | 3                        | Wood..... | 455 00    | 6                   | Wood.....      | Good.....  | 1800 00   | 2255 00      | ....                          |                                                         |
| Prairie.....      | .....                    | .....     | .....     | 17                  | Wood.....      | Fair.....  | 2655 48   | 2755 48      | ....                          |                                                         |

TABLE D.—Concluded.

*Statement of the Number of School Houses Reported, for the Year Ending June 30, 1879.*

| COUNTIES.        | Erected During the Year. |           |              | Erected Previously. |                  |            |              | Total Value. | No. with<br>Grounds Inclosed. | REMARKS. |
|------------------|--------------------------|-----------|--------------|---------------------|------------------|------------|--------------|--------------|-------------------------------|----------|
|                  | Number.                  | Material. | Cost.        | Number.             | Material.        | Condition. | Cost.        |              |                               |          |
| Pulaski.....     |                          |           |              | 30                  | Brick and wood.. | Fair.....  | \$ 48,445 00 | \$ 48,445 00 | ....                          |          |
| Randolph.....    |                          |           |              |                     |                  |            |              |              |                               |          |
| Saline.....      | 2                        | Wood..... | \$ 71 60     | 5                   | Wood.....        |            | 675 00       | 746 00       | ..                            |          |
| Scott.....       |                          |           |              |                     |                  |            |              |              |                               |          |
| Searcy.....      |                          |           |              |                     |                  |            |              |              |                               |          |
| Sebastian.....   | 5                        | Wood..... | 1492 97      | 21                  | Brick and wood.. | Good.....  | 10,550 00    | 12,042 97    | ....                          |          |
| Sevier.....      |                          |           |              | 2                   | Wood.....        | Good.....  | 600 00       | 600 00       |                               |          |
| Sharp.....       | 2                        | Wood..... | 75 00        | 5                   | Wood.....        | Good.....  | 300 00       | 375 00       |                               |          |
| St. Francis..... | 1                        | Wood..... | 100 00       | 5                   | Wood.....        | Good.....  | 4050 00      | 4150 00      | ....                          |          |
| Stone.....       | 1                        |           |              | 5                   | Wood.....        | Fair.....  | 450 00       | 450 00       | ....                          |          |
| Union.....       | 6                        | Wood..... | 2015 00      | 9                   | Wood.....        | Good.....  | 350 00       | 2365 00      | ....                          |          |
| Van Buren.....   |                          |           |              | 5                   | Wood.....        | Fair.....  | 525 00       | 525 00       | ....                          |          |
| Washington.....  |                          |           |              |                     |                  |            |              |              |                               |          |
| White.....       |                          |           |              |                     |                  |            |              |              |                               |          |
| Woodruff.....    |                          |           |              | 4                   | Wood.....        | Bad.....   | 400 00       | 400 00       | ....                          |          |
| Yell.....        | 4                        | Wood..... | 1140 00      | 5                   | Wood..           | Bad.....   | 575 00       | 1715 00      | ....                          |          |
| Total....        | 188                      |           | \$ 18,742 70 | 520                 |                  |            | \$131,163 60 | \$151,564 97 | ....                          |          |

TABLE E.

Statement of Revenues Raised for the Support of Common Schools, for the Year Ending June 30, 1879.

| Counties.       | No. of Persons sub-<br>ject to Poll-Tax | From State Appor-<br>tionment. | From Dis't. Tax. | From Sale or Lease<br>of Houses & Sites. | From Grants or<br>Gifts. | From other Sources. | Total.    | Total Amount Re-<br>ported Last Year. | Increase. | Remarks. |
|-----------------|-----------------------------------------|--------------------------------|------------------|------------------------------------------|--------------------------|---------------------|-----------|---------------------------------------|-----------|----------|
| Arkansas.....   | 2795                                    | \$ 684 67                      | \$ .....         | \$ .....                                 | \$ .....                 | \$ .....            | \$ 684 87 | \$ .....                              | \$ .....  |          |
| Ashley.....     | 1648                                    | 4346 75                        | 1228 38          | .....                                    | .....                    | 1495 69             | 6970 82   | 6251 85                               | 718 97    |          |
| Baxter.....     | 1094                                    | 805 80                         | 544 86           | .....                                    | .....                    | .....               | 1350 66   | 756 84                                | 593 82    |          |
| Benton.....     | 4107                                    | 4525 20                        | 1474 19          | 5 50                                     | .....                    | 107 90              | 6112 85   | .....                                 | .....     |          |
| Boone.....      | 1936                                    | 1442 05                        | 293 70           | .....                                    | 13 30                    | .....               | 1899 25   | 1488 21                               | 411 07    |          |
| Bradley ...     | 1194                                    | 1464 71                        | 157 94           | 4 25                                     | .....                    | 181 47              | 1808 37   | 2764 04                               | .....     |          |
| Calhoun.....    | 1033                                    | 193 15                         | 761 23           | .....                                    | 31 97                    | 2193 15             | 3179 50   | 1103 67                               | 2075 83   |          |
| Carroll.....    | 1538                                    | .....                          | .....            | .....                                    | .....                    | .....               | 3402 84   | 200 16                                | 3202 68   |          |
| Chicot.....     | 2601                                    | .....                          | .....            | .....                                    | .....                    | .....               | .....     | .....                                 | .....     |          |
| Clark.....      | 1953                                    | .....                          | .....            | .....                                    | .....                    | .....               | .....     | .....                                 | .....     |          |
| Clay.....       | 1408                                    | 815 33                         | 672 80           | .....                                    | .....                    | 78 97               | 1567 10   | .....                                 | .....     |          |
| Columbia.....   | 2604                                    | 3253 10                        | .....            | .....                                    | .....                    | .....               | 5351 01   | 6469 24                               | .....     |          |
| Conway.....     | 2228                                    | 140 00                         | 286 00           | .....                                    | .....                    | .....               | 861 28    | .....                                 | .....     |          |
| Craighead.....  | 1198                                    | .....                          | .....            | .....                                    | .....                    | .....               | .....     | .....                                 | .....     |          |
| Crawford.....   | 2588                                    | .....                          | .....            | .....                                    | .....                    | .....               | 4674 03   | .....                                 | .....     |          |
| Crittenden..... | 2493                                    | .....                          | 1844 00          | .....                                    | .....                    | .....               | 1844 00   | .....                                 | .....     |          |
| Cross.....      | 1055                                    | 179 91                         | 256 30           | .....                                    | .....                    | 33 00               | 469 21    | .....                                 | .....     |          |
| Dallas.....     | 1192                                    | .....                          | .....            | .....                                    | .....                    | .....               | .....     | .....                                 | .....     |          |
| Desha .....     | 1675                                    | 1861 21                        | 767 02           | .....                                    | .....                    | .....               | 2628 23   | .....                                 | .....     |          |
| Dorsey.....     | 1738                                    | .....                          | .....            | .....                                    | .....                    | .....               | .....     | .....                                 | .....     |          |
| Drew.....       | 2456                                    | 4924 27                        | 2203 52          | .....                                    | .....                    | .....               | 7127 79   | 6160 72                               | 967 07    |          |
| Faulkner.....   | 2259                                    | 687 60                         | 739 94           | .....                                    | 160 94                   | 203 35              | 1770 89   | .....                                 | .....     |          |
| Franklin.....   | 2611                                    | 1788 98                        | 694 42           | .....                                    | .....                    | 5 47                | 3459 72   | 248 34                                | 3211 38   |          |
| Fulton.....     | 1026                                    | 1805 66                        | 679 31           | .....                                    | .....                    | 296 97              | 2781 94   | .....                                 | .....     |          |
| Garland.....    | 1523                                    | 3805 30                        | 1892 78          | 4 77                                     | 400 00                   | 16 90               | 4945 95   | 4842 72                               | 103 23    |          |
| Grant.....      | 1098                                    | 931 31                         | 433 98           | .....                                    | .....                    | 179 30              | 1544 59   | 1422 03                               | 122 56    |          |

TABLE E—Continued.

*Statement of Revenues Raised for the Support of Common Schools, for the Year Ending June 30, 1879.*

| Counties.         | No. of Persons Sub-<br>ject to Poll-Tax. | From State Appor-<br>tionment. | From Dist. Tax. | From Sale or Lease<br>of Houses and Sites. | From Grants or<br>Gifts. | From Other<br>Sources. | Total.     | Total Amount Re-<br>ported Last Year. | Increase. | Remarks.                    |
|-------------------|------------------------------------------|--------------------------------|-----------------|--------------------------------------------|--------------------------|------------------------|------------|---------------------------------------|-----------|-----------------------------|
| Greene.....       | 1150                                     | \$ 2449 07                     | \$ 715 65       | \$ .....                                   | \$ 78 77                 | \$ .....               | \$ 3243 49 | \$ 5733 54                            | \$ .....  | Only one district reported. |
| Hempstead.....    | 3807                                     | 3867 66                        | 342 81          | .....                                      | .....                    | 287 54                 | 5340 37    | 2163 53                               | 3176 84   |                             |
| Hot Spring.....   | 1251                                     | 1050 41                        | 994 14          | .....                                      | .....                    | 203 93                 | 3576 62    | 2154 14                               | 1422 48   |                             |
| Howard .....      | 1722                                     | 1822 42                        | .....           | .....                                      | .....                    | .....                  | 1822 42    | .....                                 | .....     |                             |
| Independence..... | 3349                                     | 1050 90                        | 947 72          | .....                                      | .....                    | .....                  | 3083 37    | 3530 21                               | .....     |                             |
| Izard.....        | 1722                                     | 1564 42                        | 24 51           | .....                                      | .....                    | 317 92                 | 2057 97    | 1728 97                               | 329 00    |                             |
| Jackson.....      | 1817                                     | .....                          | .....           | .....                                      | .....                    | .....                  | 2353 87    | .....                                 | .....     |                             |
| Jefferson.....    | 6741                                     | 3843 17                        | 12,904 62       | .....                                      | .....                    | 642 89                 | 17,390 68  | 15,021 55                             | 2369 13   |                             |
| Johnson.....      | 1882                                     | 1844 65                        | 1215 59         | 9 43                                       | .....                    | 29 36                  | 5374 16    | 1460 24                               | 3913 92   |                             |
| Lafayette.....    | 974                                      | 837 34                         | 1588 11         | .....                                      | .....                    | .....                  | 2425 45    | 2531 95                               | .....     |                             |
| Lawrence.....     | 1473                                     | 999 86                         | 328 94          | .....                                      | .....                    | .....                  | 2302 14    | 1448 76                               | 853 38    |                             |
| Lee.....          | 3123                                     | 2985 45                        | 5921 39         | 48 00                                      | 56 09                    | 285 94                 | 9297 57    | .....                                 | .....     |                             |
| Lincoln.....      | 2191                                     | .....                          | .....           | .....                                      | .....                    | .....                  | .....      | .....                                 | .....     |                             |
| Little River..... | 1120                                     | .....                          | .....           | .....                                      | .....                    | .....                  | .....      | .....                                 | .....     |                             |
| Logan.....        | 2482                                     | 2466 27                        | 3498 00         | .....                                      | .....                    | .....                  | 5964 27    | 4353 57                               | 1610 70   |                             |
| Lonoke.....       | 2590                                     | 707 44                         | 288 17          | .....                                      | .....                    | .....                  | 995 61     | 515 09                                | 480 52    |                             |
| Madison.....      | 1930                                     | 1583 38                        | 76 00           | .....                                      | 4 50                     | 69 50                  | 1743 38    | 2633 91                               | .....     |                             |
| Marion.....       | 1508                                     | 681 62                         | 19 25           | .....                                      | .....                    | .....                  | 700 87     | 636 22                                | 64 65     |                             |
| Miller.....       | 1900                                     | 2476 36                        | .....           | .....                                      | .....                    | .....                  | 2476 36    | 1377 07                               | 1099 29   |                             |
| Mississippi.....  | 1367                                     | 2068 24                        | 1976 94         | .....                                      | .....                    | 232 67                 | 4509 25    | 2959 18                               | 1550 07   |                             |
| Monroe.....       | 1935                                     | .....                          | .....           | .....                                      | .....                    | .....                  | 1275 00    | 2077 59                               | .....     |                             |
| Montgomery.....   | 915                                      | .....                          | .....           | .....                                      | .....                    | .....                  | .....      | .....                                 | .....     |                             |
| Nevada.....       | 2133                                     | 311 70                         | 109 11          | .....                                      | .....                    | 125 02                 | 545 83     | .....                                 | .....     |                             |
| Newton.....       | 1055                                     | 2151 83                        | .....           | .....                                      | .....                    | 371 66                 | 2487 49    | .....                                 | .....     |                             |
| Onachita.....     | 2211                                     | 971 76                         | 1455 36         | .....                                      | 155 04                   | 100 24                 | 2682 40    | 3623 71                               | .....     |                             |
| Perry.....        | 619                                      | .....                          | .....           | .....                                      | .....                    | .....                  | .....      | .....                                 | .....     |                             |

TABLE E—Concluded.

*Statement of Revenues Raised for the Support of Common Schools, for the Year Ending June 30, 1879.*

| Counties.        | No. of Persons Sub-<br>ject to Poll-Tax. | From State Appor-<br>tionment. | From Dis't. Tax. | From Sale or Lease<br>of Houses & Sites. | From Grants or<br>Gifts. | From Other<br>Sources. | Total.        | Total Amount Re-<br>ported Last Year. | Increase.    | Remarks.                     |
|------------------|------------------------------------------|--------------------------------|------------------|------------------------------------------|--------------------------|------------------------|---------------|---------------------------------------|--------------|------------------------------|
| Phillips.....    | 4630                                     | \$ 3859 92                     | \$ 7833 49       | \$ 16 50                                 | \$ .....                 | \$ 14 25               | \$ 12,242 99  | \$ 6889 54                            | \$ 5353 45   | Four districts reported.     |
| Pike.....        | 1140                                     | 2135 03                        | .....            | .....                                    | .....                    | .....                  | 2135 03       | 1335 50                               | 799 53       |                              |
| Poinsett .....   | 431                                      | 217 00                         | 272 00           | .....                                    | .....                    | .....                  | 489 00        | 1164 09                               | .....        |                              |
| Polk .....       | 1028                                     | .....                          | .....            | .....                                    | .....                    | .....                  | .....         | .....                                 | .....        |                              |
| Pope.....        | 2739                                     | 3538 48                        | 1186 33          | .....                                    | 122 11                   | 725 98                 | 5572 90       | 4936 48                               | 636 42       | Only one district reported.  |
| Prairie.....     | 1753                                     | 2313 42                        | 1229 91          | .....                                    | .....                    | 3 34                   | 3546 67       | 2353 15                               | 1193 52      |                              |
| Pulaski.....     | 7682                                     | 11,493 15                      | 26,133 23        | .....                                    | 1811 07                  | 7718 31                | 50,581 85     | 35,356 00                             | 15,225 85    |                              |
| Randolph .....   | 2024                                     | .....                          | .....            | .....                                    | .....                    | .....                  | .....         | .....                                 | .....        |                              |
| Saline.. ..      | 1558                                     | 1599 35                        | 471 15           | .....                                    | .....                    | .....                  | 2412 50       | 629 42                                | 1783 08      | Only one district reported.  |
| Scott.....       | 1725                                     | 1556 82                        | .....            | .....                                    | .....                    | .....                  | 1556 82       | 619 97                                | 936 85       |                              |
| Searcy .....     | 1431                                     | .....                          | .....            | .....                                    | .....                    | .....                  | .....         | .....                                 | .....        |                              |
| Sebastian.....   | 3455                                     | .....                          | .....            | .....                                    | .....                    | .....                  | 8583 49       | 7506 25                               | 1077 24      |                              |
| Sevier.....      | 957                                      | 995 56                         | .....            | .....                                    | .....                    | .....                  | 995 56        | 2064 86                               | .....        | Only one district reported.  |
| Sharp.....       | 1520                                     | 1089 36                        | 166 66           | .....                                    | .....                    | .....                  | 1320 27       | 1325 67                               | .....        |                              |
| St. Francis..... | 1810                                     | 833 39                         | 1954 33          | .....                                    | .....                    | .....                  | 3087 72       | 2579 74                               | 507 98       |                              |
| Stone.....       | 825                                      | 1819 11                        | .....            | .....                                    | .....                    | .....                  | 1819 11       | 117 00                                | 1702 11      |                              |
| Union.....       | 2420                                     | 2031 25                        | 1890 37          | .....                                    | .....                    | 1948 34                | 5869 96       | 4984 82                               | 885 14       | Only two districts reported. |
| Van Buren.....   | 1585                                     | 142 69                         | 16 27            | .....                                    | .....                    | .....                  | 158 96        | 519 15                                | .....        |                              |
| Washington.....  | 4498                                     | .....                          | .....            | .....                                    | .....                    | .....                  | .....         | .....                                 | .....        |                              |
| White. ....      | 3158                                     | .....                          | .....            | .....                                    | .....                    | .....                  | .....         | .....                                 | .....        |                              |
| Woodruff.....    | 2199                                     | 945 90                         | 1384 57          | .....                                    | .....                    | 20 00                  | 2350 47       | 570 00                                | 1780 47      |                              |
| Yell .....       | 2820                                     | 5637 97                        | 2800 69          | .....                                    | .....                    | .....                  | 8438 66       | 10,247 85                             | .....        |                              |
| Total.....       | 153,406                                  | \$ 109,561 26                  | \$92,675 68      | \$ 88 45                                 | \$ 2,833 79              | \$17,889 06            | \$ 257,245 17 | \$ 170,335 12                         | \$ 86,910 05 |                              |

TABLE "F."

*Statement of the Revenues Expended for the Support of Common Schools, and the Balance on hand  
June 30, 1879.*

| Counties.          | Teachers' Wages. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.    | Amount Reported Last Year. | Balance Unexpended. | Remarks.                                              |
|--------------------|------------------|---------------------------|-------------------------|-----------------|-----------|----------------------------|---------------------|-------------------------------------------------------|
| Arkansas .....     | \$ 433 66        | \$.....                   | \$ 10 45                | \$.....         | \$ 527 11 | \$ 1290 00                 | \$ 430 87           | { More expended than received, and a balance on hand. |
| Ashley .....       | 5130 00          | .....                     | 15 11                   | 37 15           | 5182 26   | 5019 85                    | 1799 84             |                                                       |
| Baxter .....       | .....            | .....                     | .....                   | .....           | 1719 00   | 735 00                     | 60 00               |                                                       |
| Benton .....       | 5114 98          | 66 12                     | 213 35                  | 91 65           | 5486 10   | .....                      | 2175 10             |                                                       |
| Boone .....        | 1535 84          | 43 00                     | 116 35                  | 8 64            | 1703 83   | 1304 23                    | 733 72              |                                                       |
| Bradley .....      | 1352 15          | .....                     | 131 80                  | 121 48          | 1605 43   | 1526 41                    | 1000 16             |                                                       |
| Calhoun .....      | 472 50           | .....                     | .....                   | 73 06           | 1408 37   | 987 00                     | 1153 84             |                                                       |
| Carroll .....      | .....            | .....                     | .....                   | .....           | 1268 97   | 153 20                     | 1133 87             |                                                       |
| Chicot .....       | .....            | .....                     | .....                   | .....           | .....     | .....                      | .....               |                                                       |
| Clark .....        | 2506 10          | .....                     | .....                   | 30 00           | 2536 10   | 1968 30                    | 897 08              |                                                       |
| Clay .....         | 1002 62          | .....                     | 5 00                    | .....           | 1007 62   | .....                      | 544 47              |                                                       |
| Columbia .....     | 3253 01          | .....                     | .....                   | .....           | 5351 01   | 5591 50                    | .....               |                                                       |
| Conway .....       | 698 00           | .....                     | .....                   | 65              | 746 65    | .....                      | 114 63              |                                                       |
| Craighead .....    | .....            | .....                     | .....                   | .....           | .....     | .....                      | .....               |                                                       |
| Crawford .....     | 5474 08          | .....                     | .....                   | 735 45          | 6209 53   | .....                      | 1499 12             |                                                       |
| Crittenden .....   | 1663 00          | .....                     | .....                   | .....           | 1663 00   | .....                      | 613 16              |                                                       |
| Cross .....        | 385 00           | .....                     | .....                   | .....           | 425 00    | .....                      | 107 26              |                                                       |
| Dallas .....       | .....            | .....                     | .....                   | .....           | .....     | .....                      | .....               |                                                       |
| Desha .....        | 2027 57          | .....                     | .....                   | .....           | 2027 57   | .....                      | 373 83              |                                                       |
| Dorsey .....       | 740 00           | .....                     | .....                   | .....           | 740 00    | .....                      | .....               |                                                       |
| Drew .....         | 3993 44          | .....                     | .....                   | 19 05           | 4043 00   | 5047 44                    | 3535 28             |                                                       |
| Faulkner .....     | 665 00           | 41 66                     | .....                   | 48 75           | 832 41    | .....                      | 960 56              |                                                       |
| Franklin .....     | 2300 45          | .....                     | 426 58                  | 103 85          | 3100 88   | 2825 16                    | 2489 92             |                                                       |
| Fulton .....       | 2043 89          | .....                     | .....                   | .....           | 2231 65   | .....                      | .....               |                                                       |
| Garland .....      | 4240 65          | 640 00                    | 267 45                  | 227 15          | 5375 25   | 5195 60                    | 853 12              |                                                       |
| Grant .....        | 1489 74          | .....                     | 37 00                   | 79 00           | 1623 74   | 1608 25                    | 670 20              |                                                       |
| Greene .....       | 2007 50          | .....                     | 401 23                  | 310 99          | 2719 72   | 3940 83                    | 1408 95             |                                                       |
| Hempstead .....    | 3257 70          | 11 75                     | 166 00                  | 53 33           | 3930 28   | 1702 91                    | 1743 56             |                                                       |
| Hot Spring .....   | 1825 00          | .....                     | 11 00                   | .....           | 2199 00   | 1358 50                    | 1713 10             |                                                       |
| Howard .....       | 990 00           | .....                     | .....                   | .....           | 990 00    | .....                      | 749 71              |                                                       |
| Independence ..... | 1308 75          | .....                     | 175 88                  | .....           | 2902 62   | .....                      | 4644 94             | Only two districts reported.                          |

TABLE "F"--Continued.

*Statement of the Revenues Expended for the Support of Common Schools, and the Balance on hand  
June 30, 1879.*

| Counties.         | Teachers' Wages. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.     | Amount Reported Last Year. | Balance Unexpended. | Remarks.                                     |
|-------------------|------------------|---------------------------|-------------------------|-----------------|------------|----------------------------|---------------------|----------------------------------------------|
| Izard .....       | \$ 1167 23       | \$ 8 00                   | \$.....                 | \$ 61 04        | \$ 1236 27 | \$ 651 04                  | \$ 1336 66          | Only one district reported.                  |
| Jackson.....      | 1515 00          | .....                     | .....                   | .....           | 1515 00    | .....                      | .....               |                                              |
| Jefferson.....    | 9005 50          | 387 00                    | 90 00                   | 647 38          | 10450 63   | 18688 96                   | 2033 29             |                                              |
| Johnson.....      | 3970 85          | 239 00                    | 275 86                  | 103 30          | 4704 01    | 2467 98                    | 1952 84             |                                              |
| Lafayette.....    | 3863 35          | 24 00                     | 210 00                  | 67 65           | 4165 00    | 3464 65                    | 179 38              |                                              |
| Lawrence.....     | 2966 21          | .....                     | 329 45                  | 606 20          | 3901 86    | 1770 94                    | 1312 99             |                                              |
| Lee.....          | 6629 91          | 145 65                    | 347 36                  | 86 49           | 7093 80    | .....                      | 3177 59             |                                              |
| Lincoln.....      | .....            | .....                     | .....                   | .....           | .....      | .....                      | .....               |                                              |
| Little River..... | 2616 00          | .....                     | .....                   | .....           | 2616 00    | 3013 42                    | .....               |                                              |
| Logan.....        | 2769 08          | .....                     | .....                   | .....           | 2769 08    | 1776 40                    | 3239 43             |                                              |
| Lonoke.....       | 2079 56          | .....                     | .....                   | 28 80           | 2108 36    | 1904 56                    | 916 56              |                                              |
| Madison.....      | 1195 33          | .....                     | 24 15                   | .....           | 1219 48    | 2304 28                    | 355 53              |                                              |
| Marion.....       | 987 60           | .....                     | .....                   | 9 50            | 997 10     | 460 47                     | 705 58              |                                              |
| Miller.....       | 2194 61          | .....                     | .....                   | .....           | 2194 61    | 1233 10                    | 630 75              |                                              |
| Mississippi.....  | 2331 50          | 200 00                    | 1866 22                 | 114 19          | 4511 91    | 3751 51                    | 1449 28             | Only three districts reported am't expended. |
| Monroe.....       | .....            | .....                     | .....                   | .....           | 430 00     | 1768 00                    | 845 00              |                                              |
| Montgomery.....   | .....            | .....                     | .....                   | .....           | .....      | .....                      | .....               |                                              |
| Nevada.....       | 994 11           | 166 85                    | 47 40                   | 28 60           | 1236 96    | .....                      | 153 57              |                                              |
| Newton.....       | .....            | .....                     | .....                   | .....           | 1549 36    | .....                      | .....               |                                              |
| Ouachita.....     | 660 00           | .....                     | 23 00                   | 27 85           | 710 85     | 3060 00                    | 6594 76             |                                              |
| Perry.....        | .....            | .....                     | .....                   | .....           | .....      | 827 75                     | .....               |                                              |
| Phillips.....     | 10772 36         | 538 58                    | 1181 55                 | 1167 55         | 13650 04   | 5635 73                    | 2750 44             |                                              |
| Pike.....         | 1886 53          | .....                     | .....                   | .....           | 1886 53    | 929 33                     | 308 20              |                                              |
| Poinsett.....     | 322 00           | .....                     | .....                   | .....           | 322 00     | .....                      | .....               |                                              |
| Polk.....         | .....            | .....                     | .....                   | .....           | .....      | .....                      | .....               | Only two districts reported                  |
| Pope.....         | 3385 71          | 317 83                    | 55 40                   | 98 64           | 3958 08    | 4941 10                    | 1830 15             |                                              |
| Prairie.....      | .....            | .....                     | .....                   | .....           | .....      | 1191 65                    | 4481 02             |                                              |
| Pulaski.....      | 23763 06         | 114 50                    | .....                   | 6249 55         | 30751 97   | 21793 60                   | 16855 07            |                                              |
| Randolph.....     | .....            | .....                     | .....                   | .....           | .....      | 100 00                     | .....               |                                              |
| Saline.....       | 666 50           | 115 53                    | .....                   | 50 90           | 1547 86    | 444 48                     | 548 56              |                                              |
| Scott.....        | 1361 93          | .....                     | .....                   | .....           | 1361 93    | 47 00                      | 194 89              |                                              |

TABLE "F."—Concluded.

*Statement of the Revenues Expended for the Support of Common Schools and the Balance on Hand  
June 30, 1879.*

2E

| Counties.         | Teachers' Wages.     | Purchasing House or Site. | Building and Repairing. | Other Purposes.     | Total.               | Amount Reported Last Year. | Balance Unexpended. | Remarks.                                     |
|-------------------|----------------------|---------------------------|-------------------------|---------------------|----------------------|----------------------------|---------------------|----------------------------------------------|
| Searcy .....      |                      | \$.....                   |                         |                     |                      |                            |                     |                                              |
| Sebastian.....    | \$ 7096 62           |                           | \$ 797 10               | \$ 586 72           | \$ 8693 81           | \$ 6356 93                 | \$ 1231 68          |                                              |
| Sevier.....       | 660 00               |                           | 4 00                    | 2 60                | 666 60               | 1391 60                    | 499 96              | Only two districts reported.                 |
| Sharp.....        | 1206 56              |                           |                         |                     | 1206 56              | 2679 00                    | 1288 98             |                                              |
| St. Francis.....  | 2808 25              |                           | 118 50                  | 529 32              | 3466 07              | 1730 99                    | 1762 65             |                                              |
| Stone .....       | 195 00               |                           |                         |                     | 541 34               | 332 50                     | 1759 15             | Only two districts reported teachers' wages. |
| Union.....        | 4647 82              |                           | 10 00                   | 107 16              | 5556 48              | 4082 26                    | 2127 62             |                                              |
| Van Buren.....    | 89 00                |                           |                         |                     | 89 00                | 906 95                     | 84 15               | Only one district reported.                  |
| Washington.....   |                      |                           |                         |                     |                      |                            |                     |                                              |
| White.....        |                      |                           |                         |                     |                      |                            |                     |                                              |
| Woodruff .....    | 1912 50              | 225 00                    | 82 50                   | 327 58              | 2547 58              | 757 00                     | 242 42              |                                              |
| Yell.....         | 4948 00              | 333 75                    | 796 60                  | 154 32              | 6232 67              | 7573 90                    | 2205 99             |                                              |
| <b>Total.....</b> | <b>\$ 166,647 73</b> | <b>\$ 3,618 22</b>        | <b>\$ 8,235 79</b>      | <b>\$ 13,005 54</b> | <b>\$ 205,448 90</b> | <b>\$ 148,392 97</b>       | <b>\$ 94,357 43</b> |                                              |

[ 17 ]

TABLE G.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years, for the Year Ending June 30, 1880.*

| Counties.       | White. |          |        | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. | Remarks.                      |
|-----------------|--------|----------|--------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|-------------------------------|
|                 | Males. | Females. | Total. | Males.   | Females. | Total. |              |                |                          |                  |                          |                               |
| Arkansas.....   | 875    | 773      | 1648   | 295      | 327      | 622    | 1170         | 1109           | 2903                     | 2736             | 167                      | Only four districts reported. |
| Ashley.....     | 873    | 783      | 1656   | 846      | 835      | 1681   | 1719         | 1618           | 3337                     | 3295             | 42                       |                               |
| Baxter.....     | 1171   | 1002     | 2173   | .....    | 2        | 2      | 1171         | 1004           | 2175                     | 2113             | 62                       |                               |
| Benton.....     | 3843   | 3512     | 7615   | 25       | 22       | 126    | 3868         | 3534           | 7741                     | 7840             | .....                    |                               |
| Boone.....      | 2014   | 1893     | 3907   | 22       | 18       | 40     | 2036         | 1911           | 4257                     | 4028             | 229                      |                               |
| Bradley...      | 633    | 549      | 1182   | 383      | 384      | 767    | 1016         | 933            | 1949                     | 1802             | 147                      |                               |
| Calhoun.....    | 733    | 571      | 1304   | 450      | 413      | 863    | 1183         | 984            | 2167                     | 1616             | 551                      |                               |
| Carroll.....    | 1969   | 1864     | 3858   | 5        | 6        | 11     | 1974         | 1870           | 3869                     | 2678             | 1191                     |                               |
| Chicot.....     | .....  | .....    | .....  | .....    | .....    | .....  | .....        | .....          | 2630                     | 1761             | 869                      |                               |
| Clark.....      | 1737   | 1403     | 3140   | 761      | 767      | 1528   | 2498         | 2170           | 4668                     | 4384             | 284                      |                               |
| Clay.....       | 1125   | 1295     | 2420   | 5        | 2        | 7      | 1130         | 1297           | 2427                     | 2439             | .....                    |                               |
| Columbia.....   | 1600   | 1438     | 3038   | 1128     | 1051     | 2179   | 1728         | 2489           | 5217                     | 6013             | 604                      |                               |
| Conway.....     | 921    | 882      | 2016   | 302      | 392      | 822    | 1223         | 1274           | 3298                     | 1980             | 1318                     |                               |
| Craighead.....  | 1282   | 1131     | 2413   | 30       | 23       | 53     | 1312         | 1154           | 2466                     | 2415             | 52                       |                               |
| Crawford.....   | 2464   | 2197     | 4661   | 239      | 230      | 469    | 2703         | 2427           | 5130                     | 4608             | 522                      |                               |
| Crittenden..... | 257    | 210      | 467    | 935      | 799      | 1734   | 1192         | 1009           | 2201                     | 2066             | 255                      |                               |
| Cross.....      | 553    | 476      | 1120   | 292      | 274      | 568    | 845          | 750            | 1688                     | 1483             | 205                      |                               |
| Dallas.....     | .....  | .....    | .....  | .....    | .....    | .....  | .....        | .....          | .....                    | 2457             | .....                    |                               |
| Desha.....      | 382    | 363      | 745    | 944      | 880      | 1824   | 1326         | 1243           | 2569                     | 2071             | 498                      |                               |
| Dorsey.....     | 1067   | 839      | 1906   | 347      | 299      | 680    | 1414         | 1138           | 2586                     | 2534             | 52                       |                               |
| Drew.....       | 1025   | 951      | 1976   | 1012     | 959      | 1971   | 2037         | 1910           | 3947                     | 3933             | 14                       |                               |
| Faulkner.....   | 1677   | 1476     | 3300   | 154      | 162      | 316    | 1831         | 1638           | 4454                     | 3613             | 841                      |                               |
| Franklin.....   | 2701   | 2428     | 5129   | 70       | 65       | 135    | 2771         | 2493           | 5264                     | 4489             | 775                      |                               |
| Fulton.....     | 955    | 806      | 1761   | .....    | .....    | .....  | 955          | 806            | 2134                     | 2379             | .....                    |                               |
| Garland.....    | 1030   | 945      | 1975   | 169      | 187      | 356    | 1199         | 1132           | 2331                     | 2529             | .....                    |                               |
| Grant.....      | 1010   | 884      | 1894   | 103      | 106      | 209    | 1113         | 990            | 2103                     | 1925             | 178                      |                               |
| Greene.....     | 1317   | 1190     | 2507   | 13       | 5        | 18     | 1330         | 1195           | 2525                     | 2301             | 224                      |                               |

TABLE G—Continued.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years,  
for the Year Ending June 30, 1880.*

| Counties.         | White. |          |        | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. | Remarks.        |
|-------------------|--------|----------|--------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|-----------------|
|                   | Males. | Females. | Total. | Males.   | Females. | Total. |              |                |                          |                  |                          |                 |
| Hempstead.....    | 1483   | 1298     | 2969   | 1388     | 1410     | 3044   | 2871         | 2708           | 6106                     | 5416             | 690                      |                 |
| Hot Spring.....   | 1171   | 1095     | 2266   | 136      | 108      | 244    | 1307         | 1203           | 2510                     | 2159             | 351                      |                 |
| Howard.....       | 1167   | 1021     | 2188   | 380      | 305      | 685    | 1547         | 1326           | 2873                     | 2989             | .....                    |                 |
| Independence..... | .....  | .....    | 4661   | .....    | .....    | 359    | .....        | .....          | 5020                     | 4747             | 273                      |                 |
| Izard.....        | 1895   | 1748     | 3643   | 30       | 44       | 74     | 1925         | 1792           | 3717                     | 3460             | 257                      |                 |
| Jackson.....      | 989    | 891      | 2234   | 328      | 365      | 752    | 1317         | 1256           | 3097                     | 1400             | 1697                     |                 |
| Jefferson.....    | 680    | 616      | 1296   | 1836     | 1686     | 3522   | 2516         | 2302           | 4818                     | 5675             | .....                    |                 |
| Johnson.....      | 1869   | 1784     | 3653   | 64       | 76       | 140    | 1928         | 1860           | 3793                     | 3491             | 302                      |                 |
| Lafayette.....    | 326    | 335      | 661    | 765      | 774      | 1539   | 1091         | 1109           | 2200                     | 2291             | .....                    |                 |
| Lawrence.....     | 1375   | 1175     | 2550   | 67       | 55       | 122    | 1442         | 1230           | 2905                     | 2864             | 41                       |                 |
| Lee.....          | 632    | 564      | 1196   | 1233     | 1036     | 2269   | 1865         | 1600           | 3465                     | 3326             | 139                      |                 |
| Lincoln.....      | 611    | 529      | 1140   | 670      | 650      | 1320   | 1281         | 1179           | 2460                     | 2271             | 189                      |                 |
| Little River..... | 487    | 418      | 905    | 482      | 494      | 976    | 969          | 912            | 1881                     | 1436             | 445                      |                 |
| Logan.....        | 2315   | 2140     | 4455   | 149      | 130      | 279    | 2464         | 2270           | 4734                     | 3800             | 934                      |                 |
| Lonoke.....       | 1092   | 978      | 2180   | 386      | 344      | 839    | 1478         | 1322           | 3606                     | 3394             | 212                      |                 |
| Madison.....      | 2241   | 2127     | 4368   | 16       | 17       | 33     | 2257         | 2144           | 4401                     | 4397             | 4                        |                 |
| Marion.....       | 1336   | 1188     | 2524   | 17       | 9        | 26     | 1353         | 1197           | 2550                     | 2135             | 415                      |                 |
| Miller.....       | 705    | 716      | 1421   | 591      | 613      | 1204   | 1296         | 1329           | 2625                     | 2649             | .....                    |                 |
| Mississippi.....  | 565    | 550      | 1115   | 342      | 336      | 678    | 907          | 886            | 1793                     | 1415             | 378                      |                 |
| Monroe.....       | 625    | 526      | 1182   | 610      | 617      | 1529   | 1235         | 1143           | 2711                     | 1797             | 914                      |                 |
| Montgomery.....   | 996    | 861      | 1857   | 37       | 58       | 95     | 1033         | 919            | 1952                     | 1724             | 228                      |                 |
| Nevada.....       | 1609   | 1414     | 3020   | 610      | 602      | 1212   | 2219         | 2018           | 4237                     | 4116             | 121                      |                 |
| Newton.....       | 1445   | 1355     | 2790   | .....    | .....    | .....  | 1445         | 1345           | 2790                     | 2278             | 512                      |                 |
| Ouachita.....     | 893    | 804      | 1697   | 1071     | 1020     | 2091   | 1964         | 1824           | 3788                     | 3778             | 10                       |                 |
| Perry.....        | 488    | 439      | 937    | 125      | 114      | 239    | 613          | 553            | 1176                     | 929              | 247                      |                 |
| Phillips.....     | .....  | .....    | .....  | .....    | .....    | .....  | .....        | .....          | .....                    | 5363             | .....                    | County Examiner |
| Pike.....         | 905    | 778      | 1683   | 84       | 73       | 157    | 989          | 851            | 1840                     | 1817             | 21                       | died—no report, |

TABLE G—Concluded.

*Scholastic Population of the State and Each County, Between the Ages of Six and Twenty-one Years, for the Year Ending June 30, 1880.*

| Counties.         | White. |          |         | Colored. |          |        | Total Males. | Total Females. | Total White and Colored. | Total Last Year. | Increase Over Last Year. | Remarks. |
|-------------------|--------|----------|---------|----------|----------|--------|--------------|----------------|--------------------------|------------------|--------------------------|----------|
|                   | Males. | Females. | Total.  | Males.   | Females. | Total. |              |                |                          |                  |                          |          |
| Poinsett .....    | 385    | 335      | 720     | 38       | 30       | 68     | 423          | 365            | 788                      | 769              | 19                       |          |
| Polk .....        | 1175   | 1022     | 2197    | 15       | 11       | 26     | 1190         | 1033           | 2223                     | 2018             | 205                      |          |
| Pope .....        | 1743   | 1605     | 3774    | 122      | 98       | 220    | 1865         | 1703           | 4651                     | 4178             | 473                      |          |
| Prairie .....     | 991    | 879      | 1870    | 414      | 405      | 819    | 1405         | 1284           | 2689                     | 2444             | 245                      |          |
| Pulaski .....     | 2777   | 2721     | 5498    | 2378     | 2481     | 4859   | 5155         | 5202           | 10,357                   | 11,635           | .....                    |          |
| Randolph .....    | .....  | .....    | .....   | .....    | .....    | .....  | .....        | .....          | 4353                     | 4609             | .....                    |          |
| Saline .....      | 1160   | 1047     | 2207    | 77       | 44       | 121    | 1237         | 1091           | 2667                     | 2503             | 164                      |          |
| Scott .....       | 1702   | 1542     | 3244    | 14       | 11       | 25     | 1716         | 1553           | 3269                     | 3067             | 202                      |          |
| Searcy .....      | 1172   | 1108     | 2772    | 1        | 1        | 2      | 1173         | 1109           | 2853                     | 2624             | 229                      |          |
| Sebastian .....   | 3265   | 3008     | 6273    | 275      | 257      | 532    | 3540         | 3265           | 6805                     | 6301             | 504                      |          |
| Sevier .....      | 536    | 536      | 1072    | 159      | 157      | 316    | 695          | 693            | 1938                     | 1686             | 252                      |          |
| Sharp .....       | 1039   | 905      | 2943    | 19       | 19       | 48     | 1058         | 924            | 2991                     | 2740             | 251                      |          |
| St. Francis ..... | 816    | 753      | 1596    | 608      | 508      | 1116   | 1424         | 1361           | 2685                     | 2542             | 143                      |          |
| Stone .....       | 932    | 760      | 1692    | 17       | 18       | 35     | 949          | 778            | 1727                     | 1666             | 61                       |          |
| Union .....       | 1320   | 1076     | 2396    | 1156     | 1149     | 2305   | 2476         | 2225           | 4701                     | 3983             | 718                      |          |
| Van Buren .....   | 1474   | 1316     | 2790    | 11       | 22       | 33     | 1485         | 1338           | 3002                     | 2619             | 383                      |          |
| Washington .....  | 4211   | 3896     | 8107    | 172      | 139      | 311    | 4383         | 4035           | 8418                     | 8322             | 96                       |          |
| White .....       | 2589   | 2376     | 4965    | 333      | 314      | 647    | 2922         | 2690           | 5612                     | 5121             | 491                      |          |
| Woodruff .....    | 586    | 556      | 1142    | 600      | 605      | 1205   | 1186         | 1161           | 2347                     | 2305             | 42                       |          |
| Yell .....        | 2148   | 1991     | 4139    | 128      | 120      | 248    | 2276         | 2111           | 4387                     | 4262             | 125                      |          |
| Total .....       | 91,135 | 82,625   | 181,799 | 26,484   | 25,593   | 54,332 | 116,612      | 108,168        | 247,547                  | 236,600          | 10,947                   |          |

NOTE.—The discrepancies in this table occur from the fact that many districts reported the total number of children only, without regard to sex or color.

TABLE "H."

*A Statement by Counties of the Number of Pupils in each of the Branches Taught, for Year Ending June 30, 1880.*

| Counties.        | Orthography. | Reading. | Penmanship. | Mental Arithmetic. | Written Arithmetic. | English Grammar. | Geography. | History. | Higher Branches. | Whole Number Taught. | Per cent of School Population in Attendance. | Last Year. | Increase. | Remarks.                           |
|------------------|--------------|----------|-------------|--------------------|---------------------|------------------|------------|----------|------------------|----------------------|----------------------------------------------|------------|-----------|------------------------------------|
| Arkansas.....    | 192          | 213      | 15          | 74                 | 8                   | 53               | 58         | 42       | 3                | 320                  | 11.0                                         | 13.4       | .....     | Less than five districts reported. |
| Ashley .....     | 1212         | 827      | 619         | 359                | 368                 | 166              | 178        | 102      | 2                | 1233                 | 37.0                                         | 26.7       | 11.3      | Less than five districts reported. |
| Baxter.....      | 182          | 176      | 8           | 13                 | 75                  | 12               | 10         | .....    | .....            | 232                  | 10.7                                         | 20.6       | .....     | Less than five districts reported. |
| Benton .....     | 1758         | 1588     | 6           | 244                | 619                 | 272              | 239        | 54       | 17               | 3256                 | 42.0                                         | 31.1       | 10.9      |                                    |
| Boone.....       | 896          | 626      | 56          | 57                 | 180                 | 69               | 58         | 16       | 13               | 1213                 | 28.4                                         | 21.1       | 7.3       |                                    |
| Bradley.....     | 154          | 114      | 22          | 53                 | 28                  | 24               | 19         | 13       | .....            | 407                  | 21.0                                         | 16.6       | 4.4       |                                    |
| Calhoun .....    | 388          | 319      | .....       | 81                 | 103                 | 36               | 28         | 14       | 12               | 412                  | 19.0                                         | 25.7       | .....     |                                    |
| Carroll.....     | 403          | 210      | 37          | 45                 | 66                  | 26               | 25         | 3        | 1                | 634                  | 16.0                                         | 10.7       | 5.3       |                                    |
| Chicot .....     | .....        | .....    | .....       | .....              | .....               | .....            | .....      | .....    | .....            | .....                | .....                                        | .....      | .....     |                                    |
| Clark .....      | 910          | 755      | 485         | 129                | 468                 | 168              | 101        | 68       | 29               | 1292                 | 27.0                                         | 29.5       | .....     |                                    |
| Clay.....        | 419          | 327      | .....       | 78                 | 99                  | 31               | 47         | 20       | .....            | 445                  | 18.0                                         | 11.6       | 6.4       |                                    |
| Columbia... ..   | 2126         | 1990     | 1311        | 1492               | 1492                | 855              | 948        | 587      | 190              | 2228                 | 42.7                                         | 44.5       | .....     |                                    |
| Conway.....      | 187          | 248      | .....       | 219                | 100                 | 27               | 45         | 6        | 1                | 248                  | 18.0                                         | 5.7        | 12.3      | Less than five districts reported. |
| Craighead .....  | .....        | .....    | .....       | .....              | .....               | .....            | .....      | .....    | .....            | .....                | .....                                        | .....      | .....     |                                    |
| Crawford .....   | 2121         | 1702     | 580         | 501                | 525                 | 298              | 277        | 97       | 16               | 2605                 | 51.0                                         | 38.6       | 12.4      |                                    |
| Crittenden . . . | 309          | 233      | 79          | 109                | 90                  | 46               | 65         | 23       | 8                | 603                  | 27.0                                         | 29.5       | .....     |                                    |
| Cross .....      | 23           | 56       | 9           | 11                 | 2                   | 1                | 17         | .....    | .....            | 58                   | 3.0                                          | 11.4       | .....     | Less than five districts reported. |
| Dallas .....     | .....        | .....    | .....       | .....              | .....               | .....            | .....      | .....    | .....            | .....                | .....                                        | .....      | .....     |                                    |
| Desha.....       | 451          | 390      | 325         | 347                | 344                 | 203              | 334        | 120      | 10               | 765                  | 29.0                                         | 15.4       | 13.6      |                                    |
| Dorsey.....      | .....        | .....    | .....       | .....              | .....               | .....            | .....      | .....    | .....            | 105                  | 4.0                                          | 15.3       | .....     | Only one district reported.        |
| Drew .....       | 768          | 556      | 54          | 127                | 207                 | 74               | 76         | 42       | .....            | 1209                 | 31.0                                         | 17.5       | 13.5      |                                    |
| Faulkner .....   | 561          | 523      | 329         | 79                 | 215                 | 126              | 64         | 34       | 49               | 864                  | 19.4                                         | 4.7        | 14.7      |                                    |
| Franklin.....    | 735          | 731      | 199         | 233                | 205                 | 108              | 92         | 23       | 4                | 893                  | 17.0                                         | 19.1       | .....     |                                    |
| Fulton .....     | 194          | 185      | .....       | 51                 | 45                  | 38               | 33         | 20       | .....            | 194                  | 9.1                                          | .....      | 9.1       | Less than five districts reported. |
| Garland .....    | 743          | 521      | 69          | 360                | 236                 | 113              | 308        | 106      | 20               | 1226                 | 52.5                                         | 45.7       | 6.8       |                                    |
| Grant .....      | 522          | 438      | .....       | 75                 | 167                 | 71               | 46         | 56       | 7                | 703                  | 33.4                                         | 30.5       | 2.9       |                                    |
| Greene.....      | 597          | 279      | .....       | 87                 | 92                  | 29               | 28         | 12       | .....            | 1058                 | 41.9                                         | 35.0       | 6.9       |                                    |
| Hempstead.....   | 1671         | 1356     | 207         | 642                | 500                 | 195              | 343        | 203      | 65               | 2815                 | 46.1                                         | 22.4       | 23.7      |                                    |
| Hot Spring ..... | 1240         | 715      | 126         | 184                | 311                 | 183              | 195        | 80       | 21               | 1395                 | 55.6                                         | 31.2       | 24.4      |                                    |

TABLE "H"—Continued.

*A Statement by Counties of the Number of Pupils in each of the Branches Taught, for  
Year Ending June 30, 1880.*

| Counties.         | Orthography. | Reading. | Penmanship. | Mental<br>Arithmetic. | Written<br>Arithmetic. | English<br>Grammar. | Geography. | History. | Higher Branches. | Whole Number<br>Taught. | Per cent of School<br>Population in<br>Attendance. | Last Year. | Increase. | Remarks.                                                                                    |
|-------------------|--------------|----------|-------------|-----------------------|------------------------|---------------------|------------|----------|------------------|-------------------------|----------------------------------------------------|------------|-----------|---------------------------------------------------------------------------------------------|
| Howard .....      | 47           | 20       | 6           | .....                 | 9                      | 1                   | 1          | .....    | .....            | 47                      | .....                                              | .....      | .....     | Only one district reported.                                                                 |
| Independence..... | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Izard.....        | 578          | 469      | 48          | 129                   | 152                    | 80                  | 37         | 13       | 1                | 1025                    | 27.6                                               | 11.5       | 16.1      |                                                                                             |
| Jackson .....     | 234          | 141      | 3           | 61                    | 32                     | 16                  | 10         | 5        | .....            | 285                     | 9.2                                                | 18.3       | .....     | Less than five districts re-<br>ported.                                                     |
| Jefferson .....   | 2017         | 2054     | 675         | 1586                  | 943                    | 614                 | 669        | 353      | 280              | 2601                    | 53.2                                               | 21.3       | 31.9      |                                                                                             |
| Johnson .....     | 1047         | 957      | 417         | 275                   | 313                    | 125                 | 109        | .....    | 25               | 1851                    | 49.0                                               | 43.0       | 6.0       |                                                                                             |
| Lafayette.....    | 427          | 451      | 345         | 150                   | 220                    | 159                 | 254        | 222      | 19               | 812                     | 36.9                                               | 22.8       | 14.1      | Less than five districts re-<br>ported.                                                     |
| Lawrence.....     | 580          | 415      | .....       | 96                    | 112                    | 35                  | 41         | 12       | .....            | 1193                    | 41.1                                               | 25.0       | 16.1      |                                                                                             |
| Lee.....          | 1109         | 1039     | .....       | 337                   | 325                    | 353                 | 322        | 61       | 5                | 1137                    | 32.8                                               | 63.3       | .....     |                                                                                             |
| Lincoln .....     | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Little River..... | 312          | 272      | .....       | 148                   | 81                     | 54                  | 80         | 20       | 2                | 312                     | 16.6                                               | 53.0       | .....     | Less than five districts re-<br>ported.                                                     |
| Logan .....       | 1400         | 938      | 76          | 349                   | 342                    | 168                 | 131        | 104      | 28               | 1630                    | 33.0                                               | 17.6       | 15.4      |                                                                                             |
| Lonoke .....      | 968          | 804      | 304         | 424                   | 332                    | 205                 | 245        | 73       | 27               | 1290                    | 35.8                                               | 18.4       | 17.4      |                                                                                             |
| Madison .....     | 1056         | 751      | .....       | 87                    | 308                    | 165                 | 123        | 52       | 9                | 1239                    | 28.1                                               | 22.4       | 5.7       |                                                                                             |
| Marion.....       | 407          | 311      | 18          | 73                    | 130                    | 57                  | 39         | 5        | 40               | 728                     | 28.6                                               | 14.0       | 14.6      |                                                                                             |
| Miller .....      | 30           | 30       | .....       | 10                    | 30                     | 10                  | 10         | 4        | .....            | 782                     | 29.2                                               | 22.9       | 6.3       | Less than five districts re-<br>ported. Only one dis-<br>trict reported various<br>studies. |
| Mississippi ..... | 231          | 208      | 153         | 154                   | 103                    | 82                  | 84         | 27       | 11               | 295                     | 16.5                                               | 53.6       | .....     |                                                                                             |
| Monroe .....      | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Montgomery .....  | 148          | 113      | 3           | 20                    | 50                     | 35                  | 35         | 22       | .....            | 1060                    | 54.2                                               | .....      | 54.2      |                                                                                             |
| Nevada.....       | 459          | 482      | 128         | 113                   | 162                    | 87                  | 49         | 7        | 12               | 796                     | 18.8                                               | 4.5        | 14.3      |                                                                                             |
| Newton .....      | 982          | 589      | 230         | 246                   | 280                    | 134                 | 98         | 29       | .....            | 1891                    | 67.8                                               | 52.3       | 15.5      |                                                                                             |
| Onachita.....     | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Perry.....        | 76           | 50       | 50          | .....                 | 40                     | 5                   | 8          | 2        | .....            | 79                      | .....                                              | .....      | .....     | Only two districts reported                                                                 |
| Phillips.....     | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Pike.....         | 88           | 88       | 38          | 15                    | 23                     | 12                  | 9          | 5        | .....            | 88                      | .....                                              | .....      | .....     | Only one district reported.                                                                 |
| Poinsett.....     | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Polk.....         | .....        | .....    | .....       | .....                 | .....                  | .....               | .....      | .....    | .....            | .....                   | .....                                              | .....      | .....     |                                                                                             |
| Pope .....        | 1056         | 1061     | .....       | 231                   | 299                    | 101                 | 122        | 46       | 1                | 1952                    | 42.0                                               | 33.9       | 8.1       |                                                                                             |
| Prairie.....      | 981          | 815      | .....       | 354                   | 375                    | 162                 | 77         | 34       | 11               | 1409                    | 52.4                                               | 40.0       | 12.4      |                                                                                             |

TABLE "I."

Statement of Number and Salaries of Teachers, for the Year ending June 30, 1880.

| COUNTIES.         | Number Employed. |          |       | Grade of Certificate. |          |        |          |        |          | Average Amount Paid per Month. |          |              |          |              |          | Whole Amount Paid. | Last Year. | Increase. | REMARKS.                                                                                                         |
|-------------------|------------------|----------|-------|-----------------------|----------|--------|----------|--------|----------|--------------------------------|----------|--------------|----------|--------------|----------|--------------------|------------|-----------|------------------------------------------------------------------------------------------------------------------|
|                   | Males.           | Females. | Total | No. 1.                |          | No. 2. |          | No. 3. |          | Grade No. 1.                   |          | Grade No. 2. |          | Grade No. 3. |          |                    |            |           |                                                                                                                  |
|                   |                  |          |       | Males.                | Females. | Males. | Females. | Males. | Females. | Males.                         | Females. | Males.       | Females. | Males.       | Females. |                    |            |           |                                                                                                                  |
| Arkansas.....     | 9                | 5        | 14    | 2                     | 1        | 5      | 2        | 5      | 2        | \$ 31 25                       | \$ 40 00 | \$ 33 05     | \$ 41 25 | \$ 35 00     | \$ 34 60 | \$ 1004 05         | \$ 870 70  | \$ 133 95 | See Appendix A.<br>See Appendix A.<br>Less than five districts reported.                                         |
| Ashley.....       | 29               | 8        | 37    | 5                     | 1        | 11     | 5        | 13     | 2        | 60 00                          | 40 00    | 47 62        | 41 25    | 35 33        | 30 00    | 4527 00            | 3373 00    | 1554 00   |                                                                                                                  |
| Baxter.....       | 23               | 1        | 24    |                       |          |        |          |        |          |                                |          |              |          |              |          | 377 00             | 1944 00    |           |                                                                                                                  |
| Benton.....       | 50               | 5        | 55    | 31                    | 1        | 13     | 3        | 6      | 1        | 28 89                          | 16 33    | 26 96        | 15 00    | 24 00        | 25 00    | 5018 47            | 1559 97    | 3458 50   | See Appendix A.                                                                                                  |
| Boone.....        | 23               | 5        | 28    | 5                     |          | 11     |          | 7      |          | 45 91                          |          | 33 00        |          | 30 15        |          | 2125 25            | 1936 35    | 188 90    |                                                                                                                  |
| Bradley.....      | 11               | 2        | 13    | 1                     |          | 5      | 2        | 4      | 1        | 60 00                          |          | 43 25        | 30 00    | 24 50        | 17 50    | 1018 90            | 895 24     | 123 66    |                                                                                                                  |
| Calhoun.....      | 12               | 3        | 15    | 5                     |          | 1      |          | 9      |          | 49 79                          |          | 33 33        |          | 55 75        |          | 1493 91            | 860 00     | 633 91    | See Appendix A.                                                                                                  |
| Carroll.....      | 11               | 3        | 14    | 4                     | 1        | 7      | 2        |        |          | 31 70                          | 28 75    | 27 83        | 22 50    | 25 00        |          | 1041 10            | 897 09     | 144 01    |                                                                                                                  |
| Chicot.....       |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |                                                                                                                  |
| Clark.....        | 20               | 11       | 31    | 9                     | 6        | 5      | 3        | 6      | 2        | 51 40                          | 31 66    | 22 50        | 32 00    | 26 98        | 21 66    | 3159 55            | 2756 10    | 403 45    | See Appendix A.                                                                                                  |
| Clay.....         | 18               | 1        | 19    | 6                     | 1        | 8      |          | 4      |          | 44 00                          | 35 00    | 35 66        | 23 00    |              |          | 1824 00            | 768 65     | 1055 35   |                                                                                                                  |
| Columbia.....     | 39               | 6        | 45    | 5                     |          | 23     | 2        | 13     | 2        | 50 00                          |          | 41 00        | 40 00    | 31 00        |          | 6365 00            | 315 00     | 6050 00   |                                                                                                                  |
| Conway.....       | 8                | 3        | 11    | 2                     | 3        | 3      |          | 3      |          | 37 50                          | 35 27    | 37 50        |          | 42 50        |          | 1140 00            | 239 00     | 910 00    | See Appendix A.                                                                                                  |
| Craighead.....    | 11               |          | 11    | 3                     |          | 5      |          | 3      |          | 33 44                          |          | 32 00        |          | 23 75        |          | 961 25             |            | 961 25    |                                                                                                                  |
| Crawford.....     | 42               | 11       | 53    | 27                    | 7        | 8      | 2        | 7      | 2        | 43 99                          | 35 41    | 31 33        | 20 00    | 33 74        | 34 33    | 6469 24            | 5474 08    | 995 16    |                                                                                                                  |
| Crittenden.....   | 14               | 5        | 19    |                       | 1        | 3      | 1        | 11     | 3        |                                | 40 00    | 41 66        | 35 00    | 38 50        | 35 00    | 2039 75            | 1443 00    | 596 75    | See Appendix A.                                                                                                  |
| Cross.....        | 4                |          | 4     |                       |          | 2      |          | 2      |          |                                |          | 27 50        |          | 30 00        |          | 101 25             | 825 00     |           |                                                                                                                  |
| Dallas.....       |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |                                                                                                                  |
| Desha.....        | 12               | 12       | 24    |                       |          | 18     | 12       | 4      |          |                                |          | 63 33        | 60 00    |              |          | 1300 00            | 2285 70    |           | See Appendix A.<br>See Appendix A.<br>See Appendix A.                                                            |
| Dorsey.....       | 9                |          | 9     | 5                     |          | 4      |          |        |          | 50 83                          |          | 39 44        |          |              |          | 195 00             | 995 00     |           |                                                                                                                  |
| Drew.....         | 22               | 8        | 30    | 2                     |          | 4      |          | 16     | 8        | 55 00                          |          | 41 10        |          | 41 06        | 34 85    | 3286 15            | 757 17     | 2528 98   |                                                                                                                  |
| Faulkner.....     | 20               | 5        | 25    | 8                     | 4        | 8      |          | 5      |          | 37 48                          | 32 00    | 40 00        |          | 34 33        |          | 3405 00            | 1461 16    | 1941 84   | See Appendix A.                                                                                                  |
| Franklin.....     | 17               | 1        | 18    | 4                     |          | 12     | 1        | 1      |          | 43 95                          |          | 37 95        | 45 00    |              |          | 675 24             | 854 24     |           |                                                                                                                  |
| Fulton.....       | 9                | 3        | 12    | 5                     | 1        | 4      | 2        |        |          | 32 33                          |          | 29 16        | 27 50    |              |          | 804 65             | 1557 94    |           |                                                                                                                  |
| Garland.....      | 12               | 8        | 20    | 12                    | 2        | 3      | 1        | 2      |          | 45 00                          | 60 00    | 35 00        | 30 00    | 30 00        |          | 4060 00            | 4248 75    |           | See Appendix A.                                                                                                  |
| Grant.....        | 39               | 2        | 41    | 7                     | 2        | 10     |          | 22     |          |                                |          |              |          | 36 35        |          | 2070 02            | 2072 50    |           |                                                                                                                  |
| Greene.....       | 20               | 3        | 23    | 5                     | 2        | 15     |          | 1      |          | 43 50                          |          | 35 95        |          |              | 25 00    | 2823 21            | 2067 50    | 755 71    |                                                                                                                  |
| Hempstead.....    | 38               | 12       | 50    | 9                     |          | 15     | 8        | 14     | 4        | 69 14                          |          | 45 78        | 35 60    | 32 70        | 22 62    | 7364 56            | 3132 14    | 4182 42   | See Appendix A.                                                                                                  |
| Hot Spring.....   | 28               | 3        | 31    | 15                    | 1        | 7      | 2        | 6      |          | 43 86                          | 50 00    | 41 20        | 33 33    | 25 55        |          | 1078 33            | 2098 00    |           |                                                                                                                  |
| Howard.....       | 9                | 3        | 12    | 4                     | 1        | 2      | 1        | 3      | 1        |                                |          |              |          |              |          | 345 00             | 1835 30    |           |                                                                                                                  |
| Independence..... |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    | 4584 40    |           | County Treasurer reports \$12,526.89 expended for the support of free schools for the year ending June 30, 1880. |
| Izard.....        | 26               | 4        | 30    | 10                    |          | 10     | 2        | 6      | 2        | 42 75                          |          | 37 70        | 28 00    | 28 05        | 21 25    | 2952 99            | 630 82     | 2322 17   | See Appendix A.<br>See Appendix A.<br>Less than five districts reported.                                         |
| Jackson.....      | 8                | 1        | 9     | 2                     |          | 1      | 1        | 5      |          | 44 00                          |          | 15 00        | 28 00    | 55 66        |          | 1008 00            | 463 64     | 539 36    |                                                                                                                  |
| Jefferson.....    | 25               | 14       | 39    | 10                    | 8        | 12     | 6        | 3      |          | 88 20                          | 49 33    | 71 33        | 57 50    | 50 00        |          | 1987 00            | 8314 50    |           |                                                                                                                  |
| Johnson.....      | 31               | 3        | 34    | 14                    |          | 10     | 5        | 5      |          | 45 27                          |          | 34 18        | 33 00    | 25 71        |          | 3976 24            | 1337 58    | 2638 66   | See Appendix A.                                                                                                  |
| Lafayette.....    | 13               | 2        | 15    | 1                     |          | 7      |          | 5      | 2        | 100 00                         |          | 50 41        |          | 38 12        | 36 25    | 712 50             | 783 33     |           |                                                                                                                  |
| Lawrence.....     | 13               | 2        | 15    | 10                    |          | 7      |          | 6      |          | 47 57                          |          | 39 04        | 31 25    | 40 00        |          | 3033 50            | 3175 21    |           |                                                                                                                  |
| Lee.....          | 35               | 11       | 46    | 10                    | 5        | 18     | 4        | 7      | 2        | 51 00                          | 51 00    | 40 62        | 32 91    | 47 20        | 52 50    | 6407 81            | 6629 91    |           | See Appendix A.<br>See Appendix A.                                                                               |
| Lincoln.....      | 28               | 8        | 36    | 2                     | 2        | 10     | 1        | 19     | 2        |                                |          |              |          |              |          | 148 50             |            | 148 50    |                                                                                                                  |
| Little River..... | 2                | 3        | 5     | 1                     | 2        |        | 1        | 1      |          | 75 00                          | 45 00    |              | 45 00    | 45 00        |          |                    | 2410 42    |           |                                                                                                                  |
| Logan.....        | 29               | 2        | 31    | 14                    |          | 11     | 1        | 4      | 1        | 36 44                          | 66 66    | 35 20        | 30 00    | 25 00        | 25 00    | 1692 45            | 1550 39    | 142 06    | See Appendix A.<br>See Appendix A.                                                                               |
| Lonoke.....       | 35               | 4        | 39    | 16                    | 3        | 12     | 1        | 7      |          | 44 49                          | 40 00    | 42 56        | 30 00    | 32 63        |          | 4541 66            | 2149 50    | 2392 16   |                                                                                                                  |
| Madison.....      | 18               | 2        | 20    | 9                     |          | 5      | 1        | 4      | 1        | 42 34                          |          | 31 23        | 30 00    | 27 75        | 25 00    | 1960 50            | 2599 00    |           |                                                                                                                  |
| Marion.....       | 15               |          | 15    | 6                     |          | 9      |          |        |          | 34 16                          |          | 26 25        |          |              |          | 1584 75            | 924 50     | 660 25    | See Appendix A.<br>See Appendix A.<br>Less than five districts reported.                                         |
| Miller.....       | 12               | 3        | 15    | 5                     | 3        | 7      |          |        |          | 68 33                          | 50 00    | 50 00        |          |              |          | 2425 00            | 1639 00    | 786 00    |                                                                                                                  |
| Mississippi.....  | 11               | 4        | 15    | 7                     | 3        | 1      | 1        |        | 1        | 87 50                          | 40 00    | 40 00        |          | 28 33        | 30 00    |                    | 962 00     |           |                                                                                                                  |
| Montee.....       |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          | 2063 00            | 893 00     | 1164 00   | See Appendix A.<br>See Appendix A.<br>Less than five districts reported.                                         |
| Montgomery.....   | 18               | 8        | 26    | 4                     | 3        | 8      | 4        | 6      | 1        | 32 08                          | 28 44    | 27 50        | 29 16    | 21 39        | 15 00    | 2081 00            | 1835 00    | 246 00    |                                                                                                                  |
| Nevada.....       | 50               | 51       | 101   |                       |          |        |          |        |          | 50 40                          | 52 52    | 43 33        | 30 00    | 40 00        | 33 88    | 3078 60            |            | 3078 60   |                                                                                                                  |
| Newton.....       | 41               | 3        | 44    | 1                     |          | 35     | 1        | 5      | 2        | 33 50                          |          | 30 09        | 24 47    | 30 00        | 20 00    | 2611 69            | 527 94     | 2083 75   | See Appendix A.<br>See Appendix A.<br>Less than five districts reported.                                         |
| Onachita.....     | 64               | 16       | 80    | 5                     | 1        | 8      |          | 51     | 15       | 50 40                          |          |              |          | 50 28        | 40 00    | 5904 60            | 174 00     | 5730 60   |                                                                                                                  |
| Perry.....        | 3                |          | 3     |                       |          | 2      |          | 1      |          |                                |          | 35 00        |          | 45 00        |          |                    |            |           |                                                                                                                  |
| Philips.....      |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           | Less than five districts reported. No report of whole amount paid.                                               |
| Pike.....         | 5                |          | 5     |                       |          | 2      |          | 3      |          |                                |          | 40 00        |          | 35 00        |          | 185 00             | 193 50     |           |                                                                                                                  |
| Poinsett.....     |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    |            |           |                                                                                                                  |
| Polk.....         |                  |          |       |                       |          |        |          |        |          |                                |          |              |          |              |          |                    | 12 50      |           | See Appendix A.<br>See Appendix A.                                                                               |
| Pope.....         | 37               | 7        | 44    | 16                    | 5        | 13     | 2        | 8      |          | 42 88                          | 36 25    | 42 94        | 36 25    | 32 67        |          | 5556 34            | 3420 75    | 2135 59   |                                                                                                                  |
| Prarie.....       | 34               | 6        | 40    | 10                    | 2        | 11     | 3        | 13     | 1        |                                |          |              |          |              |          |                    |            |           |                                                                                                                  |

TABLE "H"—Concluded.

*A Statement by Counties of the number of Pupils in each of the Branches Taught, for Year Ending June 30, 1880.*

| Counties.         | Orthography. | Reading. | Penmanship. | Mental Arithmetic. | Written Arithmetic. | English Grammar. | Geography. | History. | Higher Branches. | Whole Number Taught. | Per cent of School Population in Attendance. | Last year. | Increase. | Remarks.                                                                                                 |
|-------------------|--------------|----------|-------------|--------------------|---------------------|------------------|------------|----------|------------------|----------------------|----------------------------------------------|------------|-----------|----------------------------------------------------------------------------------------------------------|
| Pulaski .....     | 1530         | 3963     | 20          | 2318               | 2364                | 1446             | 1729       | 464      | 162              | 5911                 | 57.1                                         | 47.6       | 9.5       | The number of pupils in the Little Rock public schools studying orthography and penmanship is not given. |
| Randolph .....    | 684          | 500      |             | 162                | 174                 | 104              | 131        | 52       | 2                | 1204                 | 45.1                                         | 27.9       | 17.2      |                                                                                                          |
| Saline .....      | 533          | 444      | 61          | 45                 | 190                 | 76               | 68         | 20       | 6                | 680                  | 20.8                                         | 19.4       | 1.4       |                                                                                                          |
| Searcy .....      |              |          |             |                    |                     |                  |            |          |                  |                      |                                              |            |           |                                                                                                          |
| Sebastian .....   | 757          | 1512     | 265         | 862                | 828                 | 536              | 431        | 143      | 40               | 2442                 | 35.9                                         | 39.4       |           | Less than five districts reported.                                                                       |
| Sevier .....      | 63           | 95       |             | 8                  | 50                  | 3                | 9          | 4        |                  | 253                  | 13.1                                         |            | 13.1      |                                                                                                          |
| Sharp .....       | 450          | 369      |             | 86                 | 123                 | 22               | 20         | 1        |                  | 682                  | 23.0                                         | 15.4       | 7.6       |                                                                                                          |
| St. Francis ..... | 1020         | 914      | 763         | 574                | 544                 | 304              | 311        | 240      | 74               | 1306                 | 48.3                                         | 25.9       | 22.4      |                                                                                                          |
| Stone .....       | 553          | 460      | 178         | 166                | 230                 | 76               | 67         | 11       |                  | 798                  | 46.2                                         | 17.8       | 28.4      | Only two districts reported various studies.                                                             |
| Union .....       |              |          |             |                    |                     |                  |            |          |                  | 1861                 | 39.8                                         |            |           |                                                                                                          |
| Van Buren .....   |              |          |             |                    |                     |                  |            |          |                  |                      |                                              |            |           |                                                                                                          |
| Washington .....  | 2994         | 1785     | 727         | 561                | 796                 | 418              | 358        | 112      | 98               | 3396                 | 40.3                                         |            | 40.3      |                                                                                                          |
| White .....       | 1277         | 922      | 74          | 347                | 373                 | 201              | 136        | 89       | 39               | 2583                 | 46.0                                         |            | 46.0      |                                                                                                          |
| Woodruff .....    | 150          | 99       |             | 29                 | 27                  | 8                | 14         | 2        |                  | 562                  | 23.9                                         | 9.7        | 14.2      |                                                                                                          |
| Yell .....        | 2086         | 1868     | 1442        | 493                | 798                 | 327              | 385        | 155      |                  | 2240                 | 51.1                                         | 43.0       | 8.1       |                                                                                                          |
| Total .....       | 45,092       | 40,137   | 10,560      | 16,159             | 17,703              | 9,495            | 9,846      | 4,090    | 1,358            | 70,972               |                                              |            |           |                                                                                                          |

TABLE K.

*Statement of the Number of School Houses Reported, for the Year Ending June 30, 1880.*

| COUNTIES.       | Erected During the Year. |           |           | Erected Previously. |                    |            |          | Total Value. | No. with Grounds Inclosed. | REMARKS.                      |
|-----------------|--------------------------|-----------|-----------|---------------------|--------------------|------------|----------|--------------|----------------------------|-------------------------------|
|                 | Number.                  | Material. | Cost.     | Number.             | Material.          | Condition. | Cost.    |              |                            |                               |
| Arkansas.....   |                          |           |           | 2                   | Wood.....          | Bad.....   | \$ 50 00 | \$ 50 00     | ....                       | Cost of only one house given. |
| Ashley.....     | 1                        | Wood..... |           | 25                  | Wood.....          | Fair.....  | 6269 03  | 6269 03      | ....                       |                               |
| Baxter.....     | 4                        | Wood..... | \$ 400 80 | 1                   | Wood.....          | Good.....  | 200 00   | 600 00       | ....                       |                               |
| Benton.....     | 10                       | Wood..... | 1099 80   | 23                  | Wood.....          | Good.....  | 6100 00  | 7199 80      | ....                       |                               |
| Boone.....      | 5                        | Wood..... | 500 00    | 2                   | Wood.....          | .....      | 225 00   | 725 00       | ....                       |                               |
| Bradley.....    |                          |           |           | 7                   | Wood.....          | Ordinary . | 319 00   | 326 00       | ....                       |                               |
| Calhoun.....    | 3                        | Wood..... | 307 90    | 4                   | Wood.....          | Bad.....   | 320 00   | 627 90       | ....                       |                               |
| Carroll.....    | 3                        | Wood..... | 475 00    | 2                   | Wood.....          | Good.....  | 400 00   | 875 00       | ....                       |                               |
| Chicot.....     |                          |           |           |                     |                    |            |          |              | ....                       |                               |
| Clark.....      | 3                        | Wood..... | 300 00    | 1                   | Wood.....          | Good.....  | 100 00   | 400 00       | ....                       |                               |
| Clay.....       | 4                        | Wood..... | 1076 65   | 2                   | Wood.....          | Good.....  | 75 00    | 1151 65      | ....                       |                               |
| Columbia.....   |                          |           |           |                     |                    |            |          |              | ....                       |                               |
| Conway.....     | 2                        | Wood..... | 150 00    | 2                   | Wood.....          | Good.....  | 300 00   | 450 00       | ....                       |                               |
| Craighead.....  | 1                        | Wood..... | 49 00     |                     |                    |            |          | 49 00        | ....                       |                               |
| Crawford.....   | 9                        | Wood..... | 860 27    | 32                  | 31 wood, 1 brick.. | Good.....  | 5401 73  | 6262 00      | ....                       |                               |
| Crittenden..... | 2                        | Wood..... | 75 00     | 6                   | Wood.....          | Bad.....   | 507 00   | 582 00       | ....                       |                               |
| Cross.....      |                          |           |           | 2                   | Wood.....          | Good.....  | 90 00    | 90 00        | ....                       |                               |
| Dallas.....     |                          |           |           |                     |                    |            |          |              | ....                       |                               |
| Desha.....      |                          |           |           | 27                  |                    | Good.....  | 4200 00  | 4200 00      | ....                       |                               |
| Dorsey.....     |                          |           |           | 2                   | Wood.....          | Good.....  | 1000 00  | 1000 00      | ....                       |                               |
| Drew.....       | 4                        | Wood..... | 566 50    | 11                  | Wood.....          | Good.....  | 1320 00  | 1886 50      | ....                       |                               |
| Faulkner.....   | 9                        | Wood..... | 2790 00   | 10                  | Wood.....          | Good.....  | 860 00   | 3650 00      | ....                       |                               |
| Franklin.....   | 7                        | Wood..... | 1719 30   | 5                   | Wood.....          | Good.....  | 1546 00  | 3265 30      | ....                       |                               |
| Fulton.....     |                          |           |           |                     |                    |            |          |              | ....                       |                               |
| Garland.....    | 1                        | Wood..... | 175 00    | 2                   | Wood.....          | Fair.....  | 175 00   | 350 00       | 3                          |                               |
| Grant.....      | 8                        | Wood..... | 456 00    | 15                  | Wood.....          | Good.....  | 744 00   | 1200 00      | ....                       |                               |
| Greene.....     | 3                        | Wood..... | 250 00    | 2                   | Wood.....          | .....      | 150 00   | 400 00       | ....                       |                               |
| Hempstead.....  | 5                        | Wood..... | 425 20    | 13                  | Wood.....          | Good.....  | 2165 00  | 2590 20      | ....                       |                               |
| Hot Spring..... | 6                        | Wood..... | 761 70    | 2                   | Wood.....          | Good.....  | 275 00   | 1036 70      | ....                       |                               |

TABLE K.—Continued.

*Statement of the Number of School Houses Reported for the Year Ending June 30, 1880.*

| COUNTIES.          | Erected During the Year. |           |           | Erected Previously. |                    |            |          | Total Value. | No. with Grounds Inclosed. | REMARKS.                                     |
|--------------------|--------------------------|-----------|-----------|---------------------|--------------------|------------|----------|--------------|----------------------------|----------------------------------------------|
|                    | Number.                  | Material. | Cost.     | Number.             | Material.          | Condition. | Cost.    |              |                            |                                              |
| Howard .....       | 10                       | Wood..... | \$ 370 00 | 5                   | .....              | .....      | .....    | \$ 370 00    | ....                       | Cost of houses erected previously not given. |
| Independence ..... |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | .....                      |                                              |
| Izard .....        | 5                        | Wood..... | 105 00    | 2                   | Wood.....          | Good.....  | \$ 70 00 | 175 00       | ....                       | Only one district reported.                  |
| Jackson .....      |                          | .....     | .....     | 1                   | Wood.....          | Good.....  | 1800 00  | 1800 00      | ....                       |                                              |
| Jefferson .....    | 1                        | Wood..... | 400 00    | 18                  | 17 wood, 1 brick.. | Fair.....  | 6150 00  | 6550 00      | 4                          |                                              |
| Johnson .....      | 2                        | Wood..... | 769 00    | 11                  | Wood.....          | Good.....  | 1430 00  | 2199 00      | ....                       |                                              |
| Lafayette .....    | 3                        | Wood..... | 650 00    | 3                   | Wood.....          | Good.....  | 3222 00  | 3872 00      | ....                       |                                              |
| Lawrence .....     | 2                        | Wood..... | 100 00    | 5                   | Wood.....          | Good.....  | 650 00   | 750 00       | ....                       |                                              |
| Lee .....          | 3                        | Wood..... | 297 00    | 19                  | Wood.....          | Good.....  | 4671 00  | 4968 00      | 1                          |                                              |
| Lincoln .....      |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Little River ..... |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Logan .....        | 1                        | Wood..... | 225 00    | 6                   | Wood.....          | Ordinary.. | 875 00   | 1100 00      | ....                       |                                              |
| Lonoke .....       | 2                        | Wood..... | 220 00    | 7                   | Wood.....          | Bad.....   | 2665 00  | 2885 00      | ....                       |                                              |
| Madison .....      | 3                        | .....     | 1500 00   | 19                  | Wood.....          | Ordinary . | 4020 00  | 5520 00      | ....                       |                                              |
| Marion .....       |                          | .....     | .....     | 17                  | Wood.....          | Ordinary . | 2895 00  | 3145 00      | ....                       |                                              |
| Miller .....       | 1                        | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Mississippi .....  |                          | .....     | .....     | 2                   | Wood.....          | Good.....  | 2600 00  | 2600 00      | ....                       |                                              |
| Monroe .....       |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Montgomery .....   | 5                        | Wood..... | 395 00    | 31                  | Wood.....          | Bad.....   | 2475 00  | 2870 00      | ....                       |                                              |
| Nevada .....       | 4                        | Wood..... | 210 00    | 3                   | Wood.....          | Good.....  | 1100 00  | 1310 00      | 1                          |                                              |
| Newton .....       | 7                        | Wood..... | 950 00    | 33                  | Wood.....          | Good.....  | 3162 70  | 4112 70      | ....                       | Only one district reported.                  |
| Ouachita .....     |                          | .....     | .....     | 1                   | Wood.....          | Good.....  | 60 00    | 60 00        | ....                       |                                              |
| Perry .....        | 2                        | Wood..... | .....     | 13                  | Wood.....          | Ordinary . | 1080 00  | 1080 00      | ....                       |                                              |
| Phillips .....     |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Pike .....         |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Poinsett .....     |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Polk .....         |                          | .....     | .....     |                     | .....              | .....      | .....    | .....        | ....                       |                                              |
| Pope .....         | 6                        | Wood..... | 1725 00   | 9                   | Wood.....          | Good.....  | 1294 00  | 3019 00      | ....                       |                                              |
| Prairie .....      | 1                        | Wood..... | 162 45    | 14                  | Wood.....          | Good.....  | 4040 00  | 4202 45      | ....                       |                                              |

TABLE K.—Concluded.

*Statement of the Number of School Houses Reported, for the Year Ending June 30, 1880.*

| COUNTIES.        | Erected During the Year. |           |             | Erected Previously. |                    |            |              | Total Value. | No. with Grounds Inclosed. | REMARKS.                           |
|------------------|--------------------------|-----------|-------------|---------------------|--------------------|------------|--------------|--------------|----------------------------|------------------------------------|
|                  | Number.                  | Material. | Cost.       | Number.             | Material.          | Condition. | Cost.        |              |                            |                                    |
| Pulaski.....     | 2                        | Wood..... | \$ 200 00   | 31                  | 29 wood, 2 brick.. | Good.....  | \$57,000 00  | \$59,000 00  | 9                          |                                    |
| Randolph.....    |                          |           |             |                     |                    |            |              |              |                            |                                    |
| Saline.....      |                          |           |             | 6                   | Wood.....          | Ordinary . | 750 00       | 750 00       |                            |                                    |
| Scott.....       |                          |           |             |                     |                    |            |              |              |                            |                                    |
| Searcy.....      |                          |           |             |                     |                    |            |              |              |                            |                                    |
| Sebastian.....   | 1                        | Wood..... | 186 79      | 16                  | Wood.....          | Fair.....  | 8359 95      | 8546 74      |                            |                                    |
| Sevier.....      | 1                        | Wood..... | 150 00      | 2                   | Wood.....          | Good.....  | 700 00       | 850 00       |                            | Less than five districts reported. |
| Sharp.....       | 2                        | Wood..... | 250 00      | 3                   | Wood.....          | Good.....  | 225 00       | 475 00       |                            |                                    |
| St. Francis..... | 1                        | Wood..... |             | 10                  | Wood.....          | Good.....  | 3115 00      | 3115 00      |                            |                                    |
| Stone.....       | 1                        | Wood..... | 100 00      | 2                   | Wood.....          | Good.....  | 125 00       | 225 00       |                            | Less than five districts reported. |
| Union.....       | 9                        | Wood..... | 472 66      | 23                  | Wood.....          | Good.....  | 3708 84      | 4181 50      |                            |                                    |
| Van Buren.....   |                          |           |             |                     |                    |            |              |              |                            |                                    |
| Washington.....  | 21                       |           | 2100 00     | 59                  | Wood.....          |            | 18,550 00    | 20,650 00    |                            |                                    |
| White.....       | 2                        | Wood..... |             | 19                  | Wood.....          | Ordinary . | 2515 00      | 2515 00      |                            |                                    |
| Woodruff.....    |                          |           |             | 3                   | Wood.....          | Good.....  | 225 00       | 225 00       |                            |                                    |
| Yell.....        | 2                        | Wood..... | 200 00      | 2                   | Wood.....          | Ordinary . | 100 00       | 300 00       |                            | Less than five districts reported. |
| Total.....       | 190                      |           | \$24,175 22 | 595                 |                    |            | \$172,424 50 | \$198,607 77 |                            |                                    |

TABLE "I."

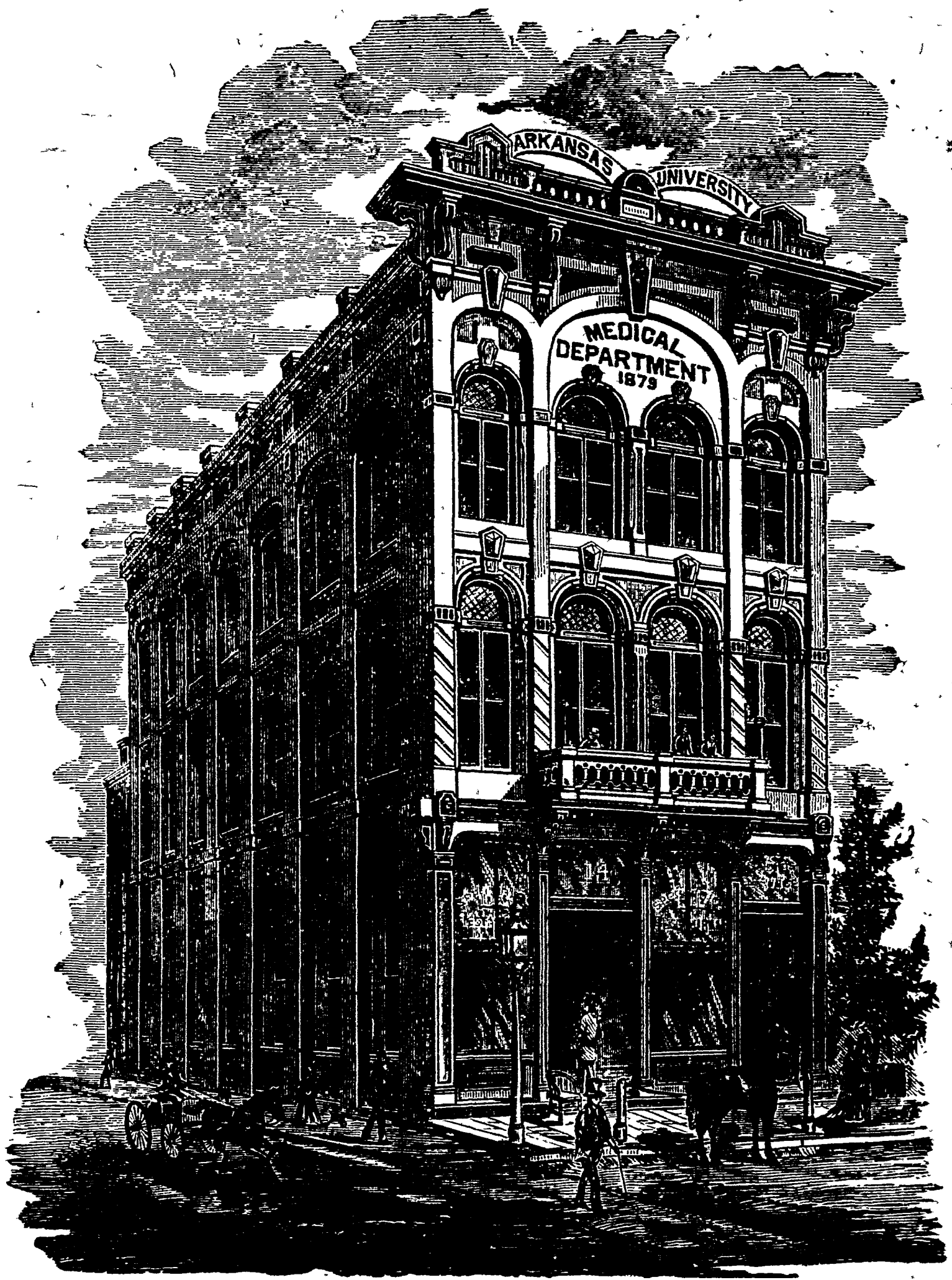
Statement of Revenues Raised for the Support of Common Schools, for the year Ending June 30, 1880.

| COUNTIES.         | From State Apportionment. | From District Tax. | From Sale or Lease of Houses or Sites. | From Grants or Gifts. | Other Sources. | Total.        | Total Am't Reported Last Year. | Increase. | REMARKS                                                                                                 |
|-------------------|---------------------------|--------------------|----------------------------------------|-----------------------|----------------|---------------|--------------------------------|-----------|---------------------------------------------------------------------------------------------------------|
| Arkansas .....    | \$ 1338 27                | \$ 251 88          | \$.....                                | \$.....               | \$.....        | \$ 1590 15    | \$ 684 67                      | \$ 905 48 | County Treasurer reports \$3488.91 raised for school purposes during the year.                          |
| Ashley.....       | 2051 89                   | 394 65             | .....                                  | .....                 | 2065 93        | 7512 47       | 9670 82                        | 541 65    | Less than five districts reported.                                                                      |
| Baxter.....       | 320 45                    | 63 31              | .....                                  | .....                 | .....          | 643 76        | 1350 66                        | .....     | County Treasurer reports \$6,122.75 raised for school purposes during the year.                         |
| Benton.....       | 3460 93                   | 1830 71            | 2 00                                   | 2 70                  | 14 82          | 5194 65       | 6112 85                        | .....     | County Treasurer reports \$6,409.98 raised for school purposes during the year.                         |
| Boone.....        | 1172 67                   | 193 43             | .....                                  | .....                 | 27 13          | 1393 23       | 1899 25                        | .....     | Less than five districts reported.                                                                      |
| Bradley.....      | 855 84                    | 177 53             | .....                                  | .....                 | 598 97         | 1694 33       | 1808 37                        | .....     |                                                                                                         |
| Calhoun.....      | 460 34                    | 268 78             | .....                                  | .....                 | 681 74         | 1716 39       | 3179 50                        | .....     |                                                                                                         |
| Carroll.....      | 834 21                    | 102 33             | .....                                  | .....                 | 642 89         | 1980 73       | 3402 84                        | .....     |                                                                                                         |
| Chicot.....       | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     |                                                                                                         |
| Clark.....        | 359 59                    | 19 50              | .....                                  | .....                 | .....          | 379 09        | .....                          | 379 09    | County Treasurer reports \$6,779.12 raised for school purposes during the year.                         |
| Clay.....         | 943 36                    | 519 80             | .....                                  | .....                 | .....          | 1463 16       | 1567 10                        | .....     |                                                                                                         |
| Columbia.....     | 2945 41                   | 3743 59            | .....                                  | .....                 | .....          | 6669 00       | 5351 01                        | 1317 99   | Less than five districts reported.                                                                      |
| Conway.....       | 130 06                    | 473 10             | .....                                  | .....                 | .....          | 603 16        | 861 28                         | .....     | County Treasurer reports \$3,397.91 raised for school purposes during the year.                         |
| Craighead.....    | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     |                                                                                                         |
| Crawford.....     | 5039 27                   | 4857 11            | 27 50                                  | .....                 | 155 34         | 9923 90       | 4674 03                        | 5249 87   | Two districts reported. County Treasurer reports \$1,846.29 raised for school purposes during the year. |
| Crittenden.....   | 166 36                    | 1443 73            | .....                                  | .....                 | .....          | 2168 67       | 1844 00                        | 324 67    | County Treasurer reports \$2,740.08 raised for school purposes during the year.                         |
| Cross.....        | 142 91                    | .....              | .....                                  | .....                 | .....          | 142 91        | 469 21                         | .....     |                                                                                                         |
| Dallas.....       | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     | County Treasurer reports \$2,603.03 raised for school purposes during the year.                         |
| Desha.....        | 2139 33                   | 2425 83            | .....                                  | .....                 | .....          | 4565 16       | 2628 23                        | 1936 93   |                                                                                                         |
| Dorsey.....       | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     | County Treasurer reports \$7,689.17 raised for school purposes during the year.                         |
| Drew.....         | 3174 56                   | 3491 07            | .....                                  | .....                 | 476 68         | 7142 31       | 7127 79                        | 14 52     | County Treasurer reports \$16,815.64 raised for school purposes during the year.                        |
| Faulkner.....     | 1714 40                   | 1088 43            | .....                                  | 462 00                | 154 29         | 3632 87       | 1770 80                        | 1911 98   | County Treasurer reports \$2,498.53 raised for school purposes during the year.                         |
| Franklin.....     | 2433 91                   | 765 01             | .....                                  | .....                 | 12 15          | 3050 53       | 3459 72                        | .....     |                                                                                                         |
| Fulton.....       | 615 50                    | 81 92              | .....                                  | .....                 | .....          | 697 42        | 2781 94                        | .....     |                                                                                                         |
| Garland.....      | 1278 99                   | 2826 61            | .....                                  | 400 00                | 133 44         | 3393 40       | 4945 95                        | .....     | County Treasurer reports \$3,263.90 raised for school purposes during the year.                         |
| Grant.....        | 809 71                    | 725 07             | .....                                  | .....                 | 104 28         | 1652 52       | 1544 59                        | 107 93    | County Treasurer reports \$4,993.78 raised for school purposes during the year.                         |
| Greene.....       | 2896 06                   | 532 04             | .....                                  | .....                 | 419 23         | 3953 34       | 3243 49                        | 709 85    |                                                                                                         |
| Hempstead.....    | 4806 22                   | 1248 48            | .....                                  | 54 59                 | 114 26         | 6223 45       | 5340 37                        | 846 83    |                                                                                                         |
| Hot Spring.....   | 959 08                    | 1090 83            | .....                                  | .....                 | 117 21         | 3592 65       | 3576 62                        | 16 03     | County Treasurer reports \$4,303.70 raised for school purposes during the year.                         |
| Howard.....       | 226 00                    | .....              | .....                                  | .....                 | .....          | 226 00        | 1822 42                        | .....     | County Treasurer reports \$3,863.09 raised for school purposes during the year.                         |
| Independence..... | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 3083 37                        | .....     | County Treasurer reports \$18,403.70 raised for school purposes during the year.                        |
| Izard.....        | 3799 48                   | 246 00             | .....                                  | .....                 | 100 19         | 4145 67       | 2057 97                        | 2087 70   |                                                                                                         |
| Jackson.....      | .....                     | 160 48             | .....                                  | .....                 | 121 5          | 1107 01       | 2353 87                        | .....     | Less than five districts reported.                                                                      |
| Jefferson.....    | 2154 36                   | 9583 17            | .....                                  | .....                 | 561 10         | 12293 63      | 17390 68                       | .....     | County Treasurer reports \$21,063.83 raised for school purposes during the year.                        |
| Johnson.....      | 1369 68                   | 817 94             | .....                                  | .....                 | 39 12          | 2226 64       | 5374 16                        | .....     |                                                                                                         |
| Lafayette.....    | 918 72                    | 1470 00            | .....                                  | .....                 | .....          | 2657 37       | 2425 45                        | 231 92    | County Treasurer reports \$3,508.60 raised for school purposes during the year.                         |
| Lawrence.....     | 1147 64                   | 1431 87            | .....                                  | 60 33                 | 179 88         | 3613 68       | 2302 14                        | 1311 54   |                                                                                                         |
| Lee.....          | 1708 50                   | 4511 18            | .....                                  | .....                 | 98 03          | 6418 86       | 9297 57                        | .....     |                                                                                                         |
| Lincoln.....      | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     |                                                                                                         |
| Little River..... | .....                     | .....              | .....                                  | .....                 | .....          | 1485 00       | .....                          | 1485 00   |                                                                                                         |
| Logan.....        | 798 36                    | 596 45             | 83 58                                  | 125 00                | 186 43         | 1789 82       | 5964 27                        | .....     | County Treasurer reports \$5,405.58 raised for school purposes during the year.                         |
| Lonoke.....       | 1340 74                   | 807 49             | .....                                  | .....                 | 305 75         | 2454 08       | 995 61                         | 1458 47   | County Treasurer reports \$4,396.13 raised for school purposes during the year.                         |
| Madison.....      | 1818 05                   | 90 00              | .....                                  | 10 45                 | 4 05           | 1922 55       | 1743 38                        | 179 17    | County Treasurer reports \$2,997.04 raised for school purposes during the year.                         |
| Marion.....       | 1058 56                   | 25 00              | .....                                  | .....                 | .....          | 1083 56       | 700 87                         | 382 69    |                                                                                                         |
| Miller.....       | 850 00                    | 1800 00            | .....                                  | .....                 | .....          | 3320 00       | 2476 36                        | 843 64    |                                                                                                         |
| Mississippi.....  | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 4509 25                        | .....     |                                                                                                         |
| Monroe.....       | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 1275 00                        | .....     | Common school fund and district tax combined.                                                           |
| Montgomery.....   | 3936 78                   | .....              | .....                                  | .....                 | .....          | 3936 78       | .....                          | 3936 78   |                                                                                                         |
| Nevada.....       | 3675 75                   | 693 22             | .....                                  | .....                 | 54 82          | 4346 85       | 445 83                         | 3801 02   | County Treasurer reports \$2,784.18 raised for school purposes during the year.                         |
| Newton.....       | 1846 50                   | 120 90             | .....                                  | .....                 | 115 00         | 2175 73       | 2487 49                        | .....     | No report of amount raised for support of schools.                                                      |
| Ouachita.....     | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 2682 40                        | .....     | One district reported district tax.                                                                     |
| Perry.....        | 1167 70                   | 46 15              | .....                                  | .....                 | .....          | 1213 85       | .....                          | 1213 85   |                                                                                                         |
| Phillips.....     | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 12242 99                       | .....     | County Treasurer reports \$2,132.99 raised for school purposes during the year.                         |
| Pike.....         | .....                     | .....              | .....                                  | .....                 | .....          | 1152 25       | 2135 03                        | .....     |                                                                                                         |
| Poinsett.....     | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 489 00                         | .....     | County Treasurer reports \$4,024.21 raised for school purposes during the year.                         |
| Polk.....         | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     |                                                                                                         |
| Pope.....         | 7725 20                   | 2518 80            | .....                                  | 15 00                 | .....          | 10244 00      | 5572 90                        | 4671 10   |                                                                                                         |
| Prairie.....      | 1461 19                   | 1905 40            | .....                                  | 10 00                 | 1629 49        | 5456 33       | 3546 67                        | 1909 66   |                                                                                                         |
| Pulaski.....      | 7328 18                   | 35819 63           | 22 50                                  | 1643 78               | 2636 44        | 49114 87      | 50581 85                       | .....     | County Treasurer reports \$5,002.67 raised for school purposes during the year.                         |
| Randolph.....     | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     | County Treasurer reports \$3,933.33 raised for school purposes during the year.                         |
| Saline.....       | 694 21                    | 672 28             | .....                                  | .....                 | .....          | 1735 99       | 2412 50                        | .....     | Only one district reported district tax.                                                                |
| Scott.....        | 1174 56                   | 45 00              | .....                                  | 100 00                | 34 00          | 1353 56       | 1556 82                        | .....     |                                                                                                         |
| Searcy.....       | .....                     | .....              | .....                                  | .....                 | .....          | .....         | .....                          | .....     | Only two districts reported district tax.                                                               |
| Sebastian.....    | 2209 45                   | 383 36             | .....                                  | .....                 | 438 15         | 6372 31       | 8583 49                        | .....     | County Treasurer reports \$3,533.38 raised for school purposes during the year.                         |
| Sevier.....       | 1357 55                   | 163 90             | 10 00                                  | .....                 | 65 50          | 2198 90       | 995 56                         | 1203 34   | Only two districts reported common school fund.                                                         |
| Sharp.....        | 492 25                    | .....              | .....                                  | .....                 | .....          | 955 30        | 1320 27                        | .....     |                                                                                                         |
| St. Francis.....  | 1931 38                   | 5361 56            | .....                                  | .....                 | 554 58         | 7847 52       | 3087 72                        | 4759 80   |                                                                                                         |
| Stone.....        | 2981 10                   | 171 00             | .....                                  | .....                 | .....          | 3152 10       | 1819 11                        | 1332 99   |                                                                                                         |
| Union.....        | 2764 67                   | 3080 71            | 12 50                                  | .....                 | 2290 42        | 8380 26       | 5869 96                        | 2510 30   | County Treasurer reports \$14,661.97 raised for school purposes during the year.                        |
| Van Buren.....    | .....                     | .....              | .....                                  | .....                 | .....          | .....         | 158 96                         | .....     | County Treasurer reports \$4,122.35 raised for school purposes during the year.                         |
| Washington.....   | 3858 92                   | 1212 25            | .....                                  | .....                 | .....          | 5180 17       | .....                          | 5180 17   |                                                                                                         |
| White.....        | 857 26                    | 1558 71            | 650 00                                 | .....                 | 388 50         | 3514 31       | .....                          | 3514 31   | County Treasurer reports \$5,245.89 raised for school purposes during the year.                         |
| Woodruff.....     | 1539 16                   | 2020 45            | .....                                  | .....                 | 175 00         | 4199 61       | 2350 47                        | 1849 14   | Only two districts reported district tax.                                                               |
| Yell.....         | 5365 62                   | 2496 99            | .....                                  | .....                 | 118 80         | 7981 41       | 8438 66                        | .....     |                                                                                                         |
| Total.....        | \$ 111,605 84             | \$77,474 63        | \$ 808 08                              | \$ 2,883 84           | \$ 15,814 86   | \$ 256,190 22 | \$ 257,245 17                  | .....     |                                                                                                         |

TABLE M.

## Statement of the Revenues Expended for the Support of Common Schools and the Balance on hand June 30, 1880.

| Counties.          | Teachers' Wages. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.        | Amount Reported Last Year. | Balance Unexpended. | Remarks.                                                                                  |
|--------------------|------------------|---------------------------|-------------------------|-----------------|---------------|----------------------------|---------------------|-------------------------------------------------------------------------------------------|
| Arkansas .....     | \$ 1035 25       | \$ .....                  | \$ .....                | \$ 5 00         | \$ 1335 77    | \$ 527 11                  | \$ 821 76           |                                                                                           |
| Ashley .....       | 6599 55          | 459 00                    | .....                   | .....           | 7058 55       | 5182 26                    | 1364 28             |                                                                                           |
| Baxter .....       | 646 50           | .....                     | .....                   | .....           | 646 50        | 1719 00                    | 63 35               |                                                                                           |
| Benton .....       | 5638 57          | 189 77                    | 330 67                  | 121 75          | 6536 36       | 5486 10                    | 2649 24             |                                                                                           |
| Boone .....        | 1621 30          | 61 10                     | .....                   | .....           | 1736 55       | 1703 83                    | 1141 20             |                                                                                           |
| Bradley .....      | 991 80           | .....                     | 56 90                   | 9 50            | 1158 70       | 1605 43                    | 444 36              |                                                                                           |
| Calhoun .....      | 717 00           | .....                     | 199 90                  | 45 55           | 1828 85       | 1408 37                    | 1509 40             |                                                                                           |
| Carroll .....      | 1002 01          | .....                     | 46 96                   | 50              | 1501 00       | 1268 97                    | 961 75              |                                                                                           |
| Chicot .....       | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| Clark .....        | 3135 66          | .....                     | 50 00                   | 32 50           | 3242 05       | 2536 10                    | 1211 13             |                                                                                           |
| Clay .....         | 1681 00          | .....                     | 25 00                   | 39 75           | 2170 60       | 1007 62                    | 220 28              |                                                                                           |
| Columbia .....     | .....            | .....                     | .....                   | .....           | 5741 50       | 5351 01                    | .....               |                                                                                           |
| Conway .....       | 620 00           | .....                     | .....                   | .....           | 620 00        | 746 65                     | 295 00              | Less than five districts reported.                                                        |
| Craighead .....    | 23 00            | .....                     | 34 30                   | .....           | 57 30         | .....                      | 135 20              | Only one district reported teachers' wages.                                               |
| Crawford .....     | 6726 07          | 157 66                    | 897 76                  | 271 51          | 8036 00       | 6209 53                    | 3328 79             |                                                                                           |
| Crittenden .....   | 1961 25          | .....                     | .....                   | .....           | 1961 25       | 1663 00                    | 252 88              |                                                                                           |
| Cross .....        | 118 13           | .....                     | .....                   | 3 95            | 122 08        | 425 00                     | .....               | Only two districts reported.                                                              |
| Dallas .....       | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| Desha .....        | 720 00           | .....                     | .....                   | .....           | 720 00        | 2027 57                    | 1536 57             | County Treasurer reports \$2,928 66 expended for the support of schools during the year.  |
| Dorsey .....       | .....            | .....                     | .....                   | .....           | .....         | 740 00                     | .....               | County Treasurer reports 2,119 43 expended for the support of schools during the year.    |
| Drew .....         | 5966 25          | .....                     | .....                   | 102 34          | 6437 19       | 4043 00                    | 5235 89             |                                                                                           |
| Faulkner .....     | 2313 00          | .....                     | 20 00                   | 72 40           | 4829 15       | 832 41                     | 1468 52             |                                                                                           |
| Franklin .....     | 2057 77          | 229 76                    | 538 20                  | 95 34           | 2829 51       | 3100 88                    | 1530 29             | County Treasurer reports \$13,659 18 expended for the support of schools during the year. |
| Fulton .....       | 533 61           | 54 00                     | .....                   | .....           | 737 91        | 2231 65                    | 80 80               | County Treasurer reports \$1,990 96 expended for the support of schools during the year.  |
| Garland .....      | 4945 00          | 401 00                    | 378 00                  | 45 00           | 5172 00       | 5375 25                    | 3458 42             |                                                                                           |
| Grant .....        | 2311 45          | .....                     | 3 50                    | 5 00            | 2788 54       | 1623 74                    | 743 38              |                                                                                           |
| Greene .....       | 2712 84          | .....                     | 79 71                   | 90 66           | 2883 21       | 2719 72                    | 1365 10             |                                                                                           |
| Hempstead .....    | 6930 54          | 45 00                     | 261 04                  | 197 93          | 7592 89       | 3930 28                    | 2824 00             |                                                                                           |
| Hot Spring .....   | 3162 81          | .....                     | 494 70                  | 9 50            | 3800 41       | 2199 00                    | 2950 51             |                                                                                           |
| Howard .....       | .....            | .....                     | .....                   | .....           | .....         | 990 00                     | .....               | County Treasurer reports \$4,049 00 expended for the support of schools during the year.  |
| Independence ..... | .....            | .....                     | .....                   | .....           | .....         | 2902 62                    | .....               | County Treasurer reports \$12,562 89 expended for the support of schools during the year. |
| Izard .....        | 2590 37          | 6 00                      | 254 00                  | 28 98           | 2780 49       | 1236 27                    | 1519 75             |                                                                                           |
| Jackson .....      | 783 00           | .....                     | 5 25                    | 60 70           | 848 95        | 1515 00                    | 428 18              | Only three districts reported.                                                            |
| Jefferson .....    | 10,185 27        | 757 00                    | .....                   | 2939 75         | 13,882 02     | 10,450 65                  | 2089 63             | County Treasurer Reports \$19,334 03 expended for the support of schools during the year. |
| Johnson .....      | 4020 24          | .....                     | 364 40                  | 12 70           | 4397 34       | 4704 01                    | 1516 33             |                                                                                           |
| Lafayette .....    | 3847 50          | 100 00                    | 3 85                    | 277 40          | 4228 75       | 4165 00                    | 116 00              | Only three districts reported.                                                            |
| Lawrence .....     | 2968 00          | .....                     | 171 15                  | 86 26           | 3225 41       | 3901 86                    | 1851 54             |                                                                                           |
| Lee .....          | 6689 32          | 272 00                    | 46 00                   | 133 10          | 7144 42       | 7093 80                    | 1769 29             |                                                                                           |
| Lincoln .....      | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| Little River ..... | 1485 00          | .....                     | .....                   | .....           | 1485 00       | 26 6 00                    | .....               | Only two districts reported.                                                              |
| Logan .....        | 3105 00          | .....                     | .....                   | 14 50           | 3119 50       | 2769 08                    | 1035 53             |                                                                                           |
| Lonoke .....       | 4850 66          | 175 00                    | 800 00                  | 390 30          | 6155 96       | 2108 36                    | 1189 52             |                                                                                           |
| Madison .....      | 1471 50          | 300 00                    | .....                   | .....           | 1918 25       | 1219 48                    | 2110 60             | County Treasurer reports \$3,596 13 expended for the support of schools during the year.  |
| Marion .....       | 1022 00          | 15 00                     | .....                   | 3 00            | 1040 00       | 997 10                     | 576 74              |                                                                                           |
| Miller .....       | 1755 00          | .....                     | .....                   | .....           | 2425 00       | 2194 61                    | 1125 00             | Only three districts reported.                                                            |
| Mississippi .....  | .....            | .....                     | .....                   | .....           | .....         | 4511 91                    | .....               |                                                                                           |
| Momoe .....        | .....            | .....                     | .....                   | .....           | 2063 00       | 430 00                     | .....               |                                                                                           |
| Montgomery .....   | 2081 51          | .....                     | 170 38                  | 144 54          | 2332 88       | .....                      | 1497 45             |                                                                                           |
| Nevada .....       | 2953 60          | 64 00                     | 130 00                  | 131 76          | 3071 93       | 1236 96                    | 1905 00             |                                                                                           |
| Newton .....       | 1759 44          | .....                     | .....                   | .....           | 1866 44       | 1549 36                    | 923 13              | County Treasurer reports \$2,784 18 expended for the support of schools during the year.  |
| Ouachita .....     | .....            | .....                     | .....                   | .....           | .....         | 710 85                     | 3372 42             |                                                                                           |
| Perry .....        | 602 15           | .....                     | .....                   | .....           | 602 15        | .....                      | 913 60              |                                                                                           |
| Phillips .....     | .....            | .....                     | .....                   | .....           | .....         | 13,654 04                  | .....               |                                                                                           |
| Pike .....         | 240 40           | .....                     | .....                   | .....           | 1024 57       | 1886 53                    | 97 00               |                                                                                           |
| Poinsett .....     | .....            | .....                     | .....                   | .....           | .....         | 322 00                     | .....               |                                                                                           |
| Polk .....         | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| Pope .....         | 6983 72          | 277 83                    | 250 00                  | 147 48          | 7659 00       | 3958 08                    | 2532 97             |                                                                                           |
| Prairie .....      | 4346 74          | .....                     | 268 80                  | 229 29          | 5333 12       | .....                      | 2782 27             |                                                                                           |
| Pulaski .....      | 32,224 53        | 3740 63                   | 89 80                   | 2754 36         | 40,996 50     | 30,751 97                  | 3117 14             |                                                                                           |
| Randolph .....     | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               | County Treasurer reports \$2,853 25 expended for the support of schools during the year.  |
| Saline .....       | 1875 94          | 64 12                     | 35 50                   | .....           | 1974 56       | 1547 86                    | 863 73              | County Treasurer reports \$2,728 01 expended for the support of schools during the year.  |
| Scott .....        | 1222 09          | .....                     | .....                   | 98 90           | 1320 99       | 1361 93                    | 413 03              |                                                                                           |
| Searcy .....       | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| Sebastian .....    | 2394 75          | .....                     | 186 79                  | 372 26          | 4842 25       | 8693 81                    | 2611 26             |                                                                                           |
| Sevier .....       | 1402 50          | 153 00                    | 390 25                  | .....           | 1943 75       | 666 60                     | .....               | County Treasurer reports \$3,339 93 expended for the support of schools during the year.  |
| Sharp .....        | 131 25           | .....                     | .....                   | 10 00           | 141 25        | 1206 56                    | 463 23              | Only one district reported amount expended.                                               |
| St Francis .....   | 4329 10          | 15 00                     | 93 00                   | 449 51          | 4886 61       | 3466 07                    | 1938 15             |                                                                                           |
| Stone .....        | 1704 00          | .....                     | .....                   | .....           | 1839 00       | 541 34                     | 1299 10             |                                                                                           |
| Union .....        | 4549 75          | .....                     | 507 49                  | 289 65          | 5435 56       | 5556 48                    | 3706 52             | County Treasurer reports \$9,881 53 expended for the support of schools during the year.  |
| Van Buren .....    | .....            | .....                     | .....                   | .....           | .....         | 89 00                      | .....               | County Treasurer reports \$2,919 28 expended for the support of schools during the year.  |
| Washington .....   | .....            | .....                     | .....                   | .....           | .....         | .....                      | .....               |                                                                                           |
| White .....        | 5095 15          | 34 00                     | 899 00                  | 101 83          | 6129 98       | .....                      | 2426 95             |                                                                                           |
| Woodruff .....     | 3499 00          | 100 00                    | 158 11                  | 366 80          | 4123 91       | 2547 58                    | 383 91              |                                                                                           |
| Yell .....         | 6027 20          | 100 00                    | 180 22                  | 55 85           | 6363 27       | 6232 67                    | 1762 37             |                                                                                           |
| Total .....        | \$ 192,664 64    | \$ 7,774 87               | \$ 8,420 63             | \$ 10,347 10    | \$ 238,055 68 | \$ 205,448 90              | \$ 32,439 44        |                                                                                           |



MEDICAL DEPARTMENT  
ARKANSAS INDUSTRIAL UNIVERSITY.



# EXTRACTS

FROM

## REPORTS OF COUNTY EXAMINERS.

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CARROLL COUNTY.

ISAAC A. CLARKE, COUNTY EXAMINER.

My annual report for the school year, ending June 30th, 1880, is, in some respects, incomplete. This is owing to the meagre reports of directors. Their enumeration of children is mainly correct, but many of them fail to report the schools taught, the number of pupils enrolled in the public schools, etc., and they utterly neglect to make financial statements. Thus statistics are lost, which, if given fully, would make a creditable showing for the county, and present its educational interest as it really exists. Notwithstanding, the outlook for popular education in this county is encouraging. Four years ago there was considerable opposition to free schools; now, if they have an enemy in the county, I am not aware of the fact.

Several districts were embarrassed for a long time, by debts incurred before the enactment of the present school law. Nearly all these debts were liquidated during the year. At the last annual meeting a larger per cent. than heretofore of the districts voted a school tax to the full extent of the law. In fact, the people begin to feel the vital importance of popular education. They have caught the spirit of improvement, and

they manifest a disposition to build better school-houses, to have better teachers and longer school terms. The district in which Berryville, the county seat, is situated, takes the lead in these matters. Here they have recently completed a commodious school-house, which is an ornament and a credit to the town.

Since my last annual report the school population of the county has been greatly increased by the rapid growth of the new town of Eureka Springs. It is confidently expected that flourishing public schools will be in operation in that young city within the next twelve months. A number of good private schools are now in session there.

Clarke's Academy, a high school, at Berryville, founded in January, 1867, is now in successful operation, and accomplishing, its friends claim, much good. In short, the educational interests of Carroll county are keeping pace with her rapid improvement in wealth and population.

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## CRAWFORD COUNTY.

JNO. J. BURROW, COUNTY EXAMINER.

After a careful retrospect of the public schools of this county, a steady increase in their favor has constantly prevailed up to the present time. At no time do I find they were ever regarded with disfavor by the masses, but, on the contrary, fostered and encouraged. Even during the days of political turmoil, and when there was much crookedness in other departments, the public school system was carefully looked after, and the funds belonging thereto honestly applied. While the interest in the system has kept constantly growing, it has been but very recently since a fresh sentiment has seized the public mind, and more has been done toward building new school houses and perfecting a better organization than many years previous. It is now beginning to be understood by the people that it is simply squandering the public school funds to employ

teachers to teach in old rotting log and board shanties, that have been, and I am sorry to say, still too numerous in this as well as other counties throughout the State. The people of Crawford are now wide awake on that subject. Within the past two years many new and substantial school houses have been erected; paid for out of the special school funds, and located in the midst of prosperous communities, and on healthy, beautiful sites. At the last annual school meeting a more liberal school tax was voted for building purposes, very generally, in the different school districts, than heretofore. May the day rapidly roll up when not one of the old log and board shanties will be left standing, and in their stead will rise new and elegant structures. Record the fact that Crawford county is all right on the subject of free schools.

#### FAULKNER COUNTY.

JULIUS W. THOMPSON, COUNTY EXAMINER.

At the beginning of the year 1878 there were but few schools in good working order, the large majority having refused to vote a tax, and the revenues derived from the State were insufficient to maintain the schools.

To a certain extent the discordant elements were harmonized in 1879, and an interest in public education received an impetus that in the present year is as wide-spread as the opposition to it was in previous years. Proof of this is found in the following statistics. The amounts spent in maintenance of schools for the past five years are as follows:

1876—\$2,000.

1877—\$2,599.

1878—\$4,850.

1879—\$5,589.

1880—\$9,887.

The number of schools taught in the year

1878 was 23, with 23 teachers.

1879 was 37, with 43 teachers.

1880 was 49, with 54 teachers.

The number of districts voting a tax for teachers' salaries and contingent expenses in

1878, was 13.

1879, was 19.

1880, was 37.

The average attendance on instruction in the schools for the present year was about 50 per centum of the school population, making the number nearly seventeen hundred children.

There is one graded public school in the county, located at Conway, which the present year has sent to the rural districts nine teachers from among its pupils, most of whom have succeeded in the schools admirably, and are a living testimony to the people that the children of Faulkner county can be educated and trained in the public schools of the State. A majority of the school districts, which are fifty-seven (57) in number, are supplied with comfortable school rooms. The teachers employed for the past three years have been persons who are suited to the work.

I predict Faulkner county in the near future will be the banner county of the State, for the liberal support of her public schools and the intelligence of her children.

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#### FRANKLIN COUNTY.

R. F. HOOPER, COUNTY EXAMINER.

In 1876 I was appointed County Examiner for Franklin county. At that time free schools were not viewed favorably, and seemed to meet with but little approbation. As time wore gradually away this opposition relaxed. In one district where there was considerable opposition there has been established a permanent free school, where the special school tax is unanimously voted. In 1876 not more than three school districts in the county voted the tax. In 1880 not less than thirty districts have voted the tax. In four years the school population of this county has increased more than one hundred per cent., and to say that the interest in free schools has increased with

like rapidity, would not be saying enough. The people are looking to free schools as the only sure means of giving their children an education; and in fact it is the only means by which the masses can be educated.

We feel assured that Franklin county will soon be second to no county in the State in point of free education.

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### GRANT COUNTY.

S. D. REESE, COUNTY EXAMINER.

The free common school system in this county is growing in popularity year by year, as the powers of the people have been enlarged in the Annual School Meetings, and as the school money approximates one hundred cents on the dollar in value. Most of the districts levied a school tax at the last annual meeting.

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### GREENE COUNTY.

J. N. JOHNSTON, COUNTY EXAMINER.

I can safely say that the free school system in this county is growing in favor. Last year only about one-half the districts voted a special school tax. This year about three-fourths of all the districts voted the tax. The schools are taught, as a general thing, by better teachers and at better salaries than formerly. Many of the schools continue six months in the year. I think the interest in free schools will continue to grow.

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### HEMPSTEAD COUNTY.

JNO. C. LITTLEPAGE, COUNTY EXAMINER.

I find that for the first few years, under the free school system of 1868, even in the midst of bitter prejudices against it, the public schools of Hempstead county bade fair to accom-

plish much good, and were in a thriving and flourishing condition; but, under an adverse administration of the government, and by extravagance and bad management on the part of the districts, they soon became hopelessly in debt, thus crippling the schools in our midst and throwing them into great disfavor with the people. But, I am happy to say that the prejudice once so strong is giving way to a better judgment, and that within the last few years (since 1878) the districts have succeeded in so adjusting their financial matters as to entirely liquidate this debt in the majority of instances, and to-day the former prejudice seems to have changed into a strong advocacy of the free school system; and a large number of districts are levying a school tax to the full extent of the law, and the future now is promising if we can only succeed in elevating our standard of teaching ability, so as to prevent a reaction resulting from being overrun by weak and inefficient teachers.

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### HOT SPRING COUNTY.

R. M. THRASHER, COUNTY EXAMINER.

A large majority of the districts of Hot Spring county have voted the special tax this year; and the interest of the people of this county in favor of public or free schools is growing stronger every day. I hope by another year there will not be a single district in the county "against tax." Our people here are nearly or quite ready for an amendment to the constitution, making the tax one per cent.

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### JACKSON COUNTY.

FRANKLIN DOSWELL, COUNTY EXAMINER.

I have to report that the public school system of the State is gradually growing in favor with the better class of people. Many intelligent persons, formerly opposed to the system, have ceased their opposition, others become cordial co-operators

with us. As an evidence of this, I call attention to my annual report for the current year. While it is still very defective in many particulars, you will observe that a greater number of districts have reported to me, (only three having failed to make any report) than ever before, and the enumeration of the children within the school age is very satisfactory.

The improvement in public sentiment promises well for the future. The school system is rapidly growing in public favor; the people are becoming accustomed to its action. The law should not be amended or changed unless the change is urgently demanded.

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#### LAWRENCE COUNTY.

JOHN K. GIBSON, COUNTY EXAMINER.

In the year 1870 there was only about ten or twelve school districts in this county, with bounds not known to half the people who resided in them. Many things conspired to make the system obnoxious to our people, and it continued so until long after a new state of affairs was established. For sometime after reconstruction, there were so many changes made in the school law that the people never became conversant with it until in 1874 and 1875, when boundaries of all old and new districts were established and defined, and the people began to look after their interests in the common schools, and that interest has continued to increase until we now have twenty eight school districts in the county, and the people know the boundaries of their districts. Now they are taking some active part in school affairs, and in most of the districts schools of five months' duration are taught. The prospects for a much greater interest in the future are good. I think a few live and energetic first-class teachers would develop a great deal of interest among the people. We have several points in our county where the interest is sufficiently great to encourage the hope that their example will arouse a feeling in other districts, and thus be the means of increasing the general interest.

## LEE COUNTY.

JOHN W. HAYES, M. D., COUNTY EXAMINER.

Our schools are alive all over the county—doubtless fifty per cent. more so than two years ago. Many of our directors have been and still are (with their families, in many instances) sick. This, together with dereliction of duty on the part of some, is the only excuse I can offer for the meagre reports sent me, from which I make my annual report.

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## LONOKE COUNTY.

J. F. HOWELL, COUNTY EXAMINER.

In common with the views held by the masses in Arkansas, the people of Lonoke county, upon its organization in 1873, regarded the public school law almost as an imposition and a nuisance. They considered the tax levied for general school purposes unjust and oppressive. They regarded the salary paid the County Superintendent as so much money wasted. Such a thing as voting a special tax for the support of public schools was almost unknown. Men able to patronize private schools seemed to think that they were doing their whole duty as citizens in educating their own children, and that, as a matter of course, the children of their less fortunate neighbors must grow up in ignorance—a sentiment which had so long been a curse to our sunny South. Very few took any interest in public school affairs, or voted at annual school elections. Public schools were considered as tending to injure private schools. In some cases communities felt that the conduct of their teachers, both of public and private schools, was inconsistent with the character desired in those proposing to elevate the youth of the land to a noble manhood. Hence, teachers did not have the influence with the people which their position demanded.

This was the state of affairs when the school law of 1875 was adopted. From that time till 1878 the growth of interest

in public education was slow but deeply rooted. A hindrance to its more rapid growth was the fact that some of our principal teachers having been educated in private institutions, were unable, perhaps, fully to appreciate the necessity of educating the masses.

For the past two years a grand revolution has been rapidly going on in the sentiments of the people. Voters are taking more interest in annual school meetings, and although some districts do not yet vote a special tax, still those that do, seldom vote less than the constitutional limit. Greater care is taken in the selection of directors, men generally being elected who are supporters of the public school system. While some of our directors do not understand how, or do not take pains, to give in their annual reports to the County Examiner all the information desired by that official, still progress in that matter also is being made. New school districts are being formed whereby more schools will be organized and a greater local interest created in many communities.

There is a growing demand for a better class of teachers, text-books and school houses in the country districts. More sympathy is being felt for the orphan and the children of the indigent. It is coming to be understood that public schools, properly conducted, can be made better than private schools. The more intelligent class of voters are coming to understand that the perpetuity of this republic and the independence of the nation, depends upon whether or not the masses are educated.

Another very favorable omen is that in several districts the school revenues are supplemented by private subscriptions, so that schools may be carried on generally ten months in the year. Lonoke, our county seat, affords one of the most remarkable instances of this kind on record. During the spring and summer of 1879, Dr. Isaac Fulsom, a prominent physician of the place, originated and carried out a plan by which every white child of school age residing in the district may attend Lonoke Public High School ten months during the

year, free of charge. By this means the foundation has been laid, and a monument of gratitude to him more durable than marble is being erected in the hearts of many widows, orphans and indigent ones. For the year ending June 30, 1880, there were employed in this school five teachers and three hundred and seven pupils were enrolled.

Cabot, Austin and other communities are moving nobly in the same direction:

It might be interesting to the reader to know something of the causes which have produced such happy effects, and I should take much pleasure in discussing some of them, if space permitted.

The colored people have, perhaps, surpassed the white in their eagerness for schools, and the latter are beginning to appreciate the fact that the most politic, economical and humane course to pursue with the colored people is to educate them. In some districts colored men are chosen as directors, and the general sentiment of the people is that the colored people shall receive their just share of the public school revenues.

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## MADISON COUNTY.

N. J. CARLOCK, COUNTY EXAMINER.

The cause of popular education is very progressive in this part of the State. We have no opposition to the "free school system." We have about 55 public schools in this county. Four years ago there were only about 18 public schools in the county. School directors take considerable interest in getting their schools in running order, but they are unaccountably deficient in making their annual reports, which is very perplexing to the County Examiner.

More districts have voted a special school tax this year than ever before, which is a proof of educational progress.

## NEWTON COUNTY.

F. O. BOOMER, COUNTY EXAMINER.

There has, until recently, been but little interest taken in the schools of this county. Our County Judge, A. Villines, assisted by our worthy State Superintendent and the leading citizens of our county, have wrought a great change in school affairs in our midst. They have all taken a deep interest in building up our school system; have redistricted the entire county, elected good and competent men as directors, and required the County Examiner to do his full duty under the law. Our County Clerk has rendered substantial aid in the work. Where we once had from twelve to sixteen schools taught, in many instances by incompetent teachers, we now have forty-two, presided over by licensed teachers, who will compare favorably with any corps of teachers. We now have a daily attendance of over two thousand pupils. Our old buildings have been repaired, many new ones have been erected, and many more in course of erection. Our people are much better pleased with the system than ever before, but favor a change in the present school law. They ask that the law be so amended as to compel each district to have a public school at least four months in each year, or forfeit its share of the common school fund.

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## PULASKI COUNTY.

R. H. PARHAM, JR., COUNTY EXAMINER.

During the last two years there has been an increase in the number of schools taught in this county. Directors are becoming better acquainted with the law, and there is a growing interest in popular education. The system has been started in an entirely new ground, and, therefore, is encumbered with some disadvantages. The chief difficulty is the want of good and efficient teachers, and a proper recognition of such by directors and communities. Added to this, just at this time,

when the system needs most careful and skillful oversight, the County Examiner has no means of visiting and influencing the districts of his county. I am confident that a very marked improvement would be effected by paying the County Examiner a small salary, and by requiring him to visit the districts of his county.

In Little Rock, where the system is under better administration, and where other circumstances are more favorable, far better results have been reached. There are employed in the city schools one superintendent, thirty-three teachers and two special teachers. The city school property is valued at about \$60,000. The School Board is now receiving bids for the erection of a very handsome and convenient building. It is estimated that this building will cost about \$20,000.

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#### SALINE COUNTY.

SAMUEL T. SCOTT, COUNTY EXAMINER.

The people, anxious to be benefited by their school tax, have formed districts for the convenience of neighborhoods, and when their school revenues from the State are not sufficient to run a school, a special tax is levied. While public sentiment can not be said to have been in favor of common schools at first, because of a combination of circumstances over which the people had no control, it may now be truthfully said that public sentiment is almost unanimous in favor of the system. The greatest want of the system, or of the people to make the system productive of the greatest results for good, is directors efficient and capable; men of better business tact, who take pride in seeing the educational resources of the country developed, and who will labor to that end. Our people need information (in fact, all of us) in reference to the laws relating to the system, in all their practical bearings. When this department of the government is fully able to supply, without stint, copies of the school law, and, above all, when the people see to it that the

law is complied with, then shall we see greater and better results. Such a state of affairs is in the near future, we confidently hope.

### SEBASTIAN COUNTY.

P. J. M. MACGREEVY, COUNTY EXAMINER.

The growth of popular sentiment in favor of free schools in the county of Sebastian is owing to the following causes :

1st. The general prosperity of the people.

2nd. The increase in population.

3rd. A more general knowledge of and acquaintance with the system.

4th. An honest application of the school revenues.

I notice that as the people become prosperous, they become more interested in educating their children, and will readily vote a school tax.

An increase of population favors the cause of free schools.

The people are now becoming more conversant with the school system, and they have become so by the holding of Teachers' Institutes in the various judicial circuits of the State. Directors, too, are better acquainted with the law ; they are beginning to know what they are doing, what their duties are, and just in proportion as they begin to know these things, their interest in the success of the schools increase. This end has been attained by the more general diffusion among said officers of pamphlets containing the school law. But the fact that the school revenues are more economically and honestly administered than heretofore, has had much to do in encouraging the public school system. When the taxpayers feel that they will receive the advantages of the tax paid by them ; that it will not be stolen or squandered, but that it will be available for the education of their children, they vote the tax freely and cheerfully. Some years ago the people were very much opposed to free schools, not on account of any defect in the system, but be-

cause those who had the handling of the school moneys were not honest. Confidence has now returned, but the growth has been slow. Much can still be done to foster and encourage the schools, and some of it must be done by the legislature of our State. The whole law should be revised and simplified, so that men who are not lawyers may be able to understand it. Again, there is an officer needed in every county whose duty it will be to see to the school revenues of his county; who will have the right and whose duty it will be to see that directors perform their duties fully and fairly, or in default thereof that he have authority to proceed against them in the County Court. Far more will thus be saved to the school revenue than will suffice to pay his salary.

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#### VAN BUREN COUNTY.

SAMUEL W. SIMPSON, COUNTY EXAMINER.

Much of the success of the free school system in this county is due to the fact that it is a permanency, made so by a constitution adopted by the votes of the people themselves. Much opposition at first came from private institutions of learning and their patrons. Many persons thought free schools more expensive and not so efficient as private schools, but it is being demonstrated that the private school and the free school can work in harmony.

Much has been done by the teachers and other public spirited citizens of the county to show to the parents the benefits of education and the practical economic utility of free common schools. Much yet remains to be done, but that we have made some progress in improvement of the teachers, better houses and seats, more approved text-books, more development and less cramming, and better satisfaction of parents cannot be denied.

## WHITE COUNTY.

B. P. BAKER, COUNTY EXAMINER.

There is a decided increase of favor among the people toward common schools, and if a certain change in the school law was made I am satisfied that it would result in good. I refer to changing the three-director system to the one-director system, allowing a reasonable compensation for his services. This change would bring intelligent men to the front, and send ignorance to the rear.

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# ARKANSAS STATE TEACHERS' ASSOCIATION.

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## TRANSACTIONS OF THE ANNUAL MEETING,

HELD AT

Little Rock, June 28, 29, 30 and July 1, 1880.

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### BUSINESS MEETING.

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The State Teachers' Association met in Centenary Church, in the city of Little Rock, at 4 o'clock p.m., June 28. The following resolutions were read by the Secretary and were adopted by the Association:

*Resolved*, That, if any member object, no departure from the programme shall be allowed unless such objection be overruled by a majority vote of the Association.

2. That general discussion shall be in order after the names of those upon the programme shall have been called, but such discussion shall not exceed the time allowed by the programme.

3. The time remaining for discussion of any subject may be

divided by the chair among those who shall express a willingness to take part.

4. When desired, the discussion of any subject may be deferred until time can be had, and such subject may then be called up.

The following Committee on Music was then appointed: Prof. A. J. Haile, Mrs. M. B. Brooks and Miss M. B. Swain.

Professor G. W. Cottrell was appointed Assistant Secretary, at the request of the Secretary.

The following persons were then enrolled:

Professor D. W. Bristol, Miss M. B. Swain, Miss Hattie Cohn, Prof. A. J. Haile and J. B. Byrne, Miss Rose Galligan, Prof. James Ward, D. T. Holmes, Prof. J. L. Burrow, W. B. Whiteside, D. E. Sibert, J. H. Leiper, Miss Hattie L. Myer, R. H. Parham, Jr., J. L. Denton, H. C. Hammond, Miss D. B. Ledwidge, G. N. Jones, Thomas W. Hayes, Miss Mollie Cunningham, T. R. Simmons, C. H. Thorn, Jr., Miss Laura D. B. McClish, Miss Sue C. Easley, R. B. Lacy, J. O. W. Alexander, Miss M. L. Hartt, Robert Henderson, C. F. Angelo, W. M. Price, A. B. Collier, C. O. Bates, N. P. Gates, O. F. Russell, J. M. Fish, G. W. Cottrell, R. M. Thrasher, Augustus Richmond, Miss L. A. Patton, Miss M. E. Wood, J. C. Corbin, Mrs. A. D. Haile, J. W. Heagan, Mrs. B. B. Sterling, J. W. Ricks, J. C. Floyd, Leo Baier, J. B. Gordon, Benjamin Thomas.

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#### MONDAY EVENING.

The exercises of the evening were opened by the Rev. Dr. Haywood. Professor Myerhoff then entertained the Association with music on the piano.

Superintendent J. M. Fish, then delivered the address of welcome. The Mayor of the city had been assigned to this duty, but, in consequence of sickness in his family, he was unable to be present.

Professor Burrow replied to the address of welcome. He gave an account of the condition of education in the State at the time of his coming to the State along with Professor Gates,

and contrasted the present condition of advancement with the feeble beginning. He said that education must be practical and must embrace the useful arts. Ancient languages must give place to the useful arts and sciences.

Professor Myerhoff then entertained the Association with music.

President Gates then delivered his annual address, which was replete with valuable and practical views on the subject of public education. The address contained many valuable suggestions to teachers of private schools.

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#### TUESDAY MORNING.

The Association was called to order by President Gates at 9:20 o'clock.

The Association was opened with prayer by Rev. Mr. Sample, of Fort Smith.

Miss Rose Heagen then entertained the Association with instrumental music.

Professor Ed. Porter Thompson was called. Subject: "What are the Relations, Powers and Duties of Teachers to their Pupils?" Professor Thompson was not present.

The Secretary was called upon to read his letter accepting a position upon the programme.

The persons who were appointed to take part in the discussion of the subject were then called, but none responded. The subject was then opened for remarks by any member of the Association. A short address was made by Professor J. A. Peebles, of Quitman.

Fifteen minutes were then given for enrollment, and the following teachers were enrolled:

Miss R. Jennie Lee, Little Rock; Professor. C. Hunt, Dardanelle; Miss L. J. Moore, Cincinnati, Washington county; Professor J. F. Howell, Lonoke; Professor F. L. Harvey, Fayetteville; L. S. Anderson, Herndon; Mrs. Cora Barber,

Little Rock; Professor J. A. Peebles, Quitman; Mrs. Julia Chandler, Hot Springs; Miss E. L. VanValkenberg, Malvern; Miss Maud Clegg, Van Buren; Miss L. Blakeley, Miss L. Patton, Fayetteville; Miss Mattie Chrisman, Little Rock; Professor C. O. Bates, Cincinnati, Washington county; Professor H. M. Lynn, Des Arc; Professor R. L. Hutchins, Benton; W. H. Hunt, Mrs. M. E. Hunt, Miss N. White, Dardanelle; Professor R. A. Richmond, Thomasville; Professor V. V. Beavers, Miss Dora Beavers, Charleston; Miss C. C. Durham, Tulip; Professor D. Vaughan, Des Arc; Professor S. C. Decen, Antoine; Mrs. A. B. Sokalski, Miss R. A. Patton, Little Rock.

Professor Neil Johnson read a paper on, "What shall Our Children Study?" He considered it to be a matter of the first importance to teach self-government; secondly, that moral science should be taught in order to make pupils useful members of the household and of society. He deemed it unnecessary to mention the fundamental studies—reading, writing, arithmetic and penmanship—as their importance and necessity were admitted by every one.

Professor W. L. Downing, of Marianna, urged the importance of teaching the principles that would make them honor and defend their country and its interests, for only in this way can the government be remunerated for its free school benefits. He believed that English should be taught in all its branches. American history should be taught, as an acquaintance with the history of our country will give to pupils a higher conception of its blessings. Mechanism should be taught by industrial drawing, thus enabling our young men to become skillful workmen and mechanics.

Professor Thomas regretted that in his early education the study of botany had been neglected. He considered it important to teach a child to read about the things he saw every day.

Professor Harvey, of the Arkansas Industrial University, urged the importance of the study of chemistry, stating that

an understanding of it was of the greatest importance to agriculturists and miners. He related an amusing incident of how a certain man brought him a piece of cast iron and asked him if it was silver. He thought that children ought to have a practical knowledge of the world in which they live.

Professor J. H. Leiper, of Malvern, spoke of the importance of teaching the things that are most essential. He did not recognize the sciences as essential. He said life was too short to teach all the things mentioned by the preceding speakers.

Professor Johnson said it was his understanding that the discussion was confined to "What shall be Taught in the Public Schools?" He agreed that farmers would be benefited by a knowledge of chemistry, but it was not practical.

President Gates stated the subject under discussion was not limited to instruction in the public schools, but that it embraced every phase of education.

Professor Johnson said he was then in error, and was in favor of getting all the education we can.

Miss Van Valkenberg, of Malvern, urged that the study of the primary branches was rendered much more interesting when the sciences were also studied, and that much instruction might be imparted in the sciences to children in time at the command of the primary teacher.

Professor J. C. Corbin, of the Branch Normal School, at Pine Bluff, read an interesting paper on the "Relation of the State Normal School to the Public School System," proving that they were making the system more beneficial by training teachers to be more efficient. The paper was an able one.

Professor D. W. Bristol, of De View, spoke at considerable length upon the growth of the school system in Arkansas, and gave many reasons for the necessity of normal schools. Lawyers and doctors, he said, are compelled to have licenses; why not require teachers to have certificates of competency?

Professor J. W. Heagan, of Dardanelle, made an amusing and entertaining speech.

## TUESDAY AFTERNOON.

The Association was called to order by the President at 3 o'clock.

Professor B. S. Thomas read a paper on "Moral Training." The paper was discussed by Professors Thomas W. Hayes, J. W. Heagan and R. M. Thrasher.

Superintendent J. M. Fish read a paper on the "Value and Functions of Supervision in Educational Systems." He favored many radical changes in the school law. As none of the persons appointed to discuss the paper were present, there was no discussion.

A motion to return to the subject of moral training, was lost.

Professor F. L. Harvey read a paper on the subject—"The Agricultural College." This was a valuable paper. Professor Harvey said that the man who could make two stalks of corn grow where only one grew before, was one of the greatest benefactors of the human race.

## TUESDAY EVENING.

The exercises were opened with a vocal quartette, by the Little Rock Glee Club, entitled "Come where the Lilies Bloom." By request, the Glee Club sang "The Whip-poor-will."

The speakers, whose names appeared on the programme for the evening, were not present.

Professor J. F. Howell, of Lonoke, read a paper on "Test-Examinations." The speaker cited the sections of the school law bearing on the question of public examinations of teachers for license to teach. He also cited the laws of Tennessee on the subject. The speaker thought the examinations should be held semi-annually and in writing. He thought the Association should appoint a committee to confer with the educational committee of the next legislature on the question of revision of our school laws. He also thought teachers should give elementary instruction in agriculture, Applicants for li-

cense should be required to present satisfactory evidence from a competent physician that they are physically able to perform the duties of a teacher. It is a well-known fact that many well educated persons can never make good and efficient teachers. We look to Normal schools for good teachers, and we are not disappointed in finding good teachers coming from them. The speaker pointed out many needed reforms in school matters, and closed with the hope that the time would come when the statute law would forbid any but specially qualified persons from teaching.

The names of the persons appointed to discuss the paper of Professor Howell being called, none were found to be present.

The discussion of the paper was then opened for any member of the Association who might desire to be heard.

Professor Burrow agreed with Professor Howell in thinking that a committee should be appointed to confer with the legislature on the subject. He said education by the State is the only way to reach the masses, and the teachers must be prepared for their duty.

Professor Parham stated that for four terms committees from the Association had met committees of the Legislature. The first committee had to frame a school law that would not involve an expense too great for our educational income. It is better to have a defective system of supervision than to establish a system so expensive that the income of the State for education would be overburdened with a number of salaried officers. The State Teachers' Association, which met at Helena, appointed a committee to confer with the legislature on the subject of education, and that committee would discharge its duties unless it should be relieved by the appointment of another committee by this Association.

A beautiful duet—"Golden Chain"—was exquisitely rendered by Mrs. Katzenberg and Miss Essie Furth. In response to a hearty encore, "Go Not, Happy Day," was sung.

A communication from the Holden-Huse Ice factory, invit-

ing the Association to visit the factory, was read, and the invitation was accepted for Thursday at 2 o'clock.

The Association then adjourned to 9 o'clock Wednesday.

#### WEDNESDAY MORNING.

The Association convened this morning shortly after 9 o'clock, being called to order by President Gates.

The exercises were opened with prayer by Rev. J. N. Peebles, of Quitman.

Miss Hattie Cohn favored the audience with a happy vocal effort.

Prof. W. C. Parham, of Benton, read a paper on the "Bearing of the Study of Latin on the Study of English." He believed that the two questions were: First, how to get bread and butter. Secondly, how to spread the butter thickest. He feared that there was a tendency to instruct the minds more with a view to money-making than to culture; and he regretted to admit it. Culture is being damaged by the cry of expediency, simply because of the demand for bread and butter service. He warned his hearers against innovations which sometimes assume the name of progress. Progress means upward as well as onward. Latin is necessary as a trainer and as an adjunct to enable us to understand our own language better. He did not think the works of the best English and American writers could be appreciated without an understanding of the Latin, which make readers to understand the formation of sentences. He contended that no man could become a good English scholar unless he understood Latin, and that no man except George Washington ever wrote English correctly and beautifully unless he understood Latin. He referred to slavery as a curse to the people, a bane to the country, and the cause of the backwardness of the South in matters educational, although he himself had been a slave owner.

Prof. E. S. Joynes, of the University of Tennessee, at Knoxville, discussed the paper, expressing himself in accord with the main ideas of the paper, though he regarded the paper as deserving criticism, and the views expressed as not practical. He had great respect for bread, and a higher regard for butter, and believed in the useful. If he was called on to define education, he would say education is the highest utility in man, and he believed that Latin could be best defended on account of its utility; on account of its every-day necessity; its bread and butter utility. The highest value of Latin, Greek, French and German, he believed, to be their relation to our own mother tongue. The great essential is to speak and write the English language. The great value of the Latin is that it serves us in the study of our language. More than half the words in our language are derived from classical sources, but those in use are from the German. He said that three-fourths of the words used in every-day life are from the German. These words of every-day life are as simple in English as in German; consequently we do not need to study German to understand English. The Latin teaches us through its difference—it is so unlike English.

The remarks of Prof. Joynes were highly entertaining. While he favored the study of Latin and Greek he did not want its study commenced too soon—rather give the boy Robinson Crusoe.

Miss E. L. Van Valkenburg, of Malvern, read a paper on “In what order should studies be taken up so as to adapt them to the age and capacity of pupils?”

Dr. W. T. Harris, of St. Louis, spoke at considerable length on this subject, favoring Kindergarten for children from four to six years of age. The speaker said that this was the age at which the greatest good can be done.

A recess was then taken until 3 o'clock, P. M.

## WEDNESDAY AFTERNOON.

Prof. H. C. Hammond read an interesting paper on "Deaf Mute Education."

Prof. J. B. Gordon read a paper on the subject of "Teaching Without Text-Books." Prof. Gordon said the teacher ought to be above the text-books. He seemed to advocate teaching by lectures and notes. The subject elicited considerable discussion, which was participated in by Prof. Joynes and Prof. Conrad, of the Industrial University. The time allotted to this subject having expired, the further discussion was postponed to some time in the proceedings when more time could be given to its consideration.

Miss Ida Joe Brooks, of the Little Rock High School, read a brilliant paper on "Woman, as an Educator." The paper was received with applause.

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## WEDNESDAY EVENING.

The exercises were opened with a chorus entitled "Sigh, Gentle Gale," rendered in excellent style by the pupils of Union School.

Hon. J. C. Greenwood, superintendent of schools of Kansas City, Mo., gave an address on "Ungraded Schools." He said it should be borne in mind that as our civilization advances our needs multiply. The course of instruction in use years ago is not adapted to our needs to-day. Our advance is due to the system of our education, which is not technical. He spoke of the crowded population of Europe, and showed our great possibilities. We stand midway between the Eastern and the Western continents. Since the panic of 1873 we have been living within our means. England views with apprehension the growth of our manufacturing interest. The average American is better educated, and more industrious and sober than other nationalities. The only army that can make the country more industrious, more intelligent, and more patriotic, is the army of school-teachers. Intelligent citizenship is

the only power that can make a people free. Education, to meet its mission, must reach down and draw up the masses. Only a few of the States have established special schools of technology, but the time will come when such schools will be necessities in our country. A State or National system of education should be one firmly knit together in every part. The efficiency of a graded school depends upon its continuousness and perfect adaptation in every part. No State has a perfect system. To improve the public schools we must teach teachers how to teach. Normal Institutes should be the means of furnishing efficient teachers.

Rev. Dr. Fitzgerald, of Nashville, Tenn., delivered an address on "Education in the South." The address was a brilliant one. It touched the hearts of the whole audience. He said that school officers were of more benefit than Senators and sheriffs. The South needs teachers who believe in God, and who acknowledge their moral responsibility. We need good and efficient teachers; and we cannot get good teachers for poor pay.

A Committee on Nominations was appointed, consisting of R. M. Thrasher, O. F. Russell, and I. L. Burrow.

The Association then adjourned to 9 o'clock Thursday morning.

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#### THURSDAY MORNING.

The Association convened at 9 o'clock, and in the absence of President Gates, Prof. Burrow was elected temporary chairman.

The proceedings were opened with prayer by Rev. T. W. Hayes.

The special order discussion of subject "Teaching without Text Books," was taken up.

Prof. Joynes did not regard the views advanced by Prof. Gordon as being practical. He did not believe in the system

of lectures and notes except for classes composed of persons of considerable maturity. He thought that we needed better text-books. He thought it a hopeful thing that Dr. Harris should give his time, talent and large experience to the making of good text books.

Prof. Greenwood did not believe it possible to do without text-books in the primary departments. Teachers cannot be made into printing machines. The question might be put in this shape: How best to use text books? He illustrated the question by an incident of a class in surveyors' measure. The little ones could rattle off the table, but had no conception of the length of an inch or a foot, and said their teacher was eight and a half feet high, and a crack in the floor was one hundred feet long. Make the teaching practical. Bring in the rules and the measures. Do the measuring. Send the child to the water pail with the cups. We must make education practical in every respect, and must make our teaching intelligible to the children. He paid considerable attention to the importance of teaching students how to use capitals correctly, and how to punctuate. Teachers were warned not to lose sight of the main object—not to get on a side track. The objective point of education is to make good practical men and women of their students, and not statesmen.

Prof. Gordon returned thanks for the opinions of the speakers on his poor paper. He thought that all the gentlemen agreed with him on the main points. He said that text-books were the driest things in the world to children. Their studies must be made full of life so as to interest them. There should be interesting illustrations from outside the text books. These are the best means of putting the minds of the students in a receptive state. Text-books also make children careless, and they read without thinking. The teacher should lead the class and not allow the text-book to do it. He believed there was advantage in a system of notes taken from lectures, because they could be filled up afterward, and all the points of the lecturer brought up. He meant this for advanced students.

Prof. Conrad differed from the opinion of Prof. Joynes as to the ideas of the paper. He thought that there was nothing Utopian in the paper. It did not say that text-books should be abandoned. He held that teachers should be above their books, and not look to see if answers by the pupils corresponded with those of the book. He wanted the ideas in the book, and not a mechanical repetition of the words of the book. It is the supplementing of the text-books that keep the pupils alive. It must be supplemented from the living world.

Dr. W. T. Harris, Superintendent Public Schools, St. Louis, gave an address on "The Press as an Educator." Education he considered five fold,—family nurture, school, employment, State and religion. It commenced when an infant. His first taught him to symbolize, his playthings being imitations of what he saw his elders carrying on their business with; thus he learns to talk, etc. Second, the school, where he is taught reading and writing and the underlying phases of our government and society. After the school comes the education in one's vocation, the business pursuit of the man, where he contributes his labor, and draws from the result of the labor of others what he does not himself produce. In the State, man receives the fourth phase of his education—the political. Here he finds himself with greater power. The fifth form he finds in religion, where the great truths are opened for his understanding. He did not regard the printing-press as a form of education, but an instrument for the diffusion of education. It could not be considered a sixth form. The press affords us us the means of inter-communication. The newspaper is the vehicle of literature. Every day it comes before the people as a spiritual meal of many courses. It is the most potent agency for the emancipation of man in existence.

The modern school has become possible through the instrumentality of the printed page. Each person continues to read at home after having been taught at home. The newspaper of to-day is so complete that in it are realized many o

the dreams of the ancients. It teaches people to think of nations, states, corporations, etc., and destroys the narrow views of the past. Every intelligent class of people supports a newspaper. It is the most terrible engine for the punishment of criminals and the suppression of crime ever invented. It holds up to the gaze of the world the people who violate the laws. It apprehends, convicts and punishes criminals. There is no appeal. Its verdict is public and is never forgotten. The newspaper brings us out from our daily vocations, and though we are shut out, yet we know all that is going on.

Superintendent Denton moved the appointment of a committee to wait on the officers of the Memphis road to arrange for return fare at reduced rates. The chair appointed Professors Downing and Howell. Secretary Parham was added to the committee.

The Secretary read letters from Professor Stuart, of Forrest City, and Professor Smith, of Knoxville, Tenn., giving reasons and regrets for non-attendance.

A recess was then taken until 3 o'clock p. m.

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#### THURSDAY AFTERNOON.

The Committee on Resolutions submitted the following resolutions, which were adopted:

*Resolved*, That we regard the common schools, the normal schools and the University as parts of the public school system of the State, and also concede to the private schools, academies and colleges an appropriate and dignified place in our educational work. We, therefore, deem it possible and of the greatest importance, that the entire educational system of the State be reduced to more perfect harmony, by such an adjustment of the studies that the student may pass by easy gradations from the public school to the normal school, college or university, as he may choose.

*Resolved*, That a system of county normal institutes, regulated and controlled by law, will contribute much to the culti-

vation and training of teachers, and to the improvement and elevation of the district schools; and we earnestly recommend that, as soon as possible, they shall be provided for as a part of our school system, under the supervision of the Superintendent of Public Instruction.

*Resolved*, That the maintenance of training schools, and of the higher education, directly promotes the interests of primary and district school education, and that it is, therefore, economical and wise to appropriate liberally for the support of normal schools and the State University.

*Resolved*, That, being cognizant of the need of a greater supply of apparatus to enable the University to fully carry out its work, we respectfully recommend and urge such an appropriation by the legislature as will place it upon a financial basis commensurate with its importance in the State.

Whereas, Want of uniformity of text-books in our public schools is detrimental to united effort in school work, and to the prosecution of higher education at colleges and the State University; therefore be it

*Resolved*, That the Legislature be urged to enact such laws as will empower the State Superintendent to enforce a uniformity of text-books in the public schools throughout the State.

Whereas, The *American Journal of Education* has a department devoted to the educational interests of Arkansas, edited by Superintendent Denton and others; therefore,

*Resolved*, That the members of this Association give it their hearty support as the educational organ of the State.

*Resolved*, That we regret that the Association has not been better attended by the teachers of the State, and that so many promising work have failed to comply.

*Resolved*, That we deeply regret that illness prevented Major J. B. Merwin, senior editor of the *American Journal of Education*, from being with us, and that we appreciate the interest he has manifested in the educational development of the State.

*Resolved*, That the thanks of the Association are justly due and are hereby heartily tendered to the following persons and

parties for courtesies extended, namely: to our distinguished visitors, Professors Joynes, Greenwood and Drs. Harris and Fitzgerald, for their excellent addresses; to the citizens of Little Rock for their hospitality; to the Glee Club, Mrs. Katzenberg, Miss Heagan, Miss Furth, Mr. George Martin, Miss Pirtle, Professor Myerhoff and the pupils of Union school for appropriate music; to the railroads and hotels for reduced fare; to the press of the city for the excellent reports of the proceedings; to the Trustees of Centenary church for the use of their commodious edifice.

*Resolved*, That the Secretary furnish copies of these resolutions to the city papers for publication, with the request that they be copied by the papers of the State.

*Resolved*, That the thanks of this Association are due and are hereby tendered to the Executive Committee for the energy and wisdom exhibited in their labors during the year, and we express our opinion that the success of our present meeting—the best and largest we have ever enjoyed in the State—is largely due to the said committee.

*Resolved*, That we, the teachers of this Association, would welcome the publication within our State of a school journal, devoted entirely to the support and development of its educational interest and public school system; and that we will encourage such an enterprise with a hearty support, believing that it will be auxiliary to the great work of education in our State.

Professor Conrad, the Chairman of the Committee on By-Laws and Constitution, made the following report:

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The Committee on Nominations reported as follows: For President, T. W. Hayes, of Prescott, Nevada county; for Vice-President, F. L. Harvey, Fayetteville, Washington county; for Secretary, J. F. Howell, of Lonoke; for Treasurer, Mrs. A. B. Sokalski, Little Rock.

The report was adopted.

The report of the Treasurer was read and approved.

The Committee on Revision of the School Law, appointed by the last Association, was continued. The committee consists of Superintendent Denton, General D. H. Hill and R. H. Parham, Jr.

The Association then adjourned until 8 o'clock p.m.

#### THURSDAY EVENING.

The Association was called to order by Rev. Mr. Burrow.

The chairman announced the following corps of editors for the Arkansas edition of the AMERICAN JOURNAL OF EDUCATION: Hon. James L. Denton, editor in chief; R. H. Parham, Jr., O. F. Russell, Miss Van Valkenberg and J. F. Howell as associate editors.

Mr. George W. Martin sang, in fine style, the beautiful solo, "Come back to me, Sweetheart."

Prof. Edward S. Joynes, of the University of Tennessee, spoke on the English Language. Alluding briefly to the importance of a correct knowledge of English, in the practical business of life, he proceeded to speak of the intellectual and moral relation of our language to ourselves, as our mother tongue; of its value as the means and measure of our knowledge as well as of our power to know or to communicate; of its relation to us as the bond and sign of our nationality and union as a people; as the key to our history and our literature; as the medium of personal culture and social enjoyment, etc. He insisted upon the educational as well as the practical value of the study of English, and quoted and expressed the opinion of President Elliot, of Harvard University, that however other branches of knowledge may be estimated, relatively, this must be deemed indispensable in the right education of every man and every woman, for whatever sphere or calling in life.

The lecturer then proceeded to speak of the characteristics of the English language, as the chief topic of his discourse. He

insisted upon the importance of obtaining a clear idea of the fundamental character of the language as marking its distinction from other languages, and furnishing the best guide for its study, as well as the clearest insight into its distinctive powers, and into the genius of the people who have made it what it is.

First were considered the origin and history of the English language—its composite or mixed character, and its wide affinities, from the union of the noblest and best elements of the modern and ancient languages, of which it is mainly constituted, (German and French, Latin and Greek). From this the lecturer proceeded to show the richness and variety of the English vocabulary, its wealth of synonyms and its wide range of literary expression, as dependent on the choice of words.

He then dwelt upon the assimilating power of the English language, as shown in the conversion of mixed and foreign elements into a homogenous union, and as illustrated in changes constantly going on in orthography, accent and pronunciation. This was claimed to be a peculiar power of English, the principle of its growth in the past, and the pledge of its life and growth in the future. This prerogative of the language was considered with reference to the character of the Anglo-Saxon race and Anglo-Saxon institutions, and both were exhibited as the result of historical causes, and as showing a strong and distinctive genius in the language and in the people.

The lecturer next proceeded to consider the grammatical characteristics of the English language. First was exhibited the simplicity of its grammatical forms, resulting from the loss or reduction of its inflections, and giving a peculiarly *logical* character to the elements of the English language, which are, to a great extent, wholly independent of grammatical form. This feature was illustrated by many familiar yet striking examples.

Next was considered the development of analytical forms, auxiliaries, etc., as contrasted with the synthetic, or inflec-

tional, forms of the ancient languages. It was thus shown that English is the most perfect type of *modern* development in language, and most strongly contrasted with the ancient type, as shown in Latin and Greek. From this was argued the relation of English to the classical languages, the nature of their contrast in grammatical form and structure, and hence the special value of classical study as an aid to English scholarship. This led to the consideration of the peculiar *idiomatic* character of English, chiefly as the result of its loss of grammatical inflections, and the source of the difficulties of English analysis. All these traits were exhibited as the result of historical causes, and as illustrations of the peculiar genius and tendency of the language as derived from these causes.

Lastly, the lecturer considered the logical and literary characteristics of the English language. He claimed for it supreme clearness, force, brevity and simplicity of structure. These qualities of expression were all demonstrated as the result of its grammatical character, as already exhibited. The necessity of the historical study of the language was enforced as indispensable to the full understanding of its logical powers. In literature, the lecturer claimed for English an unequaled capacity, as demonstrated by its achievements in every branch of composition, and argued its supreme fitness for the highest expression of human thought. In its relations to practical life, he claimed its perfect adaptation to the wants of the present and of future ages, as the language of common sense, of business, of precision, facility and rapidity, fitted to be the companion of the railroad and telegraph, in the ministry of civilization and Christianity. In conclusion, he spoke of its wonderful growth and diffusion, its boundless destiny and its lofty mission, as shown in the characteristics and powers which have been exhibited, and of the high privileges and responsibilities of those who are born to the inheritance of such a mother tongue. He appealed to teachers to show an increased reverence for the language, and increased zeal in the lofty and patriotic duty of teaching it, both by precept and by example.

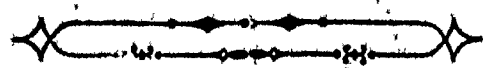
Miss Lizzie Pirtle, of Little Rock, favored the audience with a finely rendered vocal solo.

On account of the lateness of the hour, Hon. J. L. Denton did not deliver his address. He took the stand, however, and made a few closing remarks. He reviewed the whole work of the Association. He said: "I am here to put a period to these interesting exercises. In the space of eighteen months I have learned to know the teachers; I have sympathy for them. The implement of industry that thinks is the potent one. We need intelligence through all the tiers and ranks of society. We need better teachers more than better text-books. We want a solid basis of public sentiment in favor of education, from the Missouri line to the state of Louisiana. If every school district voted the five-mill tax, we would have a clear million of dollars to expend annually for public schools. If we ever expect to have any people in Arkansas, we must have a good public school system. We want muscle guided by thought. This is the brightest day Arkansas has ever seen; educationally. Men who were hostile to the public schools have become their warmest supporters."

Thus closed one of the most successful and enjoyable meetings of the Arkansas State Teachers' Association. A marked increase of interest in educational matters since the administration of Superintendent Denton was made manifest by this Association. We feel confident that no more efficient means of inspiring and encouraging teachers can be devised than this annual gathering of them from different and widely-separated parts of the State.

R. H. PARHAM, JR.,

*Secretary.*



NEW SCHOOL BUILDING, LITTLE ROCK, ARK.

FURLONG & ANNAN, Architects,  
ST. LOUIS.

# THE PROBLEM OF EDUCATION IN THE SOUTHERN STATES.

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ADDRESS DELIVERED BY

James L. Denton, State Superintendent of Public Instruction,

BEFORE THE ARKANSAS STATE TEACHERS' ASSOCIATION, AT  
HELENA, DECEMBER 29, 1879.

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*Mr. President, Members of the Association, Ladies and  
Gentlemen:*

It is difficult to tell which is the more perplexing to a speaker, a barren subject or an overfruitful one. I believe, however, that the embarrassments of the former are less serious than those of the latter. It is easier to compensate deficiencies in a subject, by freshness and novelty of treatment, than to select from the multitudinous facts that crowd the mind in a subject of great breadth and richness. Inadequacy of resources is sometimes not more confusing than an unwieldy abundance. The one may operate as a spur to energy and invention, while the other may paralyze the mind. The helplessness that has its source in not knowing *what* to say, is but little worse than that that has its source in not knowing what *not* to say.

My subject is exceedingly broad, and I cannot hope to do more than break a few twigs as I pass through the vast wilderness of facts; or, to change the figure, present you with some

of the tags and fringes that hang about the subject. I shall confine myself to popular education—the education of the whole people at the public expense. I cannot attempt anything like a detailed account of the experiments of the South, in this field, prior to the late war. A cursory glance, however, is requisite to a definite understanding of our present educational status. The events of history are so tied together—the causes that produced the visible effects of the present, send their roots so far back into the past—that we cannot form a rational judgment of things as they *are*, without a tolerable knowledge of things as they *were*.

Candor compels the admission that ante-bellum efforts in the field of public education were not satisfactory. They were largely tentative, languid and destitute of substantial results. This is frankly conceded by every impartial student of the subject. No right-minded man can afford to be disloyal to facts. Truth is one thing, and our prepossessions another; and in discussing this, as well as every other subject, it is well to remember this distinction.

In ascending the stream of educational history in the South, we reach the fountain-head a hundred years back. The constitution of North Carolina, adopted in 1776, contained the first utterance of State authority on this vital question. A constitutional provision recognized the fundamental importance of a liberal educational policy, and looked to its encouragement by legislative enactment. The matter slumbered until 1816, when the General Assembly appointed a committee, charged with the grave responsibility of devising a system of public education. The subject was thoroughly canvassed, and a favorable report made; but the necessary funds for putting the system into effective operation could not be obtained, and there was another cessation of effort until 1825. From that time, for a period of fifteen years, there was a gradual improvement in preliminary measures. In 1840 the system assumed the shape in which it was found at the beginning of the

war. There is conclusive evidence that the best results were not reached.

The original constitution of Georgia, adopted in 1777, contained a declaration clearly and strongly favoring a system of education maintained by the State; but the provision was not carried out by appropriate legislation. In 1817 the sum of \$250,000 was appropriated for the support of schools for the poor. Before children could become beneficiaries of the fund, they had to obtain certificates from the proper officers, that they belonged to the indigent class. They had to purchase the privilege with galling humiliation. I am not surprised that an eminent Georgian said not long ago: "This so-called system had no system in it. It was full of defects, and lacking in a hundred of the elements of an efficient public school system." In a lecture before the Georgia Historical Society, in 1845, Dr. Church said: "Had we carried out the views of her early patriots, and the framers of our first constitution, Georgia would now have a system of education equal to that of any State in the Union." Though repeated efforts were made to organize a system of free common schools, open to all whites, they were doomed to miscarriage; and the noble purpose did not reach final accomplishment until 1870.

The early experiments of Virginia and South Carolina present a striking similarity. Both States adopted systems of free instruction as far back as 1811; but an unfortunate proviso, limiting the funds to poor children, caused the rich to look upon the schools with contempt, and the poor to feel that in patronizing them, they suffered social disparagement. It is not to be wondered at that such a system should have been generally unpopular and inefficient.

Tennessee experimented for years with clumsy methods and defective machinery. Her educational history furnishes some curious and admonitory lessons. In 1823 steps were taken to create a school fund. The proceeds of certain lands were paid into the Bank of Tennessee, to be used for common school purposes. The fund was finally made a part of the

capital stock of the bank. The revenues arising from this and other sources, amounting to \$90,000 per annum, were virtually wasted, for the want of a well-organized system, vigorously administered. The school fund of the State sustained a loss of \$200,000 in United States bonds, by the failure of the Tennessee National Bank. The first attempt at a well-considered and modernized public school system was made in 1867.

Louisiana exhibited a commendable degree of educational enterprise while yet a Territory. There were successive stages of improvement from 1819 to 1847, when a law providing for State and parish supervision went into effect. An excellent system has been in successful operation in New Orleans since 1837.

I might detain you longer with brief sketches of State systems, but I must pass on to other aspects of the subject. While I cheerfully award praise where it is due, and exult in the successes of faithful educational workers before the war, I must confess that the State school systems were faulty in plan and execution. They were incongruous, and seemed to require an apology for their existence. They were not vitalized by the warm life-current that streams through the remodeled and reconstructed systems that superseded them. They were tolerated, rather than supported. There was no tide of popular sympathy to energize the cause. The gospel of universal education had not been promulgated in its breadth and fulness. Popular education was not regarded as an indispensable part of the machinery of government. The ruling ideas of to-day had not taken possession of the popular mind.

That we may form even a vague idea of the almost insuperable obstacles that had to be surmounted in establishing the various systems of public education now in operation in the South, it is necessary that we consider the forbidding circumstances under which the work was accomplished. There never was a more inauspicious time for so momentous a venture. In

most of the States, this important step was taken from 1868 to 1870. In 1867 there was not a free school system in the Southern States.

It is appalling to contemplate the condition of the South at the close of the war. The desolation was wide-spread and complete. The war was pushed to the bitter end of men and means, and terminated in a gigantic collapse of the South. History does not record a more signal overthrow, or a more sweeping annihilation of values. Property aggregating the enormous sum of \$3,000,000,000 was blotted out. Two hundred and fifty thousand men perished in the struggle. The fields were deserted, all kinds of industry languished, and the very instruments of production were paralyzed. The frame-work of society was dissolved, and the country was transformed into a vast military camp. By the census of 1870, the value of all the property in fifteen States was three-fifths less than it was in 1860. The loss of life and property in the Franco-Prussian war was immense, but one-third of France was not under hostile occupation, and not a prominent bank suspended payment. The great industrial interests of the country were not seriously embarrassed, and the restoration of peace was followed by an exhibition of recuperative energy that astounded the world.

It was widely different with the Southern people. The accumulations of two centuries were swept away. The entire currency of the country was rendered worthless. The labor system was disorganized, and large landed estates were a burden. Men long accustomed to comfort and opulent leisure, were left in the last stage of impoverishment, and were forced to confront stern want and privation in the bitter struggle for subsistence. Women of delicate mould and rare accomplishments, from childhood accustomed to luxurious ease, were compelled to battle with poverty, and its long train of attendant evils. Defeated, disappointed, chagrined, impoverished, the people staggered under the thought of attempting an

enterprise of such magnitude and cost as the education of the whole people.

In considering this question, it should never be forgotten that the fabric of public schools was founded on the ashes and ruins of that melancholy period. When the beautiful Angel of Peace returned from her four years' exile, and smiled through the sulphurous clouds that drifted away from the vast arena of fratricidal strife, she beheld the revolting spectacle of a grief-stricken people, devastated fields, grim skeletons of towns and cities, and charred remains of sumptuous homes. Bankruptcy, repugnance to the system because of the auspices under which it was inaugurated; the reckless mismanagement of school affairs in some of the States, in the incipient stages of the work; the asperities naturally engendered by a great revolution; the political commotion and dreadful friction that attended reconstruction, together with the dubious future of the country, environed the infant cause with a formidable array of discouragements.

The war broke the south financially, but it also broke the torpor of the public mind in regard to the supreme question of universal education. The material loss was unparalleled, but it was not without its compensations. Every stratification of society was shattered, upheaved and tilted, but pent-up forces were liberated that have been working their beneficent miracles ever since. Heresies in political economy, that were incompatible with national prosperity and stability, were exploded. The war burned into the popular mind some lessons that never will be erased. It underscored in blood-ink, and emphasized with artillery thunder, the transcendent importance and overshadowing supremacy of the kingdom of ideas.

In most of the Southern States, awkward and iniquitous legislation has neutralized well-directed effort, and retarded the progress of free education. It is a singular and lamentable fact that the legislator who knows least about public school systems, is frequently most conspicuous in school legislation.

The men who precipitated the educational catastrophe in the Kentucky Legislature in 1869, had never read the school law of another State; and not five of them had ever read the school law of their own State. The self-complacency and cool effrontery with which incompetent law-makers trifle with this sacred question, cannot be rebuked in too unsparing terms. Unscrupulous demagogues who prefer pandering to a vitiated sentiment to rectifying it; men whose selfish ambition leads them to barter their convictions for a little cheap, ephemeral popularity; who, in the guise of patriotism and statesmanship, imperil the dearest interest of the rising generation, should be dragged into the light of exposure, and held up to public execration.

— In spite of every adverse influence, however, there has been steady progress during the last twelve years. In spite of crushing disappointments, exorbitant taxation and scarcity of revenues, the wheels of progress have quickened their revolutions. Resistance has ceased to be dangerous. The people have accepted accomplished facts. The tone of leading newspapers and orators is positive and encouraging. Public apathy is retreating before clearer light and broader views, and popular education is receiving a more enthusiastic support. The condition of the country is favorable. We seem to be entering upon a golden era of prosperity. Immigration is pouring into the South, wealth is increasing, factories are springing up, and all the industries show unmistakable signs of resuscitation. The embers of civil strife are dying out, and the once overgrown army of malcontents—whose principal occupation since the war has been cursing the situation, weeping over the ashes of their lost fortunes, and lying down across the track of progress—is being reduced to an inconsiderable force. The feeling is taking possession of all minds, that there is a wide horizon of hope and possibility for the country.

The echoes from all the States ring with hope and courage, and tell in no doubtful strain the irrevocable committal of the people to the broad philanthropic policy of educating and

elevating the masses. The State School Commissioner of Georgia, in his last report says: "Since my entrance into office I have witnessed a great revolution in public sentiment. At the beginning of my first term, it was almost universal for my friends to speak in despondent terms of the prospect. For some time past I have been receiving encouraging letters from all classes of citizens—from Judges of our Supreme and Superior Courts, prominent men in the different professions, leading educators, and large numbers of the common people, white and colored."

The State Superintendent of Florida says: "In almost every particular have our public schools been progressive. The system has not only grown into public favor, but its usefulness has increased. The doubts and apprehensions once entertained by the colored portion of our population have been dispelled, and they express themselves as fully satisfied that justice has been accorded them."

The State Superintendent of Mississippi says: "Much of the opposition to the free school system is gradually but surely giving way. There was a time when the friends of popular education entertained serious doubts of its fate, but the system has never been in so healthy a condition as at present. Its destiny is now fixed—the people will sustain it."

Hon. Hugh Thompson, of South Carolina, wrote me in April last: "The school system in this State is daily growing in popular favor, and the school tax is cheerfully paid."

About the same time Hon. Robert Lusher, of New Orleans, wrote me: "A majority of the citizens of Louisiana are unquestionably in favor of a liberal system of public schools. A proper regard for the civilization of the age demands it."

The pulse-throb of a new life is felt throughout our own State. The present is the brightest educational epoch that ever animated the confidence and fledged the hopes of our people. Interest was never so wide-spread and profound. A tidal wave of enthusiasm is rolling across the State, and towns and neighborhoods that have long dozed in the Sleepy Hollow

of indifferentism, are now displaying praiseworthy activity and liberality. This is no rose-water effusion, but an unvarnished statement of facts. The increase of the district tax is a gratifying and substantial corroboration of my statement. The idea that the State has a right to educate, and *must* educate, has risen like a sun never to set. All persons who look beneath the surface of things must perceive that ignorance is impotence and waste; that it is the foe of prosperity and social order, and that a thick under-stratum of ignorant population will curse and sink any State on the globe. Every educated citizen is a fresh element of power and efficiency.

The principal interest of the country is not political but educational. Intelligent citizenship is the bulwark of free institutions. The living sources of power and productivity are in the mind. The universal labor of civilization is mind-force efflorescing in all the diversified forms of physical effort. While the light that has been kindled in the South affords cause for general rejoicing, it also makes the surrounding darkness more hideous, and shows what is yet to be done.

State Superintendent Henderson says there are in Kentucky one hundred thousand voters, half of them white, who can not read and write.

Rev. Dr. Sears, in his report to the Peabody Trustees, in October last, said: "With two millions of children in the Southern States still without means of instruction, it becomes good citizens not to slumber over the danger of their situation. The peril, if overlooked, cannot be remedied by legal enactments and penal measures."

The hope of the Southern future is in unswerving loyalty to popular education. Criminal neglect of this vital interest will place the country at the mercy of an unwashed, uncombed generation of barbarians, who will demolish the temple of liberty and sing the requiem of our national hopes. There is a wrathful glare of solemn warning in the following description, by Lord Macaulay, of insurrectionary times in England:

"One hundred thousand men in insurrection; parliament

besieged, its speaker trembling in the chair; lords pulled from their coaches, the Bishop flying, thirty-six fires blazing in London, the house of the Chief Justice sacked, the children of the Prime Minister taken out of their beds, and all of this the effect of nothing but the gross, brutish ignorance of the population who had been left brutes in the midst of Christianity, savages in the midst of civilization."

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# APPENDIX.

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# APPENDIX "A."

*Statement of the School Revenues of the Various Counties, as Reported by the County Treasurers, for the Year Ending June 30, 1880.*

| Counties.       | Amount Received.    |               |                                 |                  |                |            | Amount Expended.    |                           |                         |                 |            | Balance Unexpended. |
|-----------------|---------------------|---------------|---------------------------------|------------------|----------------|------------|---------------------|---------------------------|-------------------------|-----------------|------------|---------------------|
|                 | Common School Fund. | District Tax. | Sale or Lease of House or Site. | Grants or Gifts. | Other Sources. | Total.     | Teachers' Salaries. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.     |                     |
| Arkansas.....   | \$ 3128 60          | 360 31        | \$.....                         | \$.....          | \$.....        | \$ 3488 91 | \$ 1919 80          | \$.....                   | \$.....                 | \$.....         | \$ 1919 80 | \$ 1569 11          |
| Ashley.....     | 6558 62             | 2220 00       | .....                           | .....            | .....          | 8778 62    | .....               | .....                     | .....                   | .....           | 6320 12    | 2458 50             |
| Baxter.....     | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Benton.....     | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Boone.....      | 5816 80             | 305 95        | .....                           | .....            | .....          | 6122 75    | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Bradley.....    | 2711 01             | 548 97        | .....                           | .....            | 3150 00        | 6409 98    | 2651 62             | .....                     | 406 21                  | 185 01          | 3242 84    | 3167 14             |
| Calhoun.....    | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Carroll.....    | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Chicot.....     | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Clark.....      | 2871 26             | 2623 08       | .....                           | .....            | 1284 78        | 6779 12    | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Clay.....       | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Columbia.....   | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Conway.....     | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Craighead.....  | 2754 63             | 583 26        | .....                           | .....            | .....          | 3397 91    | 1490 65             | .....                     | .....                   | 446 51          | 1937 16    | 2305 49             |
| Crawford.....   | 4948 73             | 4455 73       | .....                           | .....            | 151 59         | 9556 05    | .....               | .....                     | .....                   | .....           | 6062 20    | 8980 27             |
| Crittenden..... | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Cross.....      | 566 26              | 1154 05       | .....                           | .....            | 125 98         | 1846 29    | 1630 37             | .....                     | .....                   | 28 48           | 1658 85    | 187 44              |
| Dallas.....     | 2572 63             | 167 45        | .....                           | .....            | .....          | 2740 08    | 1605 87             | 15 00                     | 10 50                   | .....           | 1631 37    | 1108 71             |
| Desha.....      | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | 2928 66    | 1802 29             |
| Dorsey.....     | 2603 03             | .....         | .....                           | .....            | .....          | 2603 03    | 2062 43             | .....                     | 57 00                   | .....           | 2119 43    | 483 60              |
| Drew.....       | 4388 97             | 2151 24       | .....                           | .....            | .....          | 6540 21    | 3657 54             | .....                     | 60 00                   | 120 80          | 3838 34    | 2701 87             |
| Faulkner.....   | 5006 27             | 2672 90       | .....                           | .....            | .....          | 7689 19    | 4357 89             | .....                     | 266 82                  | .....           | 4624 69    | 3064 48             |
| Franklin.....   | 15,253 04           | 1562 60       | .....                           | .....            | .....          | 16,815 64  | .....               | .....                     | .....                   | .....           | 13,659 18  | 3156 46             |
| Fulton.....     | 2149 25             | 349 28        | .....                           | .....            | .....          | 2498 53    | 1906 96             | .....                     | 84 00                   | .....           | 1990 96    | 1184 81             |
| Garland.....    | .....               | .....         | .....                           | .....            | .....          | .....      | .....               | .....                     | .....                   | .....           | .....      | .....               |
| Grant.....      | 1966 97             | 1296 93       | .....                           | .....            | .....          | 3263 90    | .....               | .....                     | .....                   | .....           | 3776 37    | .....               |
| Greene.....     | 4895 27             | 598 51        | .....                           | .....            | .....          | 4993 78    | 3500 73             | .....                     | 50 94                   | .....           | 3556 67    | 1437 11             |

# APPENDIX "A"—Continued.

*Statement of the School Revenues of the Various Counties, as Reported by the County Treasurers, for the Year Ending June 30, 1880.*

| Counties.         | Amount Received.    |               |                                 |                  |                |            | Amount Expended.    |                           |                         |                 |           | Balance Unexpended. |
|-------------------|---------------------|---------------|---------------------------------|------------------|----------------|------------|---------------------|---------------------------|-------------------------|-----------------|-----------|---------------------|
|                   | Common School Fund. | District Tax. | Sale or Lease of House or Site. | Grants or Gifts. | Other Sources. | Total.     | Teachers' Salaries. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.    |                     |
| Hempstead.....    |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Hot Spring.....   | \$ 2673 93          | \$ 813 54     |                                 |                  | \$ 816 23      | \$ 4303 70 |                     |                           |                         |                 | \$3595 73 | \$ 707 97           |
| Howard.....       | 3283 29             | 584 80        |                                 |                  |                | 3868 09    | \$ 4049 00          |                           |                         |                 | 4049 00   | 851 00              |
| Independence..... | 5404 29             | 5043 45       |                                 | \$7755 96        |                | 18,203 70  |                     |                           |                         |                 | 12,526 89 | 5676 81             |
| Izard.....        |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           | 3382 36             |
| Jackson.....      |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Jefferson.....    |                     |               |                                 |                  |                | 21,063 83  |                     |                           |                         |                 | 19,334 03 | 1729 80             |
| Johnson.....      |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Lafayette.....    | 1818 00             | 1690 60       |                                 |                  |                | 3508 60    |                     |                           |                         |                 | 3508 60   |                     |
| Lawrence.....     | 3295 84             | 4133 99       |                                 |                  |                | 7429 83    | 5630 11             |                           | \$ 224 15               | \$ 83 66        | 5937 92   | 1491 91             |
| Lee.....          |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Lincoln.....      |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Little River..... |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Logan.....        |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Lonoke.....       | 2786 02             | 2619 56       |                                 |                  |                | 5405 58    | 4731 87             |                           | 482 20                  |                 | 5214 07   | 191 51              |
| Madison.....      | 4261 13             | 135 00        |                                 |                  |                | 4396 13    | 3538 86             |                           | 57 27                   |                 | 3596 13   | 800 00              |
| Marion.....       | 2803 82             | 193 22        |                                 |                  |                | 2997 04    | 2408 25             |                           | 445 00                  |                 | 2853 25   | 143 79              |
| Miller.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Mississippi.....  |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Monroe.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Montgomery.....   | 3600 00             | 155 27        |                                 |                  |                | 3755 27    | 2253 46             |                           | 221 29                  |                 | 2474 75   | 1280 52             |
| Nevada.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Newton.....       | 2617 34             | 166 84        |                                 |                  |                | 2784 18    | 2784 18             |                           |                         |                 | 2784 18   |                     |
| Ouachita.....     |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Perry.....        |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Phillips.....     |                     |               |                                 |                  |                |            |                     |                           |                         |                 |           |                     |
| Pike.....         |                     |               |                                 |                  |                | 2132 99    |                     |                           |                         |                 | 1870 48   | 202 51              |

# APPENDIX "A"—Concluded.

*Statement of the School Revenues of the Various Counties, as Reported by the County Treasurers, for the Year Ending June 30, 1880.*

| Counties.        | Amount Received.    |               |                                 |                  |                |            | Amount Expended.    |                           |                         |                 |            | Balance Unexpended. |
|------------------|---------------------|---------------|---------------------------------|------------------|----------------|------------|---------------------|---------------------------|-------------------------|-----------------|------------|---------------------|
|                  | Common School Fund. | District Tax. | Sale or Lease of House or Site. | Grants or Gifts. | Other Sources. | Total.     | Teachers' Salaries. | Purchasing House or Site. | Building and Repairing. | Other Purposes. | Total.     |                     |
| Poinsett.....    |                     |               |                                 |                  |                | \$ 4024 21 |                     |                           |                         |                 | \$ 2904 13 | \$ 1120 08          |
| Polk.....        |                     |               |                                 |                  |                | 10,244 00  | \$ 6982 37          | \$ 277 83                 | \$ 250 00               | \$ 148 83       | 7659 03    | 2584 97             |
| Pope.....        | \$ 7725 20          | \$ 2518 80    |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Prairie.....     |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Pulaski*.....    | 5726 69             | 35,378 98     |                                 |                  | \$ 1693 96     | 40,799 63  | 36,452 39           |                           | 7418 66                 |                 | 43,871 05  |                     |
| Randolph.....    | 5002 67             |               |                                 |                  |                | 5002 67    | 4116 85             |                           |                         | 87 44           | 4204 29    | 798 38              |
| Saline.....      | 2366 23             | 1567 10       |                                 |                  |                | 3933 33    |                     |                           |                         |                 | 2728 01    | 1205 32             |
| Scott.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Searcy.....      |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Sebastian.....   |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Sevier.....      | 2211 96             | 1258 39       |                                 |                  |                | 3533 38    | 2629 15             | 66 00                     | 2 50                    | 642 28          | 3339 93    | 193 45              |
| Sharp.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| St. Francis..... |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Stone.....       |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Union.....       | 10,936 07           | 3725 90       |                                 |                  |                | 14,661 97  |                     |                           |                         |                 | 9881 53    | 4780 44             |
| Van Buren.....   | 4031 98             | 90 37         |                                 |                  |                | 4122 35    | 2919 28             |                           |                         |                 | 2919 28    | 1203 07             |
| Washington.....  |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| White.....       | 2162 31             | 3583 58       |                                 |                  |                | 5745 89    | 6405 12             |                           | 314 22                  |                 | 6719 34    |                     |
| Woodruff.....    |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |
| Yell.....        |                     |               |                                 |                  |                |            |                     |                           |                         |                 |            |                     |

\*Amount from State apportionment not included. Note—Only thirty-six counties reported.

## APPENDIX "B."

*Revenues Derived from State Apportionment, for the Year  
Ending June 30, 1879.*

JULY APPORTIONMENT, 1879.

| Counties.         | School Population. | Apportionment. |                         |
|-------------------|--------------------|----------------|-------------------------|
|                   |                    | State Scrip.   | United States Currency. |
| Arkansas.....     | 2649               | \$ 1880 79     | \$ 55 63                |
| Ashley.....       | 2865               | 2034 15        | 60 17                   |
| Baxter.....       | 1961               | 1392 31        | 41 18                   |
| Benton.....       | 7224               | 5129 04        | 151 70                  |
| Boone.....        | 3736               | 2652 56        | 78 46                   |
| Bradley.....      | 1861               | 1321 31        | 39 08                   |
| Calhoun.....      | 1470               | 1043 70        | 30 87                   |
| Carroll.....      | 2096               | 1488 16        | 44 02                   |
| Chicot.....       | 2678               | 1901 38        | 56 24                   |
| Clark.....        | 4008               | 2845 68        | 84 17                   |
| Clay.....         | 2385               | 1693 35        | 50 08                   |
| Columbia.....     | 4289               | 3045 19        | 90 07                   |
| Conway.....       | 1624               | 1153 04        | 34 10                   |
| Craighead.....    | 2305               | 1636 55        | 48 41                   |
| Crawford.....     | 3875               | 2751 25        | 81 37                   |
| Crittenden.....   | 1525               | 1082 75        | 32 03                   |
| Cross.....        | 776                | 550 96         | 16 30                   |
| Dallas.....       | 2275               | 1615 25        | 47 78                   |
| Desha.....        | 1390               | 986 90         | 29 19                   |
| Dorsey.....       | 2218               | 1574 78        | 46 58                   |
| Drew.....         | 3761               | 2670 31        | 78 98                   |
| Faulkner.....     | 2669               | 1894 99        | 56 10                   |
| Franklin.....     | 3990               | 2832 90        | 83 79                   |
| Fulton.....       | 1972               | 1400 12        | 41 41                   |
| Garland.....      | 2291               | 1115 41        | 32 99                   |
| Grant.....        | 1571               | 1626 61        | 48 11                   |
| Greene.....       | 2414               | 1713 94        | 50 69                   |
| Hempstead.....    | 5449               | 3868 79        | 114 43                  |
| Hot Spring.....   | 2010               | 1427 10        | 42 21                   |
| Howard.....       | 2598               | 1844 58        | 54 56                   |
| Independence..... | 4076               | 2893 96        | 85 60                   |
| Izard.....        | 3317               | 2355 07        | 69 66                   |
| Jackson.....      | 1386               | 984 06         | 29 11                   |
| Jefferson.....    | 5374               | 3815 54        | 112 95                  |
| Johnson.....      | 3243               | 2302 53        | 68 10                   |
| Lafayette.....    | 1928               | 1368 88        | 40 49                   |
| Lawrence.....     | 2557               | 1815 47        | 53 70                   |
| Lee.....          | 3016               | 2141 36        | 63 34                   |
| Lincoln.....      | 2760               | 1959 60        | 57 96                   |
| Little River..... | 1695               | 1203 45        | 35 60                   |
| Logan.....        | 3521               | 2499 91        | 73 94                   |
| Lonoke.....       | 3457               | 2454 47        | 72 60                   |
| Madison.....      | 4034               | 2364 14        | 84 71                   |
| Marion.....       | 2251               | 1591 11        | 47 06                   |
| Miller.....       | 2353               | 1670 63        | 49 41                   |
| Mississippi.....  | 1714               | 1216 94        | 35 99                   |
| Monroe.....       | 1670               | 1185 70        | 35 07                   |
| Montgomery.....   | 1520               | 1079 20        | 31 92                   |
| Nevada.....       | 2852               | 2024 92        | 58 89                   |
| Newton.....       | 2722               | 1932 62        | 57 16                   |
| Ouachita.....     | 3229               | 2292 59        | 67 81                   |

APPENDIX B—Concluded.

*Revenues Derived from State Apportionment, for the Year  
Ending June 30, 1879.*

JULY APPORTIONMENT, 1879.

| Counties.       | School Population. | Apportionment. |                         |
|-----------------|--------------------|----------------|-------------------------|
|                 |                    | State Scrip.   | United States Currency. |
| Perry.....      | 958                | 680 18         | \$ 20 12                |
| Pike.....       | 1278               | 978 38         | 28 94                   |
| Poinsett.....   | 721                | 511 91         | 15 14                   |
| Polk.....       | 1339               | 1305 69        | 38 62                   |
| Pope.....       | 3970               | 2818 70        | 83 37                   |
| Prairie.....    | 1880               | 1334 80        | 39 48                   |
| Pulaski.....    | 11,686             | 8297 06        | 245 41                  |
| Randolph.....   | 4815               | 3418 65        | 101 12                  |
| Saline.....     | 2253               | 1599 63        | 47 31                   |
| Scott.....      | 2627               | 1865 17        | 55 17                   |
| Searcy.....     | 2306               | 1637 26        | 48 43                   |
| Sebastian.....  | 5543               | 3935 53        | 116 40                  |
| Sevier.....     | 1625               | 1153 75        | 34 12                   |
| Sharp.....      | 2580               | 1831 80        | 54 18                   |
| St. Francis .   | 2145               | 1522 95        | 45 05                   |
| Stone.....      | 1297               | 920 87         | 27 24                   |
| Union.....      | 3982               | 2791 72        | 82 57                   |
| Van Bur n ..    | 1682               | 1194 22        | 35 32                   |
| Washington..... | 8502               | 6036 42        | 178 54                  |
| White.....      | 2793               | 1983 03        | 58 65                   |
| Woodruff ..     | 1413               | 1005 36        | 29 74                   |
| Yell.....       | 4256               | 3050 16        | 90 22                   |
| Totals.....     | 215,729            | \$153,167 59   | \$4,530 32              |

## APPENDIX C.

*Revenues Derived from State Apportionment, for the Year  
Ending June 30, 1880.*

| Counties.         | School Population. | Apportionment. |                 |
|-------------------|--------------------|----------------|-----------------|
|                   |                    | State Scrip.   | U. S. Currency. |
| Arkansas .....    | 2736               | \$ 1942 56     | \$ 238 03       |
| Ashley.....       | 3295               | 339 45         | 286 67          |
| Baxter.....       | 2113               | 1500 23        | 183 83          |
| Benton .....      | 7840               | 5566 40        | 682 08          |
| Boone .....       | 4028               | 2859 88        | 350 44          |
| Bradley .....     | 1802               | 1279 42        | 156 77          |
| Calhoun .....     | 1616               | 117 36         | 140 59          |
| Carroll.....      | 2678               | 1901 38        | 232 99          |
| Chicot .....      | 1761               | 1250 31        | 153 21          |
| Clark .....       | 4384               | 3112 64        | 381 41          |
| Clay .....        | 2439               | 1731 69        | 212 19          |
| Columbia .....    | 4613               | 3275 23        | 401 33          |
| Conway .....      | 1980               | 1405 80        | 172 26          |
| Craighead .....   | 2414               | 17 3 94        | 210 02          |
| Crawford .....    | 4608               | 3271 68        | 400 90          |
| Crittenden .....  | 2066               | 1466 86        | 179 74          |
| Cross .....       | 1488               | 1052 93        | 129 02          |
| Dallas .....      | 2457               | 1744 47        | 213 76          |
| Desha.....        | 2071               | 1470 41        | 180 18          |
| Dorsey.....       | 2534               | 1799 14        | 220 41          |
| Drew.....         | 3933               | 2792 43        | 352 16          |
| Faulkner .....    | 3613               | 2565 23        | 314 33          |
| Franklin.....     | 4489               | 3187 19        | 390 54          |
| Fulton.....       | 2379               | 1689 09        | 206 97          |
| Garland .....     | 2529               | 1795 59        | 220 02          |
| Grant .....       | 1925               | 1366 75        | 167 48          |
| Greene.....       | 2301               | 1633 71        | 200 19          |
| Hempstead.....    | 5416               | 3845 36        | 471 19          |
| Hot Spring.....   | 2159               | 1532 89        | 187 83          |
| Howard .....      | 2989               | 2122 19        | 260 04          |
| Independence..... | 4747               | 3370 37        | 412 99          |
| Izard .....       | 3460               | 2456 60        | 391 02          |
| Jackson .....     | 1400               | 991 00         | 121 80          |
| Jefferson .....   | 5675               | 4029 25        | 493 73          |
| Johnson .....     | 3491               | 2478 61        | 303 72          |
| Lafayette .....   | 2291               | 1626 61        | 199 32          |
| Lawrence .....    | 2864               | 2033 44        | 249 17          |
| Lee.....          | 3326               | 2361 46        | 289 36          |
| Lincoln.....      | 2271               | 1612 41        | 197 58          |
| Little River..... | 1436               | 1019 56        | 124 93          |
| Logan .....       | 3800               | 2698 00        | 330 60          |
| Lonoke .....      | 3394               | 2409 74        | 295 28          |
| Madison .....     | 4397               | 3121 87        | 382 54          |
| Marion.....       | 2135               | 1515 85        | 185 75          |
| Miller .....      | 2649               | 1880 79        | 230 46          |
| Mississippi ..... | 1415               | 1004 65        | 123 11          |
| Monroe.....       | 1797               | 1275 87        | 156 34          |
| Montgomery .....  | 1724               | 1224 04        | 149 99          |
| Nevada .....      | 4116               | 2922 36        | 358 09          |
| Newton.....       | 2278               | 1617 38        | 198 19          |
| Ouachita.....     | 3778               | 2682 38        | 328 69          |

## APPENDIX C—Concluded.

*Revenues Derived from State Apportionment, for the Year Ending June 30, 1880.*

| Counties.        | School Population. | Apportionment. |                 |
|------------------|--------------------|----------------|-----------------|
|                  |                    | State Scrip.   | U. S. Currency. |
| Perry.....       | 929                | \$ 659 59      | \$ 80 82        |
| Phillips.....    | 5363               | 3807 73        | 466 58          |
| Pike.....        | 1819               | 1291 49        | 158 25          |
| Poinsett.....    | 769                | 545 99         | 66 90           |
| Polk.....        | 2018               | 1432 78        | 175 75          |
| Pope.....        | 4178               | 2966 38        | 363 49          |
| Prairie.....     | 2444               | 1735 24        | 212 63          |
| Pulaski.....     | 11,635             | 8260 85        | 1012 25         |
| Randolph.....    | 4609               | 3272 39        | 400 98          |
| Saline.....      | 2503               | 1777 13        | 217 76          |
| Scott.....       | 3067               | 2177 57        | 266 83          |
| Searcy.....      | 2624               | 1863 04        | 228 29          |
| Sebastian.....   | 6301               | 4473 71        | 548 19          |
| Sevier.....      | 1686               | 1197 06        | 146 68          |
| Sharp.....       | 2740               | 1945 40        | 238 38          |
| St. Francis..... | 2542               | 1804 82        | 221 15          |
| Stone.....       | 1666               | 1182 86        | 144 94          |
| Union.....       | 3983               | 2827 93        | 346 52          |
| Van Buren.....   | 2619               | 1859 49        | 227 85          |
| Washington.....  | 8322               | 5908 62        | 724 01          |
| White.....       | 5121               | 3635 91        | 445 53          |
| Woodruff.....    | 2305               | 1636 55        | 200 53          |
| Yell.....        | 4262               | 3026 02        | 370 79          |
| Totals.....      | 236,600            | \$ 167,986 00  | \$20,584 22     |

# APPENDIX D.

## List of County Examiners.

| Counties.         | Names.                      | Post Offices.  |
|-------------------|-----------------------------|----------------|
| Arkansas.....     | Robert P. Holt.....         | De Witt.       |
| Ashley .....      | T. E. Baker.....            | Fountain Hill. |
| Baxter.....       | W. D. Henderson.....        | Mountain Home. |
| Benton .....      | E. S. McDaniel.....         | Bentonville.   |
| Boone.....        | B. B. Hudgins.....          | Harrison.      |
| Bradley.....      | Wm. E. Paxton.....          | Warren.        |
| Calhoun .....     | T. E. webber.....           | Hampton.       |
| Carroll.....      | Isaac A. Clarke.....        | Berryville.    |
| Chicot .....      | .....                       | .....          |
| Clark .....       | John W. Wilson.....         | Arkadelphia.   |
| Clay.....         | H. L. Burgess. ....         | Boydsville.    |
| Columbia....      | R. T. Cole.....             | Magnolia.      |
| Conway.....       | James J. Stout.....         | Lewisburg.     |
| Craighead .....   | Homer Parr.....             | Jonesboro.     |
| Crawford .....    | Leonidas Neal.....          | Cedarville.    |
| Crittenden ..     | R. F. Crittenden.....       | Marion.        |
| Cross .....       | W. C. Malone.....           | Wittsburg.     |
| Dallas .....      | W. C. Holmes.....           | Princeton.     |
| Desha.....        | J. S. Ross .....            | Watson.        |
| Dorsey.....       | W. R. Wyatt.....            | Toledo.        |
| Drew .....        | W. I. Preston.....          | Monticello.    |
| Faulkner .....    | J. W. Thompson.....         | Conway.        |
| Franklin.....     | R. F. Hooper.....           | Ozark.         |
| Fulton .....      | P. P. B. Hynson.....        | Salem.         |
| Garland .....     | W. H. Barry.....            | Hot Springs.   |
| Grant .....       | S. D. Reese.....            | Sheridan.      |
| Greene.....       | J. C. Harvey.....           | Gainesville.   |
| Hempstead.....    | J. C. Littlepage.....       | Washington.    |
| Hot Spring .....  | R. M. Thrasher.....         | Malvern.       |
| Howard .....      | J. M. Somervell.....        | Center Point.  |
| Independence..... | Isaac J. Long .....         | Batesville.    |
| Izard.....        | John H. Woods .....         | Melbourne.     |
| Jackson .....     | Franklin Doswell.....       | Jacksonport.   |
| Jefferson .....   | R. W. Trimble.....          | Pine Bluff.    |
| Johnson .....     | J. M. Adkins.....           | Clarksville.   |
| Lafayette.....    | F. Thurm.....               | Lewisville.    |
| Lawrence.....     | John R. Gibson.....         | Powhattan.     |
| Lee.....          | J. W. Hayes .....           | Marianna.      |
| Lincoln .....     | J. G. Williamson.....       | Star City.     |
| Little River..... | W. F. Joyner.....           | Richmond.      |
| Logan .....       | M. P. Vennable.....         | Booneville.    |
| Lonoke .....      | J. F. Howell.....           | Lonoke.        |
| Madison .....     | N. J. Carlock.....          | Huntsville.    |
| Marion.....       | A. W. Wickersham.....       | Yellville.     |
| Miller .....      | W. G. Cook.....             | Texarkana.     |
| Mississippi ..... | S. S. Semmes .....          | Osceola.       |
| Monroe.....       | R. B. Cavitt.....           | Holly Grove.   |
| Montgomery .....  | J. B. Thomas.....           | Black Spring.  |
| Nevada.....       | Wm. M. Sanders.....         | Prescott       |
| Newton .....      | James Murphy.....           | Mt. Parthenon. |
| Ouachita.....     | B. F. Morgan.....           | Camden.        |
| Perry.....        | R. W. Flower.....           | Perryville.    |
| Phillips.....     | W. J. Vineyard.....         | Poplar Grove.  |
| Pike.....         | R. D. Haistlip.....         | Murfreesboro.  |
| Poinsett.....     | Benjamin I. Harris, Jr..... | Harrisburg.    |
| Polk.....         | Pole McPhetridge.....       | Dallas.        |
| Pope .....        | G. A. Jones.....            | Russellville.  |
| Prairie.....      | H. M. Lynn.....             | Des Arc.       |
| Pulaski'.....     | R. H. Parham, Jr.....       | Little Rock.   |
| Randolph.....     | W. W. Kerr.....             | Pocahontas.    |
| Saline.....       | Samuel T. Scott.....        | Benton.        |

## APPENDIX D--Concluded.

*List of County Examiners.*

| Counties.         | Names.                   | Post Offices.  |
|-------------------|--------------------------|----------------|
| Scott .....       | W. T. Blythe.....        | Waldron.       |
| Searcy .....      | A. Davis.....            | Marshall.      |
| Sebastian.....    | P. J. M. MacGreevy ..... | Fort Smith.    |
| Sevier.....       | F. C. Floyd .....        | Locksburg.     |
| Sharp .....       | R. E. Huddleston.....    | Evening Shade. |
| St. Francis ..... | James W. Stuart.....     | Forrest City.  |
| Stone .....       | B. F. Williamson.....    | Mountain View. |
| Union.....        | W. F. Wallace.....       | El Dorado.     |
| Van Buren .....   | Sam W. Simpson.....      | Clinton.       |
| Washington.....   | T. C. Welch.....         | Fayetteville.  |
| White.....        | B. P. Baker.....         | Searcy.        |
| Woodruff.....     | C. W. Montague .....     | Augusta.       |
| Yell.....         | W. B. Morrow .....       | Dardanelle.    |